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Mar 20 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N40206** (7)

1. Corporation Name

**ST. PAUL'S BY-THE-SEA EPISCOPAL CHURCH FOUNDATIO
N, INC.**

Principal Place of Business

Mailing Address

**416 TWELFTH AVE N
JACKSONVILLE BEACH FL 32250**

**416 TWELFTH AVE N
JACKSONVILLE BEACH FL 32250-4725**



3. Date Incorporated or Qualified
09/12/1990

3a. Date of Last Report
05/23/1996

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt #, etc.

26 Suite, Apt #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number
59-3037134

Applied For
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BRODT, ROGER W.
960 EASTPORT RD
JACKSONVILLE FL 32218**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **DS** ☒ DELETE
NAME **GOMEZ, MARGARET**
STREET ADDRESS **212-83 AVE S**
CITY-STATE-ZIP **JACKSONVILLE BCH FL**

TITLE **TD** ☐ DELETE
NAME **BORDENS, EDWIN**
STREET ADDRESS **1112 THIRD ST. #9**
CITY-STATE-ZIP **NEPTUNE BEACH FL**

TITLE **D** ☐ DELETE
NAME **MOULTON, JOHN A III**
STREET ADDRESS **416 TWELFTH AVENUE NORTH**
CITY-STATE-ZIP **JACKSONVILLE BCH FL**

TITLE **D** ☒ DELETE
NAME **GREENWAY, WILLIAM E.**
STREET ADDRESS **2400 S. OCEAN DR. PH4**
CITY-STATE-ZIP **JACKSONVILLE BEACH FL**

TITLE **CD** ☐ DELETE
NAME **BRODT, ROGER W**
STREET ADDRESS **12928 DEEP LAGOON PL E**
CITY-STATE-ZIP **JACKSONVILLE FL**

TITLE **-D** ☒ DELETE
NAME **STILL, LAURA**
STREET ADDRESS **2793 LE MANO CT.**
CITY-STATE-ZIP **PONTE VEDRA BEACH FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **Marshall Gallop**
1.3 STREET ADDRESS **1369 Pinewood Rd**
1.4 CITY-STATE-ZIP **Jacksonville Beach, FL 32250**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-STATE-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-STATE-ZIP

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **Katherine Wilson**
4.3 STREET ADDRESS **416 Twelfth Ave N.**
4.4 CITY-STATE-ZIP **Jacksonville Beach, FL 32250**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME **Guy Bond**
6.3 STREET ADDRESS **6539 Stillwater Ct.**
6.4 CITY-STATE-ZIP **Jacksonville, FL 32217**

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Edwin E. Borden Jr.* **Edwin E. Borden Jr., Treas** 3/16/97 904 246 8652

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone # 00000000

CR2E037 (9/96)