SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N41468

(2)

FOXWOOD VILLAGE ASSOCIATION, INC.

| FILED              |
|--------------------|
| Aug 13 1998 8:00am |
| Secretary of State |

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|---|----------------------|--|
|   |                      |  |

| Principal Place of Business Mailing Address |   |  |   |   |   |                         |
|---|---|--|---|---|---|-------------------------|
| 500 N MAITLA                                | AND AVE   | 500 N MAITLAND AVE   |   |   | 3. Date incorporated or Qualified   |                         |
| SUITE 203                                   | 20764   | SUITE 203  |   |   | 12/10/1990  |                         |
| MAITLAND FL<br>US                           | . 32/31   | MAITLAND FL 32751<br>US  |   |   | 4. FEI Number   | Applied For             |
|   |   |  |   | <del></del>                               | 59-3047294  | Not Applicable          |
| 2. Principal F                              | Place of Business   | 2a. Malling Address  |   | 5. Certificate of Status Desired          | \$8.75 Additional<br>Fee Regulred   |                         |
| Sulte, Apt.                                 | #, etc.   | Sulte, Apt. #, etc.  |   | 6. Election Campaign Financing            | \$5.00 May Be   |                         |
| 22  |   | 27   |   | Trust Fund Contribution                   | Added to Fees   |                         |
| City & Sta                                  | le  | City & State   |   | 7. Is this nonprofit corporation a homeow | ners association?   |                         |
| Zip   | Country   | 28  <br>  Zip  | Country                                     |   |   | <del></del>             |
| 24  | 25  | 29 30  |   |   | <ol> <li>This corporation owes or has paid the<br/>Personal Property Tax due June 30.</li> </ol>          | Yes No                  |
| <u>•71</u>                                  | 9. Name and Address of Curren   |  | AT  |   | 10. Name and Address of New Register  |                         |
|   |   |  | B1  | Name                                      |   |                         |
| COLLING,                                    | LEE JAY   |  | 82  | Street                                    | Address (P.O. Box Number Is Not Acceptable)   |                         |
|   | 500 NORTH MAITLAND AVE  |  | nudress (F.O. Box Homber is Not Acceptable) |   |   |                         |
| SUITE 203                                   | 3   |  | 83  |   |   |                         |
| MAITLAND                                    | ) FL 32751  |  | 84  | City                                      |   | 85 Zip Code             |
| 11. Pursuant                                | to the provisions of sections 617.0502  | and 617.1508. Florida Statutes, th                                     | e above-r                                   | amed cor                                  |   |                         |
| office or re<br>agent. I a                  | egistered agent, or both, in the State of manifer with, and accept the obligation | f Florida. Such change was autho<br>ions of, section 617.0503, Florida | orized by 1<br>Statutes.                    | he corpor                                 | poration submits this statement for the purpose of<br>ation's board of directors. I hereby accept the app | ointment as registered  |
| SIGNATURE                                   | Signature, typed or printed name of registered agent                              | t and two Mannioshin (NIOTE)   | Daulatand A                                 |   | e required when reinstating) DAT  |                         |
| 12.   |   | D DIRECTORS  | 13.   | Gent alduarun                             | ADDITIONS/CHANGES TO OFFICERS   |                         |
| TITLE                                       | DP CITIER OF ALL  | DELETE   | 1.1 TITLE                                   |   |   | Change Addition         |
| NAME  | LAMP, ROBERT W  | S perceic  | 1.2 NAME                                    |   | Bryan, Frank  | ER OURING  MOCING       |
|   | 4444 US 98 N., #227   |  |   | ADDRESS                                   | 4444 US 98 N., #313   | l.                      |
| CITY-ST-ZIP                                 | LAKELAND FL   |  | 1.4 CITY-S                                  |   | Lakeland, FL 33809  |                         |
| TITLE                                       | DV  | DELETE   | 2.1 TITLE                                   | -   | DV  | Change Addition         |
| NAME  | STROCK, MILLIE  | 25,000012  | 2.2 NAME                                    | ĺ   | Mazza. Robert   | EZ citatigo [ ] radiion |
| STREET ADDRESS                              | 4444 US 98 N., #157   |  | 2.3 STREE                                   | ADDRESS                                   | 4444 US 98 N., #32  |                         |
| CITY-ST-ZIP                                 | LAKELAND FL   |  | 2.4 CITY-S                                  | T-ZIP                                     | Lakeland, FL 33809  |                         |
| TITLE                                       | DT  | DELETE   | 3.1 TITLE                                   |   | DT  | Change Addition         |
| NAME  | THOMAS, CHARLES W.  |  | 3.2 NAME                                    |   | McCarthy, James   |                         |
| STREET ADORESS                              | 4444 US 98 N., #233   |  | 3.3 STREE                                   | ADDRESS                                   | 4444 US 98 N., #166   |                         |
| CITY-ST-ZIP                                 | LAKELAND FL   |  | 3.4 CITY-S                                  | <u>r-z</u> ie                             | _Lakeland, FL _33809  |                         |
| TITLE                                       | DŠ  | DELETE   | 4,1 TITLE                                   |   | DS  | Change Addition         |
| NAME  | HADLEY, BOBBIE  |  | 4.2 NAME                                    | ĺ   | Hadley, Bobbie  |                         |
| STREET ADDRESS                              |   |  | 4.3 STREE                                   | ADDRESS                                   | 4444 ŬŚ 98 N., #156   |                         |
| CITY-ST-ZIP                                 | LAKELAND FL   |  | 4.4 CITY-S                                  | T-ZIP                                     | Lakeland, FL 33809  |                         |
| TITLE                                       | D   | <b>⊠</b> DELETE  | 5.1 TITLE                                   |   | D   | Change Addition         |
| NAME  | CUSTER, ROBERT  |  | 5.2 NAME                                    | 1   | Šamson. Virginia  |                         |
| STREET ADDRESS                              | 4444 US 98 N., #162   |  | 5.3 STREE                                   | ADDRESS                                   | 4444 US 98 N., #335<br>Lakelani, FL 33809   |                         |
| CITY-ST-ZIP                                 | LAKELAND FL   |  | 5.4 CITY-S                                  | T-ZIP                                     | Lakelani, FL 33809  |                         |
| TITLE                                       | D NEW COST  | 🔀 DELETE   | 6.1 TITL€                                   |   | D   | Change Addition         |
| NAME  | COCO, NELSON  |  | 6.2 NAME                                    | J   | Preston. Many   |                         |
| STREET ADDRESS                              | 4444 US 98 N., #81  |  |   | ADDRESS                                   | takelani, Many, 3#803   |                         |
| CITY-ST-ZIP                                 | LAKELAND FL   | 41. 40   | 6.4 CITY-S                                  | r-Z(P                                     |   |                         |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under ceth; that I am an officer or director of the corporation or the receiver or furstee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATUR

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF

James McCarthy

8-8-98

853-3428

Daytime Phone #

12 (2/30)