

# FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                      |                                                                                                                                                                                        |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CORPORATION<br>ANNUAL REPORT<br>1995 | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Morton<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**DOCUMENT # N40073 (1)**

1. Corporation Name  
**WINDING CREEK OWNERS ASSOCIATION, INC.**

|                                                                                           |                                                                               |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Principal Place of Business<br><b>912 NORTH HIGHLAND AVENUE<br/>ORLANDO FL 32803-3205</b> | Mailing Address<br><b>912 NORTH HIGHLAND AVENUE<br/>ORLANDO FL 32803-3205</b> |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>30</b>             |

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                               |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>09/05/1990</b>                                                                                                        | 3a. Date of Last Report<br><b>04/22/1994</b>           |
| 4. FEI Number<br><b>59-3111368</b>                                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                                  | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                                         | <b>\$5.00</b> May Be Added to Fees                     |
| 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/>                                                                              | <b>\$68.75</b> Supplemental Fee Not Required           |
| 8. This corporation has liability for intangible tax under § 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |

9. Name and Address of Current Registered Agent

**RICH, A. WAYNE  
912 NORTH HIGHLAND AVENUE  
ORLANDO FL 32803**

10. Name and Address of New Registered Agent

|                                                                                     |
|-------------------------------------------------------------------------------------|
| 81 Name<br><b>Mathis, Jean C.</b>                                                   |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>912 N. Highland Ave</b> |
| 83                                                                                  |
| 84 City<br><b>Orlando</b>                                                           |
| 85 State<br><b>FL</b>                                                               |
| 86 Zip Code<br><b>32803</b>                                                         |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **JEAN C. MATHIS** *gumath* **5/1/95**

12. OFFICERS AND DIRECTORS

|                                                  |                                   |
|--------------------------------------------------|-----------------------------------|
| TITLE<br><b>PD</b>                               | NAME<br><b>RICH, A. WAYNE</b>     |
| STREET ADDRESS<br><b>912 NORTH HIGHLAND AVE.</b> |                                   |
| CITY, ST, ZIP<br><b>ORLANDO FL</b>               |                                   |
| TITLE<br><b>VD</b>                               | NAME<br><b>MATHIS, JEAN C.</b>    |
| STREET ADDRESS<br><b>912 NORTH HIGHLAND AVE.</b> |                                   |
| CITY, ST, ZIP<br><b>ORLANDO FL</b>               |                                   |
| TITLE<br><b>STD</b>                              | NAME<br><b>EDWARDS, JUDITH A.</b> |
| STREET ADDRESS<br><b>912 NORTH HIGHLAND AVE.</b> |                                   |
| CITY, ST, ZIP<br><b>ORLANDO FL</b>               |                                   |
| TITLE                                            | NAME                              |
| STREET ADDRESS                                   |                                   |
| CITY, ST, ZIP                                    |                                   |
| TITLE                                            | NAME                              |
| STREET ADDRESS                                   |                                   |
| CITY, ST, ZIP                                    |                                   |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                                                       |                                       |                                                                              |
|-------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE<br><b>PD</b>                                | 1.2 NAME<br><b>Douglas, Sharon</b>    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.3 STREET ADDRESS<br><b>811 Little Creek Road</b>    |                                       |                                                                              |
| 1.4 CITY, ST, ZIP<br><b>Orlando, FL 32825</b>         |                                       |                                                                              |
| 2.1 TITLE<br><b>VD</b>                                | 2.2 NAME<br><b>Jones, Linda</b>       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.3 STREET ADDRESS<br><b>823 Little Creek Road</b>    |                                       |                                                                              |
| 2.4 CITY, ST, ZIP<br><b>Orlando, FL 32825</b>         |                                       |                                                                              |
| 3.1 TITLE<br><b>VD</b>                                | 3.2 NAME<br><b>Robinson, Lorraine</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.3 STREET ADDRESS<br><b>819 Cloyd Dairy Loop</b>     |                                       |                                                                              |
| 3.4 CITY, ST, ZIP<br><b>Orlando, FL 32825</b>         |                                       |                                                                              |
| 4.1 TITLE<br><b>SD</b>                                | 4.2 NAME<br><b>Hall, Deirdre</b>      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 4.3 STREET ADDRESS<br><b>917 Little Creek Road</b>    |                                       |                                                                              |
| 4.4 CITY, ST, ZIP<br><b>Orlando, FL 32825</b>         |                                       |                                                                              |
| 5.1 TITLE<br><b>D</b>                                 | 5.2 NAME<br><b>Hudson, Terry</b>      | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.3 STREET ADDRESS<br><b>934 Little Creek Road</b>    |                                       |                                                                              |
| 5.4 CITY, ST, ZIP<br><b>Orlando, FL 32825</b>         |                                       |                                                                              |
| 6.1 TITLE<br><b>T</b>                                 | 6.2 NAME<br><b>Salati, Tiffany</b>    | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.3 STREET ADDRESS<br><b>10233 Winding Creek Lane</b> |                                       |                                                                              |
| 6.4 CITY, ST, ZIP<br><b>Orlando, FL 32825</b>         |                                       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with my address.

SIGNATURE: *Sharon K Douglas* **5/1/95** **407/382-8333**

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CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Suzanne B. Mottam  
Secretary of State  
DIVISION OF CORPORATIONS

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AND  
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MAY 22 11:10:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # N41383 (3)

1. Corporation Name

HABITAT FOR HUMANITY OF THE JACKSONVILLE BEACHES  
INC.

Principal Place of Business

Mailing Address

718 OCEAN BLVD  
ATLANTIC BCH. FL 32233  
US

P. O. BOX 50939  
JACKSONVILLE BCH. FL 32240  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/28/1990

3a. Date of Last Report

05/01/1994

4. FEI Number

65-0234544

Applied For

Not Applicable

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Nonprofit with IRS 501(c)(3)  
Tax Exempt Status

☒

\$68.75 Supplemental  
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

CLARKE, DAVE  
9774 DEER RUN DR.  
PONTE VEDRA BCH. FL 32082

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature typed in printed name of registered agent and printed name of officer or director)

(Print) Registered Agent (signature required when registered)

(Date)

12. OFFICERS AND DIRECTORS

|                |                     |
|----------------|---------------------|
| TITLE          | WINFREE, ANN        |
| NAME           | 680 EAST COAST DR   |
| STREET ADDRESS | ATLANTIC BCH FL     |
| CITY, ST, ZIP  |                     |
| TITLE          | SECRETARY           |
| NAME           | GOMEZ, MARGARET     |
| STREET ADDRESS | 212 33RD AVE. S.    |
| CITY, ST, ZIP  | JACKSONVILLE BCH FL |
| TITLE          |                     |
| NAME           | S'NEILL, MARGARET   |
| STREET ADDRESS | 207 MYRTLE ST.      |
| CITY, ST, ZIP  | NEPTUNE BCH. FL     |
| TITLE          |                     |
| NAME           | CARLSON, LINDA      |
| STREET ADDRESS | 107 E DOLPHIN BLVD  |
| CITY, ST, ZIP  | PONTE VEDRA FL      |
| TITLE          |                     |
| NAME           |                     |
| STREET ADDRESS |                     |
| CITY, ST, ZIP  |                     |
| TITLE          |                     |
| NAME           |                     |
| STREET ADDRESS |                     |
| CITY, ST, ZIP  |                     |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                       |                                            |                                   |
|-------------------|---------------------------------------|--------------------------------------------|-----------------------------------|
| 11 TITLE          | President                             | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 12 NAME           | Bill Gulliford                        |                                            |                                   |
| 13 STREET ADDRESS | 75 Beach Ave., A.B., FL 32233         |                                            |                                   |
| 14 CITY, ST, ZIP  |                                       |                                            |                                   |
| 21 TITLE          | Vice President                        | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 22 NAME           | Dave Clarke                           |                                            |                                   |
| 23 STREET ADDRESS | 9774 Deer Run Dr., P.V.B., FL 32082   |                                            |                                   |
| 24 CITY, ST, ZIP  |                                       |                                            |                                   |
| 31 TITLE          | Treasurer                             | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 32 NAME           | Paul Finley                           |                                            |                                   |
| 33 STREET ADDRESS | 672 Ponte Vedra Blvd., P.V., FL 32082 |                                            |                                   |
| 34 CITY, ST, ZIP  |                                       |                                            |                                   |
| 41 TITLE          | Pres Elect                            | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
| 42 NAME           | Michael Gardner                       |                                            |                                   |
| 43 STREET ADDRESS | 112 Hidden Cove                       |                                            |                                   |
| 44 CITY, ST, ZIP  | Ponte Vedra Bch, FL 32082             |                                            |                                   |
| 51 TITLE          |                                       | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| 52 NAME           |                                       |                                            |                                   |
| 53 STREET ADDRESS |                                       |                                            |                                   |
| 54 CITY, ST, ZIP  |                                       |                                            |                                   |
| 61 TITLE          |                                       | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| 62 NAME           |                                       |                                            |                                   |
| 63 STREET ADDRESS |                                       |                                            |                                   |
| 64 CITY, ST, ZIP  |                                       |                                            |                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 119.07(9)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE:

*Margaret Gomez*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MARGARET GOMEZ

4/20/95 (10) 28-1201  
Date (Signature)