## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT **CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 20 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

N40825

(4)

| CHARI                                   | S CENTER, INC.                                                                   |                                                                       |                                                | )                                                                                             | I BINI BABN BIBN BIRN BIRN BIRN BIRN BIRN BIRN ARBI                 |
|-----------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Principal Place                         | o of Rusiness                                                                    | Mailing Address                                                       |                                                |                                                                                               |                                                                     |
| Principal Place of Business             |                                                                                  |                                                                       |                                                |                                                                                               |                                                                     |
|                                         |                                                                                  | 4041 BAHIA VISTA STREET<br>SARASOTA FL 34232-2421                     | •                                              |                                                                                               | . 1                                                                 |
|                                         |                                                                                  |                                                                       |                                                | 3. Date incorporated or Qualified 11/13/1990                                                  | 3a. Date of Last Report<br>04/17/1996                               |
| 2. Principal P                          | lace of Business                                                                 | 2a. Mailing Address                                                   |                                                | 4. FEI Number<br>65-0235200                                                                   | Applied For Not Applicable                                          |
| Suite, Apl.                             | #, etc.                                                                          | Suite, Apt. #, etc.                                                   |                                                | 5. Certificate of Status Desired                                                              | \$8.75 Additional Fee Required                                      |
| City & State                            | 9                                                                                | City & State                                                          | ············                                   | 6. Election Campaign Financing                                                                | \$5.00 May Be Added to Fees                                         |
| Zip                                     | Country                                                                          | Zip                                                                   | Country                                        | 8. This corporation has liability for i                                                       | intangible tax under s. 199.032,                                    |
| 24                                      | 25 <br>9. Name and Address of Curre                                              |                                                                       | 30                                             | Fiorida Statutes  10. Name and Address of New Re                                              | Yes No                                                              |
|                                         | 8, Maille and Address Of Curre                                                   | ur nediereren wähur                                                   | 61 Name                                        |                                                                                               | gistered Agent                                                      |
| 7114150                                 | MAN DHILID                                                                       |                                                                       |                                                | olen Denlinger                                                                                |                                                                     |
| Zimmerman, Philip<br>1900 Ringling Blvd |                                                                                  |                                                                       | 40                                             | Address (P.O. Box Number is Not Acceptable 1997)                                              | ole) St.                                                            |
| SARASO                                  | OTA FL 34238                                                                     |                                                                       | 83                                             |                                                                                               |                                                                     |
|                                         | •                                                                                |                                                                       | 84 City C                                      | arasota                                                                                       | FL 85 Zip Code 3/332                                                |
| 11. Pursuant i                          | to the provisions of Sections 617.050 egistered agent, or both, in the State     | 02 and 617.1508, Florida Statute<br>of Florida. Such change was a     | s, the above-named uthorized by the corp       | corporation submits this statement for the p<br>poration's board of directors. I hereby accep | ourpose of changing its registered of the appointment as registered |
| SIGNATURE _                             | m ramiliar with, and accept the oblig                                            |                                                                       |                                                | eer Exec Director                                                                             | 5/12/97                                                             |
|                                         | Signature, typed or printed name of registered ag                                |                                                                       | Registered Agent signature-                    | required wifer reinstating)                                                                   | DATE                                                                |
| 12.                                     | D OFFICERS AN                                                                    | ID DIRECTORS  DELETE                                                  | 13.<br>1.1 TITLE                               | ADDITIONS/CHANGES TO OFFIC                                                                    | CERS AND DIRECTORS IN 12  Change Addition                           |
| NAME                                    | COLLINS, CHRIS                                                                   | L., DECERE                                                            | 1.2 NAME                                       |                                                                                               | Circulate Circulton                                                 |
| STREET ADDRESS                          | 3920 BEE RIDGE RD. BLDG                                                          | C-D                                                                   | 1.3 STREET ADDRESS                             |                                                                                               |                                                                     |
| CITY-ST-ZIP                             | SARASOTA FL                                                                      |                                                                       | 1.4 City-St-ZiP                                |                                                                                               | ·                                                                   |
| TITLE                                   | C                                                                                | <b>₩</b> DELETE                                                       | A 4 200 C                                      | <b>D</b>                                                                                      | Change Maddition                                                    |
| NAME                                    | KAUFFMAN, KENTON                                                                 |                                                                       | 22 NAME                                        | Judy VanderWilt<br>5679 Forester Pand Av                                                      | _                                                                   |
| STREET ADDRESS                          | 1132 BACON AVE.                                                                  |                                                                       | 2.3 STREET ADDRESS                             | 5679 Forester Pand Av                                                                         | e.                                                                  |
| CITY-ST-ZIP                             | SARASOTA FL                                                                      |                                                                       | 2. 4 CITY-ST-ZIP                               | Sarasota, 72 34243                                                                            |                                                                     |
| TITLE                                   | DS                                                                               | ☐ DELETE                                                              | 3.1 TITLE                                      |                                                                                               | Change Addition                                                     |
| NAME                                    | HESS, MERVIN                                                                     |                                                                       | 3.2 NAME                                       |                                                                                               |                                                                     |
| STREET ADDRESS                          | 7462 CASTLE DR                                                                   |                                                                       | 3.3 STREET ADDRESS                             |                                                                                               |                                                                     |
| CITY-S1-ZIP                             | SARASOTA FL                                                                      |                                                                       | 3.4. CITY - ST - ZIP                           |                                                                                               |                                                                     |
| TITLE                                   | -0-C                                                                             | L DELETE                                                              | 4.1 TITLE                                      | <u>C</u>                                                                                      | Change Addition                                                     |
| NAME                                    | PLANK, ED                                                                        |                                                                       | 4. 2 NAME                                      | Plank, Ed                                                                                     |                                                                     |
| STREET ADORESS                          | 4583 TRAILS DRIVE                                                                | •                                                                     | 4.3 STREET ADDRESS                             | (same)                                                                                        |                                                                     |
| CITY - ST - ZIP                         | SARASOTA FL                                                                      | DELETE                                                                | 4.4 CITY - ST - ZIP                            |                                                                                               |                                                                     |
| TITLE                                   | dt<br>Miller, beth                                                               | L.J DECEIE                                                            | 5.1 TITLE                                      |                                                                                               | Change Addition                                                     |
| NAME<br>STREET ADORESS                  | 2052 OLENTARY WAY                                                                |                                                                       | 5.2 NAME                                       |                                                                                               |                                                                     |
|                                         | SARASOTA FL                                                                      |                                                                       | 5.3 STREET ADDRESS                             |                                                                                               |                                                                     |
| CITY-ST-ZIP<br>TITLE                    | D D                                                                              | ☐ DELETE                                                              | 5.4 CITY - ST - ZIP<br>6.1 TITLE               |                                                                                               | Change Addition                                                     |
| NAME                                    | ANDERSEN, KARL                                                                   |                                                                       | 6.2 NAME                                       |                                                                                               | Activities First State (Inch.)                                      |
| STREET ADDRESS                          | 2640 BOUGAINVILLEA                                                               |                                                                       | 6.3 STREET ADDRESS                             | •                                                                                             |                                                                     |
| CITY-ST-ZIP                             | SARASOTA FL                                                                      |                                                                       | 6.4 CITY - ST-ZIP                              |                                                                                               |                                                                     |
| 14 I do hereb                           | by certify that the information supplies                                         | d with this filing does not qualify                                   | for the evernation of                          | ated in Section 119.07(3)(i), Florida Statutes                                                | s. I further certify that the                                       |
| iniormatio<br>Lant an of                | n mulcated on this annual report or i<br>flicer or director of the corporation o | supplemental annual report is tru<br>r the receiver or trustee empowe | ue and accurate and<br>pred to execute this re | that my signature shall have the same legal<br>eport as required by Chapter 617, Florida S    | лепест as п made under cath; that<br>Ratutes; and that my name      |
| appears in                              | n Block 12 or Block 13 if changed, o                                             | r on an attachment with an addr                                       | ess.                                           |                                                                                               | XI I                                                                |