FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business

N41025

(0)

Mailing Address

MV MANAGEMENT ASSOCIATION, INC.

| 1801 GLENGARY STREET SARASOTA FL 34231-3603 | | 1801 GLENGARY STREET SARASOTA FL 34231-3803 | | | | | | | |
|--|--------------------------|--|--|-------------------|--|-----------------------|-------------|--|--|
| | | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 04/18/1996 | | | | |
| 2. Principal I | Place of Business | 2a. Malling Address | | 4. FEI Number | Ap | plied For | | | |
| 21 | | 26 | 26 | | 65-0242431 Not Applical | | | | |
| Suite, Apt. #, etc. 22 | | Suite, Apt. #, etc. | —————————————————————————————————————— | | 5. Certificate of Status Desired Section 5. Section 5. Certificate of Status Desired Fee Required | | | | |
| City & Sta | le | City & State | | | 6. Election Campaign Financing | \$5.00 | May Ba | | |
| 23 | | [28] | | . 1 | Trust Fund Contribution | Added | | | |
| Zip | Country | Zip | Count | гу | 8. This corporation has liability for in | stangible tak under s | 199.032. | | |
| 24 | 25 29 30 | | | | Florida Statutes Yes No | | | | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | |
| (| | | [8 | Name | | | | | |
| CONDO | OMINIUM MANAGEMENT, INC. | | i | Street Ad | dress (P.O. Box Number Is Not Acceptable | | | | |
| 1801 GLENGARY STREET | | |]* | Sheervo | doless (P.O. box Mulliper is Not Acceptable) | | | | |
| SARASOTA FL 34231-3603 | | | 8 | 3 | | | | | |
| | | | ļ., | A City | <u></u> | | <u> </u> | | |
| i | | | 6 | 4 City | | FL 85 Zip (| Code | | |
| office or agent. I SIGNATURE | | | | | rporation submits this statement for the pration's board of directors. I hereby acceptions the properties of the propert | t the appointment as | registered | | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFIC | | S IN 12 | | |
| TITLE | PD | DELETE | 1.1 TITLE | | | Change | Addition | | |
| NAME | AWBREY, DON | | 12 NAM | | | | | | |
| STREET ADDRESS | | | 1.3 STRE | ET ADDRESS | | | | | |
| CITY-ST-2IP | ALMAGANA MI ALANA | | 1.4 City | | | | | | |
| TITLE | | | 2.1 TITU | | | Change | Addition | | |
| NAME | HARTMAN, RON | | 2.2 NAM | : [| | | | | |
| STREET ADDRESS | | | 23 STRE | 23 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34238 | | 2.4 CITY | } | | | ı | | |
| TITLE | AT DELETE | | | 3.1 TITLE | | ☐ Change | Addition | | |
| NAME. | CLARK, PAUL R JR. | | 3.2 NAM | . (| | | | | |
| STREET ADDRESS | 1801 GLENGARY ST | | 1 | ET ADDRESS | | | | | |
| City-St-ZiP | DADAGOTA EL | | 3.4. CITY | | | | | | |
| TITLE | AS DELETE 41 | | | | ## ### ### ### ####################### | Change | Addition | | |
| NAME | CLARK, RICHARD | - | 4. 2 NAN | 1 | | | | | |
| STREET ADDRESS | | | 1 | ET ADDRESS | | | | | |

14. I do hereby certify that the information indicated on this and ty for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the rue and accurate and that my signature shall have the same legal effect as if made under oath; that ered to execute this report as required by Chapter 617, Florida Statutes; and that my name I am an officer or director appears in Block 12 or F

5.3 STREET ADDRESS

63 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE

STREET ADDRESS

STREET ADDRESS

CITY - ST - 7IP

CITY - ST - 7IP

CITY-ST-ZIP

11TLE

NAME

TITLE

NAME

SARASOTA FL

DELETE

DELETE

☐ Change

Change Addition

FILED

Apr 22 1997 8:00am

Secretary of State

| MVM MV Management, Inc. Manager: TEAM | | Date Printed | 3/6/97 | Page Tel Acct | 1 128 |
|--|-------------------------------|--|--------|------------------|----------|
| | | STARTDATE ENDDATE | | Local (H) | 923-8265 |
| President | Mr. Don Awbrey | | + 1 + | Local (W) | |
| Installed: | Local Address | Alternate Address | | Alt. (H) | |
| 2/19/97 | 7322 Regina Royale | | 1.4 | Alt. (W) | 923-2019 |
| | Sarasota, FL 34238 | • | £ . | Fax Birthday | 923+201Y |
| • | • | | , | Ditulgay | 1 |
| 1 year tem | n - Mara Villa II rep. | · · · · · · · · · · · · · · · · · · · | | | |
| | | STARTDATE ENDDATE | | Local (H) | 923-4364 |
| Vice President | Mr. Ron Hartman | | | Local (W) | |
| Installed: | Local Address | Alternate Address | | Alt. (H) | • |
| 2/19/97 | 7349 Regina Royale | | | Alt. (W) | |
| | Sarasota, FL 34238 | | | Fax | 921-4773 |
| | Distributing 4 at 1 1 1 2 2 4 | | | Birthday | |
| 1 year terr | n - Mara Villa I rep | Programme and the second secon | | | |
| | | STARTDATE ENDDATE | | Local (H) | |
| Secretary/Treas | Mr. Tom Ward | | | Local (W) | |
| Installed: | Local Address | Alternate Address | | Alt. (H) | () - |
| 2/19/97 | • | | | Alt. (W) | |
| 4. 10.07 | 7521 Regina Royale | 4 | . : | Fax | |
| | Sarasota, FL 34238 | | | Birthday | |
| 1 yr term | - Mara Villa II rep | | | • | |
| | | STARTDATE ENDDATE | | Local (H) | |
| Assistant Secy | P. Richard Clark | | 1 | Local (W) | |
| Installed: | Local Address | Alternate Address | | Alt. (H) | |
| 2/25/93 | | | 193 | Alt. (W) | |
| | | | | Fax | |
| | | | | Birthday | |
| | | STARTIDATE ENDOATE | | Local (H) | |
| Assistant Treas | Paul R. Clark Jr. | | 1 | Local (W) | |
| Installed: | Local Address | Alternate Address | | Alt. (H) | |
| 2/25/93 | END HE CHMILENY | | * . | Alt. (W) | |
| | | | | Fax | |
| | | | | Birthday | |
| | | | | | |

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