2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N39683

1. Entity Name

THE FAIRWAYS AT SOMERSET CONDOMINIUM ASSOCIATION, INC.



| ì | | | | WE WE | - 1 | | | | | |
|---|--|--|-----------------|---------------------|-----------------------|--|--------------------|-------------------|-------------------------------|------------|
| Principal Place of Business C/O GLEN MANAGEMENT SVCS. 301 W CAMINO GARDENS BLVD #200 BOCA RATON, FL 33432 US | | Mailing Address C/O GLEN MANAGEMENT SVCS. 301 W CAMINO GARDENS BLVD #200 BOCA RATON, FL 33432 US | | | | | | | | |
| 2. Principal Place of Business 3. | | 3. Mailing Address | Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 01072004 | Chg-NP | CR2E | 037 (10/03) | |
| City & State | | City & State | | | | 4. FEI Number 65-0220 | 366 | | | optied For |
| Zip Country | | Zip | Zip Cou | | 5. Certificate of Sta | | Status Desired | \$9.75 Additional | | ditional |
| | 6. Name and Address of Current Re | gistered Agent | <u> </u> | | | -7:-Name and A | ddress of New i | legistered | Agent | |
| | | g | | Name | | ······································ | | | rigoni | |
| ANDREW 301 W CA #200 | C. GLEN MINO GARDENS BLVD | | | | | P.O. Box Number | is Not Acceptabl | e) | | |
| | TON, FL 33432 | | | | | | | | | |
| | | | City | | | | | FI | Zip Cod | e |
| | | | | | | | in the State of Fi | | i familiar with, | and accept |
| | Signature, typed or printed name of registered agent and | title if applicable. (NOT | E: Registere | d Agent signature i | required | when reinstating) | | DATE | | |
| · | Filing Fee is \$61.25 Due by May 1, 2004 | 9. Election Cal Trust Fund (| | | | \$5.00 May Be Added to Fees | | | ck payable to rtment of St | |
| 10. | OFFICERS AND DIREC | CTORS | 11. | | Ą | DDITIONS/CHAI | IGES TO OFFICE | RS AND D | IRECTORS IN | l 10 |
| TITLE | DP | ☐ Delete | TITU | | 100 | ESINE | ノ ナ | | ☐ Change | ☐ Addition |
| . NAME | ZIZZI, CHARLES | | NAM | F | | Charle | | | | - |
| STREET ADDRESS | 301 W CAMINO GARDENS BLVD | ¥200 | | | \mathcal{A}_{2} | Channe | Deilis | BLUE | 2 | |
| CITY-ST-ZIP | BOCA RATON, FL 33432 | .200 | | -ST-ZIP | 177 | 162 BBC | RUTAN | FL, | 7 3 <i>3487</i> | 7 |
| TITLE | DSDT | ☐ Delete | TITL | + | | 190007 | NATORI | - | ☐ Change | Addition |
| NAME | GREEN, SELMA | LI Delete | NAM | 1 | | | | | Change | ☐ Addition |
| STREET ADDRESS | 301 W CAMINO GARDENS BLVD | #200 | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | BOCA RATON, FL 33432 | -200 | | -ST-ZIP | | ۵ | | | • | |
| <u> </u> | D | | _ | - | | | | | | |
| TITLE | KRONMAN, JOAN | ☐ Delete | TITLE | | _ | | | | ☐ Change | Addition |
| STREET ADDRESS | 301 W CAMINO GARDENS BLVD | | | E | ·_ · | | | | | |
| CITY-ST-ZIP | BOCA RATON, FL 33432 | P200 | | -ST-ZIP | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| TITLE | D | ☐ Delete | TITLE | | | | | | ☐ Change | Addition |
| NAME | TORAN, HARRY | **** | NAM | | | | | | | |
| STREET ADDRESS | · | #200 | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | BOCA RATON, FL 33432 | | CITY | -ST-ZIP | | | | | | |
| TITLE | | Delete | TITLE | | | | | | Change | ☐ Addition |
| NAME | | | NAM | | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | · | CITY | -ST-ZIP | | | | | | |
| TITLE | - | ☐ Delete | TITU | : J | | | | | ☐ Change | ☐ Addition |
| NAME | · | | NAM | E | | | | | | |
| STREET ADDRESS | | | STRE | | | | | | | |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

Date Daytime Phone #

FILED

Feb 02, 2004 8:00 am Secretary of State

02-02-2004 90044 005 ****70.00