## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N38461

(2)

THE VILLAGE AT THE EQUESTRIAN CLUB OWNERS' ASSOCIATION, INC.

Principal Place	e of Business	N	lailing Address						1 196(1)91 988	feråt totti arbid		AIEII BIEII	#1811 W1811 (	)   B     B	1911 1991
3104 CHERRY PALM DRIVE 3104 CHERRY PALM DRIVE															
SUITE 220			SUITE 220 TAMPA FL 33619-8315												
TAMPA FL 3361	3	12	WER FL 33015-0313						06/04/19	ited or Quali 990	fied	3a. Dat	e of Last i 3/04/19	Repo <b>)96</b>	rt
2. Principal Place of Business			2a. Mailing Address					4. FE	Number	202		J			d For
21			26						65-0256	392					pplicable
Suite, Apt. #, etc.			Suite, Apt. #, etc.					5. C	ertificate of S	tatus Desire	a l		\$8.75		
22 City & State		27	City & State										Fee F	<del></del>	
City & State			28					I .	ection Camp ust Fund Co	-			\$5.00 Added		
Zip	Country					Country			nis corporatio		<del></del>				
24	25	29		30	•				orida Statute			Yes [		g, 10·	۷.002,
	9, Name and Address of	Current Regi	stered Agent	+ +				10. N	ame and Ad	dress of Ne	w Regi	stered A	gent		
					81	١	lame								
MICSHE,	EUGENE R				82	s	treet Ad	ddress (P.O	. Box Numbe	r is Not Acc	eptable	<u> </u>	<del></del>		
3104 CHERRY PALM DRIVE			[`									, 			
SUITE 22	20				83										
TAMPA F	FL 33619				84	0	City						85 Zip	Cod	le
							•					FL			
11. Pursuant 1	to the provisions of Sections ( egistered agent, or both, in the m familiar with, and accept the	617.0502 and a ne State of Flor	617.1508, Florida Sta ida, Such change wa	atutes, the	abovi d besi	e-na v th	amed co	corporation s pration's boa	submits this s ard of directo	tatement for rs. I hereby i	the pur	pose of the appo	changing intment a	et sti oet a	gistered iistered
agent. La	m familiar with, and accept th	ne obligations	of, Section 617.0503	, Florida S	tatute	S.	,								,
SIGNATURE .	Signature, typed or photed name of reg		le II anni anti a	NOTE D.			1	equired when rei				DATE			
12.		ERS AND DIRE			3.	er it u	Ignature rec		DITIONS/CH	ANGES TO	OFFICE		DIRECTO	BS II	N 12
TITLE	PD	2.70.1170	DELETE		.1 TITLE			,					Change		Addition
NAME	MISCHE, EUGENE R			1	.2 NAME								_		
STREET ADDRESS	3104 CHERRY PALM D	RIVE SUITE	220	1	3 STREET	T ADI	DRESS								
CITY-ST-ZIP	TAMPA FL 33619			1	.4 CITY - S	ST-Z	DP								
TITLE	VPD		☐ DELETE	2	1 TITLE								Change		Addition
NAME	GILL, HARRY R			2	2 NAME										
STREET ADDRESS	3104 CHERRY PALM D	PRIVE SUITE	220	2	3 STREET	T ADI	Dress								
CITY - ST - ZIP	TAMPA FL 33619				4 CITY -	ST-	ZIP						<u> </u>	<del></del>	il a con
TITLE	STD	LAT	☐ DELETE	1	.1 TITLE		- 1						L Change	L	Addition
NAME	MORRISSEY, PATRICK		000		2 NAME										
STREET ADDRESS	3104 CHERRY PALM D	MINE SOILE	220		3 STREET										
CITY-ST-ZIP TITLE	TAMPA FL 33619 D		DELETE		4. CITY- 1 TITLE	ST-7	ZIP						Change		Addition
NAME	Rodriguez, tom		betere		2 NAME								CHENCO	_	
STREET ADDRESS	3419 148 AVE S				3 STREET		ADECC.								
CITY-ST-ZIP	WEST PALM BEACH F	L			.4 CITY - S		1								
TITLE			DELETE		1 TITLE	01-2				····			Change		Addition
NAME			_	5	2 NAME								_ •		
STREET ADDRESS				5	.3 STREET	T ADI	ORESS								
CITY-ST-ZIP				1	4 CITY-		1								
TITLE			DELETE		.1 TITLE								Change		Addition
NAME				6	.2 NAME										
STREET ADDRESS				6	.3 STREE	T AD	DRESS								
CITY-ST-ZIP					.4 CITY-						·····				
14. I do heret	by certify that the information indicated on this annual re	supplied with	this filing does not q mental annual report	ualify for	the exe	emp	otion stat	ated in Secti that my sinn	ion 119,07(3) lature shall h	(i), Florida S ave the sam	tatutes. e legal	further effect es	certify the	at the Inder	)   oath: that
I am an o	by certify that the information in indicated on this annual refficer or director of the corpe in Block 12 or Block 13 if cha	ration or the re	ceiver or trustee em	powered	to exec	cute	e this rep	eport as requ	uired by Cha	pter 617, Flo	xida Sta	itutes; ar	id that my	nam	19
appears	TI DIOUR 12 OF BILLOK 1941 CHE	7	adagninght vitti att	addicas.					, /.	//9	77	_			

SIGNATURE:

CMASHINE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8/3/23580 Dayline Proce # 0048523

**FILED** 

Jan 28 1997 8:00am

Secretary of State