

**FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00**

**APPROVED AND FILED**

95 MAY -1 AM 10:18

STATE OF FLORIDA  
TALLAHASSEE, FLORIDA

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **N40552** (4)

1. Corporation Name

**OCEANSIDE AT FISHER ISLAND CONDOMINIUM NO. THREE ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

C/O ONE FISHER ISLAND DRIVE  
FISHER ISLAND FL 33109

C/O ONE FISHER ISLAND DRIVE  
FISHER ISLAND FL 33109

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **10/29/1990** 3a. Date of Last Report **04/25/1994**

4. FEI Number **65-0228678** Applied For  Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status  **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt #, etc

26 Suite, Apt #, etc

23 City & State

28 City & State

24 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MASH, MICHAEL A. JR.  
ONE FISHER ISLAND DRIVE  
FISHER ISLAND FL 33109**

B1 Name **Jeffrey R. Miller, DIRECTOR**  
B2 Street Address (P.O. Box Number is Not Acceptable) **One Fisher Island Drive**  
B3  
B4 City **Fisher Island** B5 Zip Code **FL 33109**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *Jeffrey R. Miller* **Jeffrey R. Miller, President, Treasurer & Director** DATE **4/20/95**

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD**  
NAME **MASH, MICHAEL A. JR.**  
STREET ADDRESS **ONE FISHER ISLAND DR.**  
CITY ST ZIP **FISHER ISLAND FL**

11 TITLE  Change  Addition  
12 NAME **Jeffrey R. Miller**  
13 STREET ADDRESS **One Fisher Island Dr.**  
14 CITY ST ZIP **Miami, Fl., 33109**

TITLE **TD**  
NAME **BROWN, KENNETH L.**  
STREET ADDRESS **ONE FISHER ISLAND DR.**  
CITY ST ZIP **FISHER ISLAND FL**

21 TITLE  Change  Addition  
22 NAME **Jerry Bleiweiss**  
23 STREET ADDRESS **One Fisher Island Dr.**  
24 CITY ST ZIP **Miami, Fl., 33109**

TITLE **S**  
NAME **BIER, JOSEPH A.**  
STREET ADDRESS **ONE FISHER ISLAND DR.**  
CITY ST ZIP **FISHER ISLAND FL**

31 TITLE  Change  Addition  
32 NAME **Michael Posey**  
33 STREET ADDRESS **One Fisher Island Dr.**  
34 CITY ST ZIP **Miami, Fl., 33109**

TITLE  
NAME  
STREET ADDRESS  
CITY ST ZIP

41 TITLE  Change  Addition  
42 NAME  
43 STREET ADDRESS **700001547727**  
44 CITY ST ZIP **-07/27/95--01059--020**

TITLE  
NAME  
STREET ADDRESS  
CITY ST ZIP

51 TITLE  Change  Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY ST ZIP **\*\*\*\*130.00 \*\*\*\*\*30.00**

TITLE  
NAME  
STREET ADDRESS  
CITY ST ZIP

61 TITLE  Change  Addition  
62 NAME  
63 STREET ADDRESS **REMITTED BY MAY 1**  
64 CITY ST ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 (2)(b)(4), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 of Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Jeffrey R. Miller* **Jeffrey R. Miller, President, Treasurer & Director** DATE **4/20/95** 305-535-6012