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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 25, 1999 8:00 am § Secretary of State

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DOCUMENT # N38188

NORWICH N CONDOMINIUM ASSOCIATION, INC.

| | | | | | | | | | | | | • |
|---|---|---|------------------------|--------------------------------|-------------------------------|--------------|--------------------|--|--|-----------|------------|------------|
| Principal Place of Business - Mailing Address | | | | | | | | | | - | | |
| C/O STEPHEN 335 NORWICH W PALM BEAC US | N | O STEPHEN PRIORE 5 NORWICH N PALM BEACH FL 33417 3 | | | | | | | | | | |
| | lace of Business | Mailing Address | | | | | | Date Incorporated or Qualifed 05/17/1990 | | | | |
| 21 Suite Ant | # 010 | 26 | Suite, Apt. #, etc. | | | | | | FEI Number | $ \top$ | App | lied For |
| Suite, Apt. #, etc. | | | 27 | | | | | | Not Applicable Not Applicable | | | |
| City & State | | | City & State | | | | | | Out to Colonia Desired | \$8. | 75 Ac | ditional |
| 23 | | | 28 | | | | | Э. | Certificate of Status Desired | Fe | ee Req | uired |
| Zip | Country | | | | | ountry | | | 6. Election Campaign Financing S5.00 May Be | | | lay Be |
| 24 | 25 29 30 | | | | | | | Trust Fund Contribution | | lded to | Fees | |
| 9. Name and Address of Current Registered Agent | | | | | | т | | 10. | Name and Address of New Registered | Agent | | |
| | | | | | 81 | Name | 1 | | | | | |
| SCHWARTZ, ALLEN | | | | | 82 | Street | Addres | s (P | O. Box Number is Not Acceptable) | | | |
| 332 NORWICH N | | | | | <u></u> | | | | | | | |
| W PALM E | BEACH FL 33417 | | | | 83 | | | | | | | |
| | | | | | 84 | City | | | FI | 85 | Zip Co | ode |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 6 | 17.1508, Florida Statu | utes, the | abov | e-named | corpora | atior | submits this statement for the purpose of | f changii | ng its r | egistered |
| office or r | egistered agent, or both, in the State m familiar with, and accept the oblig | of Florid | a. Such change was | authorize | ed by | tne com | ocration | S DC | pard of directors. I hereby accept the appoint | mumanı | as regi | siereu |
| SIGNATURE | | , | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ag | ent and title i | f applicable. (NO | TE: Register | | nt signature | required w | | | | -070 | |
| 12. | OFFICERS A | ND DIRE | | 13 | | | 1= | | ADDITIONS/CHANGES TO OFFICERS A | | | Addition |
| TITLE | PD | | | | TITLE | ة ي | | | Henderson | [] Ch | arige | C Addition |
| NAME | MORE, OTELLIE | | 1 | NAME | | la | | 10QW,Ch N- | | | | |
| STREET ADDRESS | 21 1101111101111 | | - 1 | | | | | | า | | | |
| CITY-ST-ZIP | W.PALM BEACH FL | | | | | .51 | TPLAMBERG FL. 3341 | Ch | anne | Addition | | |
| TITLE | VPD | | ☐ DELETE | | IIILE | | | | | | ango | |
| NAME | GERARD, WILLAMD | | | | 2.2 NAME | | | | | | | • |
| STREET ADDRESS: | | | | | 3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | 171211 | | | _ | 2.4 CITY-\$T-ZIP 3.1 TITLE | | | | | | ange | Addition |
| TITLE | | | | | | | | | | | | |
| NAME | deboots, moter | | | 3.2 NAME 3.3 STREET ADDRESS | | | | | | | | |
| STREET ADDRESS | 10 1101111011 11: | | | | | ' | | | | | | |
| CITY-ST-ZIP | W PALM BEACH FL | D DELETE. | | _ | 3.4. CITY-ST-ZIP | | + | | | Ch | ange | Addition |
| | NICHNED CAROL | | | | NAME | | | | | _ | - | |
| NAME CTDEET ADDDESS | KUSHNER, CAROL 315 NORWICH N | | | | | T ADDRESS | | | | | | |
| | W. PALM BEACH FL | | | | | | 1 | | | | | |
| CITY-ST-ZIP TITLE | D DEACH FL | | | CITY-ST-ZIP | | 1 | | | _ Ch | ange | ☐ Addition | |
| NAME | SHWARTZ, ALLEN | | | | NAME | | | | | | | |
| STREET ADDRESS | | | | 5.3 | STREE | TADDRESS | s | | | | | |
| CITY-ST-ZIP | W PALM BEACH FL | | | 5.4 | спу-я | T-ZIP | | | | | | |
| TITLE | SD | | ☐ DELETE | 6.1 | TITLE | | 1 | | | Ch | ange | ☐ Addition |
| NAMÉ | SPORN, ANN | | | 6.2 | NAME | | | | | | | |
| STREET ADDRESS | 322 NORWICH N | | | 6.3 | STREE | TADDRESS | s | | | | | |
| CITY-ST-ZIP | W PALM BEACH FL | | | 6.4 | CITY-S | T-ZIP | | | | | | |
| | | | | | | | | | | | | |

W PALM BEACH FL CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: