

# 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 02, 2003 8:00 am**  
**Secretary of State**

04-02-2003 90036 012 \*\*\*\*61.25

**DOCUMENT # N38188**

**1. Entity Name**  
**NORWICH N CONDOMINIUM ASSOCIATION, INC.**



**Principal Place of Business**

**ROBERT HENDERSON**  
**319 NORWICH N**  
**W PALM BEACH FL 33417**  
**US**

**Mailing Address**

**ROBERT HENDERSON**  
**319 NORWICH N**  
**W PALM BEACH FL 33417**  
**US**

**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

**4. FEI Number** **NOT APPLICABLE**  
**59-1892740**

Applied For

Not Applicable

**5. Certificate of Status Desired** ☐

**\$8.75 Additional Fee Required**

☒ **CHECK HERE IF MAKING CHANGES**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**SCHWARTZ, ALLEN**  
**302 NORWICH N 321**  
**W PALM BEACH FL 33417**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**

**9. Election Campaign Financing**  
Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

**Make Check Payable to Florida Department of State**

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10**

|                |                              |                                            |
|----------------|------------------------------|--------------------------------------------|
| TITLE          | <b>D</b>                     | <input type="checkbox"/> Delete            |
| NAME           | <b>HENDERSON, BOB</b>        |                                            |
| STREET ADDRESS | <b>319 NORWICH N</b>         |                                            |
| CITY-ST-ZIP    | <b>W.PALM BEACH FL 33417</b> |                                            |
| TITLE          | <b>VPD</b>                   | <input type="checkbox"/> Delete            |
| NAME           | <b>GERARD, WILLARD</b>       |                                            |
| STREET ADDRESS | <b>332 NORWICH N</b>         |                                            |
| CITY-ST-ZIP    | <b>W PALM BEACH FL</b>       |                                            |
| TITLE          | <b>T</b>                     | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>FRIEDSON, MOLLY</b>       |                                            |
| STREET ADDRESS | <b>313 NORWICH N.</b>        |                                            |
| CITY-ST-ZIP    | <b>W PALM BEACH FL</b>       |                                            |
| TITLE          | <b>D</b>                     | <input type="checkbox"/> Delete            |
| NAME           | <b>SHWARTZ, ALLEN</b>        |                                            |
| STREET ADDRESS | <b>302 NORWICH N 321</b>     |                                            |
| CITY-ST-ZIP    | <b>W PALM BEACH FL</b>       |                                            |
| TITLE          | <b>SD</b>                    | <input checked="" type="checkbox"/> Delete |
| NAME           | <b>SPORN, ANN</b>            |                                            |
| STREET ADDRESS | <b>322 NORWICH N</b>         |                                            |
| CITY-ST-ZIP    | <b>W PALM BEACH FL</b>       |                                            |
| TITLE          |                              | <input type="checkbox"/> Delete            |
| NAME           |                              |                                            |
| STREET ADDRESS |                              |                                            |
| CITY-ST-ZIP    |                              |                                            |

|                |                                |                                                                              |
|----------------|--------------------------------|------------------------------------------------------------------------------|
| TITLE          | <b>B.D. MEMBER</b>             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>FRV KUSHNER</b>             |                                                                              |
| STREET ADDRESS | <b>315 NOR. N.</b>             |                                                                              |
| CITY-ST-ZIP    | <b>W.P.B. FLA-33417</b>        |                                                                              |
| TITLE          | <b>TREASURE</b>                | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>SARAH GORDON</b>            |                                                                              |
| STREET ADDRESS | <b>314 NOR. N.</b>             |                                                                              |
| CITY-ST-ZIP    | <b>W.P.B. FLA-33417</b>        |                                                                              |
| TITLE          | <b>B.D. MEMBER</b>             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>ALENE BYERS</b>             |                                                                              |
| STREET ADDRESS | <b>322 NOR. N.</b>             |                                                                              |
| CITY-ST-ZIP    | <b>W.P.B. FLA-33417</b>        |                                                                              |
| TITLE          | <b>ABE PENAFIEL - B.P. MCM</b> | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME           | <b>321 NOR. N.</b>             |                                                                              |
| STREET ADDRESS | <b>W.P.B. FLA-33417</b>        |                                                                              |
| CITY-ST-ZIP    |                                |                                                                              |
| TITLE          |                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME           |                                |                                                                              |
| STREET ADDRESS |                                |                                                                              |
| CITY-ST-ZIP    |                                |                                                                              |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**ROBERT HENDERSON**

**1/3/03**

**561-682-9877**

CR2E037 (10/02)