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May 13 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N40789** (2)

1. Corporation Name

TOUR CHAMPIONSHIP, INC.

Principal Place of Business

Mailing Address

**112 TPC BLVD.
PONTE VEDRA FL 32082**

**112 TPC BLVD.
PONTE VEDRA FL 32082-3046**



2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

3. Date Incorporated or Qualified

10/26/1990

3a. Date of Last Report

04/22/1996

4. FEI Number

59-3037794

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional

Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be

Trust Fund Contribution

☐

Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☒ Yes

☐ No

10. Name and Address of New Registered Agent

TRIOLA, JAMES C

112 TPC BLVD.

PONTE VEDRA FL 32082

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **FINCHEM, TIMOTHY W.**
STREET ADDRESS **12612 MARSH CREEK DR.**
CITY-ST-ZIP **PONTE VEDRA BEACH FL**

TITLE **DV** ☐ DELETE
NAME **MOORHOUSE, EDWARD L.**
STREET ADDRESS **8009 WHISPER LAKE LANE EAST**
CITY-ST-ZIP **PONTE VEDRA BEACH FL**

TITLE **D** ☒ DELETE
NAME **ATTER, HELEN S.**
STREET ADDRESS **12761 SHINNECOCK CT**
CITY-ST-ZIP **JACKSONVILLE FL**

TITLE **ST** ☐ DELETE
NAME **TRIOLA, JAMES C**
STREET ADDRESS **1165 SALT MARSH CIR**
CITY-ST-ZIP **PONTE VEDRA BCH FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS **7160 Marsh Hawk Court**
1.4 CITY-ST-ZIP **32082**

2.1 TITLE ☐ Change ☒ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP **32082**

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME **D**
3.3 STREET ADDRESS **Zink, Charles L.**
3.4 CITY-ST-ZIP **20 Polnciana Way**
Polnte Vedra Beach, FL 32082

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP **32082**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JAMES C. TRIOLA

James C. Triola

04/25/97

904/285-3700

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 0001190

CR2E037 (9/96)