| 2001 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # N40424  I. Entity Name RAMPERS, INCORPORATED    |  |  |                                   |                        |  | FILED May 07, 2001 08:00 AM Secretary of State |                                   |              |               |             |
|--|--|--|-----------------------------------|------------------------|--|--|-----------------------------------|--------------|---------------|-------------|
| Principal Place AIR PRODUCT: BOX 467 PENSACOLA 325920467                                       | e of Business<br>8 & CHEMICALS, INC.   | Mailing Address AIR PRODUCTS & CHEMICALS BOX 467 PENSACOLA 325920467 | , INC.                            | -<br>FL                | -  |  |                                   |              |               |             |
| Principal Place of Business     AIR PRODUCTS & CHEMICALS, INC.     AIR PRODUCTS & CHEMICALS, I |  |  |                                   |                        |  |  |                                   |              |               |             |
| Suite, Apt. #  |  | Suite, Apt. #, etc. 4575 HIGHWAY 90 EAST                             |                                   |                        |  | DO NOT WE                                      | RITE IN THIS S                    | PACE         |               |             |
| City & State   |  | City & State   |                                   |                        | 4. FEI Numbe   | <u> </u>                                       |                                   | ΠΔε          | plied For     | 1           |
| PACE FL  |  | PACE   |                                   | FL                     | 59-3052  |  |                                   | <del></del>  | ot Applicable |             |
| Zip<br>32571   | Country  | Zip<br>32571   | Count                             | try                    | 5. Octanicate of Status Desired                        |  | \$8.75 Additional<br>Fee Required |              |               |             |
|  | 6. Name and Address of Current   |  | Na                                | 7. Name and            | Address of New   | Registered A                                   | gent                              |              |               |             |
| GLOVER, LARRY<br>4575 HIGHWAY 90 EAST  |  |  |                                   |                        | LARRY A<br>dress (P.O. Box Number<br>HWAY 90 EAST      | r is Not Acceptab                              | ie)                               |              | -             |             |
| PACE FL<br>32571 US  |  |  |                                   | City FL Zip Code 32571 |  |  |                                   |              |               |             |
| SIGNATURE _  | LARRY A. GLOVER Signature, typed or printed name of registered agen  FILE NOW,  FEE IS \$61.25 | 9. Election Campaign Trust Fund Contribu                             | Financing                         |                        | \$5.00 May Be<br>Added to Fees                         |  | 05/07/<br>DATE<br>ke Check F      | ayable to    |               |             |
| 10.  | OFFICERS AND D   | RECTORS  | 11.                               |                        | ADDITIONS/CH   | ANGES TO OFFIC                                 | FRS AND DIR                       | ECTORS IN    | 110           | 1           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | T BONIFAY W.J. JR. 1630 BUSH ST PENSACOLA  | <b>IX</b> Delete   | TITLE<br>NAME                     | ADDRESS<br>T-ZIP       |  |  |                                   | Change       | ☐ Addition    | 037 (11/00) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | S CHENEVERT LINDA 5249 NIMITZ RD. MILTON   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS                | V/D<br>SASSE JASON<br>1514 MUIRFEILD RO.<br>CANTONMENT | MUIRFEILD ROAD                                 |                                   | Change       | ☐ Addition    | CR2E        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | T<br>LEAHMANN LAURIE<br>3645 MARJEAN DR<br>PENSACOLA   | □ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS                | V/D<br>BROOKS GAR<br>4803 JENNIFER LANE<br>PACE        |  | FL 3                              | Change 32571 | ☐ Addition    |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | T<br>CAPPS MIKE<br>5662 BEALEFORD RD<br>PACE   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS                | T<br>PUCKETT CAN<br>AVENDIA DE GALVE<br>NAVARRE        | IDACE<br>Z                                     | FL                                | X Change     | Addition      |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | V<br>GLOVER LARRY<br>4241 BELL LANE<br>MILTON  | □ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS                | P/D<br>GLOVER LAR<br>4241 BELL LANE<br>PACE            | RY A   |                                   | Change       | ☐ Addition    |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | P EDENFIELD LUCY 5685 WINDSONG DR MILTON   | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS                | S HANCOCK HE 4801 JENNIFER LANF PACE                   |  | FL 3                              | Change 32571 | ☐ Addition    |             |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_

HEIDI E. HANCOCK

05/07/2001