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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N40814 (8)
1. Corporation Name

PRIMERA OWNER'S ASSOCIATION, INC.

| Principal Place of Business Mailing Address game |                                                                                                                      |                                                                      |                                               |                                       |                                       | <del></del>                                                                            |                                       |                           |                     |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|---------------------------|---------------------|
| c/o Nor                                          | th Carolina Dept. o                                                                                                  | f Insuranc                                                           | е                                             |                                       |                                       |                                                                                        |                                       |                           |                     |
|                                                  | Glenwood Avenue                                                                                                      |                                                                      |                                               |                                       |                                       |                                                                                        |                                       |                           |                     |
|                                                  | eigh, NC 27603-121                                                                                                   | 9                                                                    |                                               |                                       |                                       |                                                                                        | 10-5                                  | Last Dans                 |                     |
|                                                  |                                                                                                                      |                                                                      |                                               |                                       |                                       | 3. Date incorporated or Qualified 11/09/1990 3a. Date of Last Report 04/15/1996        |                                       |                           |                     |
| 2. Principal F                                   | lace of Business                                                                                                     | 2a. Mailing Ad                                                       | dress                                         |                                       |                                       | 4. FEI Number                                                                          |                                       | Applie                    | d For               |
| 21 26                                            |                                                                                                                      |                                                                      |                                               |                                       |                                       | NOT APPLICABLE                                                                         |                                       | Not Ap                    | pplicable           |
| Suite, Apt. #, etc Suite, Apt. #, etc. 27        |                                                                                                                      |                                                                      |                                               |                                       |                                       | 5. Certificate of Status Desired                                                       |                                       | .75 Addi<br>Fee Requir    |                     |
| City & Stat                                      | to                                                                                                                   | City & State                                                         | e                                             |                                       |                                       | 6. Election Campaign Financing                                                         | \$                                    | 5.00 May                  | v Be                |
| 23                                               |                                                                                                                      | 28                                                                   |                                               |                                       |                                       | Trust Fund Contribution                                                                |                                       | dded to F                 |                     |
| Zip                                              | Country                                                                                                              | Zip                                                                  |                                               | Count                                 | try                                   | 8. This corporation has liability for                                                  |                                       |                           | 9.032,              |
| 2760                                             | 3-1219 [25]                                                                                                          | 29                                                                   |                                               | 30                                    |                                       |                                                                                        | Yes No                                |                           |                     |
|                                                  | 9. Name and Address of Currer                                                                                        | nt Registered Agen                                                   | t                                             |                                       |                                       | 10. Name and Address of New Re                                                         | gistered Agent                        |                           |                     |
| PALMETT                                          | O CHARTER SERVICES,                                                                                                  | INC.                                                                 |                                               | 8                                     | 11 Name                               |                                                                                        |                                       |                           |                     |
| · · · · · · · · · · · · · · · · · · ·            |                                                                                                                      |                                                                      |                                               |                                       | 2 Street Ad                           | dress (P.O. Box Number is Not Acceptate                                                | ole)                                  |                           |                     |
|                                                  | BEACH, FL 32114                                                                                                      |                                                                      |                                               |                                       |                                       |                                                                                        | - <b>,</b>                            |                           |                     |
| 22111011                                         | paron, 12 out.                                                                                                       |                                                                      |                                               | 8                                     | 13                                    | -                                                                                      |                                       |                           |                     |
| 1                                                |                                                                                                                      |                                                                      |                                               |                                       | 4 City                                |                                                                                        | las                                   | Zip Cod                   |                     |
|                                                  |                                                                                                                      |                                                                      |                                               | ľ                                     | 4 City                                |                                                                                        | FL 85                                 | Zip Coo                   | ·                   |
| 11. Pursuant office or ragent. La                | to the provisions of Sections 617.050 registered agent, or both, in the State am familiar with, and accept the oblig | 02 and 617.1508, Flo<br>of Florida. Such ch<br>ations of, Section 61 | orida Statute<br>ange was au<br>17.0503, Flor | s, the about<br>horized<br>ida Statut | ove-named co<br>by the corpor<br>tes. | rporation submits this statement for the pration's board of directors. I hereby accept | surpose of chan<br>at the appointment | ging its re<br>ent as reg | gistered<br>istered |
| SIGNATURE                                        |                                                                                                                      |                                                                      |                                               |                                       |                                       |                                                                                        |                                       |                           |                     |
|                                                  | Signature: type dior printed name of registered agr                                                                  |                                                                      | (NOTE:                                        |                                       | Agont signature red                   | quired when reinstating)                                                               | DATE                                  | OTODO II                  |                     |
| 12.                                              |                                                                                                                      | D DIRECTORS                                                          | DELETE                                        | 13.                                   |                                       | ADDITIONS/CHANGES TO OFFIC                                                             |                                       |                           | Addition            |
| THEE                                             | PD                                                                                                                   |                                                                      | DELETE                                        | 1 1 TITU                              | ŀ                                     |                                                                                        | L. (                                  | Harrye L.                 | T Võnina);          |
| NAM:                                             | ACTON, JOHN A.                                                                                                       |                                                                      |                                               | 12 NAV                                |                                       |                                                                                        |                                       |                           |                     |
| STREET ADDRESS                                   | 401 GLENWOOD AVEN                                                                                                    |                                                                      |                                               | 1 3 STA                               | ET ADDRESS                            |                                                                                        |                                       |                           |                     |
| CHY+S1+ZIP                                       | RALEIGH, NC 2760                                                                                                     |                                                                      |                                               |                                       | -ST-ZIP                               |                                                                                        |                                       |                           | 7                   |
| TITLE                                            | VPD                                                                                                                  |                                                                      | DELETE                                        | 2 1 TITL                              | E                                     |                                                                                        | П¢                                    | hange                     | Addition            |
| NAME:                                            | BLINSON, MICHAEL                                                                                                     | D.                                                                   |                                               | 2 2 NAW                               | IE .                                  |                                                                                        |                                       |                           |                     |
| STREET ADOPCSS                                   | , , on onsumer and                                                                                                   | _                                                                    |                                               | 23 STRI                               | EET ADDRESS                           |                                                                                        |                                       |                           |                     |
| CITY - S1 - ZIP                                  | RALEIGH, NC 2760                                                                                                     |                                                                      |                                               | 2.4 CIT                               | /-ST-ZIP                              |                                                                                        |                                       |                           |                     |
| TITLE                                            | STD                                                                                                                  |                                                                      | DELETE                                        | 3 1 TITL                              | E T                                   |                                                                                        | □ c                                   | hange [                   | Addition            |
| NAME                                             | HOLLOWAY, JOSEPH                                                                                                     | JR.                                                                  |                                               | 32 NAM                                | IE .                                  |                                                                                        |                                       |                           |                     |
| STREET ADDRESS                                   |                                                                                                                      | UE                                                                   |                                               | 3.3 STRI                              | EET ADDRESS                           |                                                                                        |                                       |                           |                     |
| CHY-ST ZIP                                       | 401 GLENWOOD AVEN                                                                                                    | 3                                                                    |                                               | 3.4 CiT                               | r-ST-ZIP                              |                                                                                        |                                       |                           |                     |
| TiTLE                                            |                                                                                                                      |                                                                      | DELETE                                        | 4 1 TITL                              | E                                     |                                                                                        | C                                     | hange                     | Addition            |
| 1                                                | 1                                                                                                                    |                                                                      |                                               | 4.000                                 | 45                                    |                                                                                        |                                       |                           |                     |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

63 STREET ADDRESS

5 4 CITY - ST - ZIP

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE 6.2 NAME

SIGNATURE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY - ST - ZIP TOTLE

NAME

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

DELETE

4/30/97 9/9-83/-3636 Date Dayrine Phone # V //

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Addition

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May 12 1997 8:00am

Secretary of State