


2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

FILED
Mar 07, 2007 08:00 AM
Secretary of State

DOCUMENT # N39853 1. Entity Name SOUTHSIDE BAPTIST CHURCH OF FROSTPROOF, INC.	
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Principal Place of Business 314 S SCENIC HWY FROSTPROOF FL 33843	Mailing Address P.O. BOX 515 FROSTPROOF FL 33843
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2. Principal Place of Business - No P.O. Box # Suite, Apt. #, etc.	3. Mailing Address Suite, Apt. #, etc.
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1st MOORE CR2E037 (10/06)

City & State Zip Country	City & State Zip Country
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4. FEI Number 59-3032250	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent BASS, GEORGE STEVEN 2551 APPALOOSA RD LAKE WALES FL 33859	7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____

FILE NOW: FEE IS \$61.25
Due By May 1, 2007

9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	\$5.00 May Be Added to Fees
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Make Check Payable to Florida Department of State

10. OFFICERS AND DIRECTORS	
TITLE	TC <input type="checkbox"/> Delete ODOM, ARTHUR EUGENE 6 NOBLES CHURCH RD. FROSTPROOF FL 33843
TITLE	T <input type="checkbox"/> Delete WILSON, DAVID 125 N. CENTRAL DRIVE #59 LAKE WALES FL 33859
TITLE	T <input type="checkbox"/> Delete ALBRITTON, JOYCE 1717 FT MEADE ROAD FROSTPROOF FL 33843
TITLE	S <input type="checkbox"/> Delete WILSON, ALICE 125 N. CENTRAL DRIVE #59 LAKE WALES FL 33859
TITLE	T <input type="checkbox"/> Delete JACKSON, SHIRLEY P 311 SIMMONS ST FROSTPROOF FL 33843
TITLE	T <input type="checkbox"/> Delete COCKRELL, KENNETH 2380 N. COCHRANE RD AVON PARK FL 33825

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *X* George Steven Bass (Pastor) George Steven Bass 2/28/07