

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 31, 2004 08:00 AM**  
**Secretary of State**

|                                                          |  |                                                                                   |
|----------------------------------------------------------|--|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N40588</b>                                 |  |  |
| 1. Entity Name<br>SOUTHWEST SUNSET VOLLEYBALL CLUB, INC. |  |                                                                                   |

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br>8695 COLLEGE PKWY<br>STE 205<br>FORT MYERS, FL 33919 US | Mailing Address<br>8695 COLLEGE PKWY<br>STE 205<br>FORT MYERS, FL 33919 US |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|



02052004 No Chg-NP CR2E037 (10/03)

**DO NOT WRITE IN THIS SPACE**

|                                                                                          |                                                        |
|------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br>65-0230261                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |                                                        |

6. Name and Address of Current Registered Agent

FINMAN, SHELDON E  
2215 FIRST ST  
FORT MYERS, FL 33901

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

|                           |                                                                                                              |                                           |
|---------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Due by May 1, 2004</b> | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | 1000000099953<br>03/31/04-80026-008 61 25 |
|---------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|

10. OFFICERS AND DIRECTORS

|                                                    |                                                                   |
|----------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>BAXTER, TOM<br>2254 CHANDLER AVE<br>FORT MYERS, FL 33907     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VD<br>SHEETS, VICKI<br>2130 DOVER<br>FORT MYERS, FL 33907         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | T<br>HESSEL, PATRICIA<br>6338 COCOS DRIVE<br>FORT MYERS, FL 33908 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | SD<br>CROKE, SHARON<br>5731 GRILLET PL<br>FORT MYERS, FL 33919    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | PD<br>HARRELL, STEVE<br>1456 PERWINKLE WAY<br>SANIBEL, FL 33957   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |                                                                   |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE: *Patricia Hessel* Date: 3/29/04  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR