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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # NO

(9)

SOCIETY FOR THE TECHNOLOGICAL ADVANCEMENT OF REPORTING. INC.

ORTING, INC.

Principal Place of Business

222 S. WESTMONTE DR.
#101
ALTAMONTE SPRINGS FL 32714

P.O. BOX 150127
ALTAMONTE SPRINGS FL 32715-0127

2. Principal Place of Business
21

Suite, Apt. #, etc.

Suite, Apt. #, etc.

27

FILED Apr 25 1997 8:00am Secretary of State



| | | | | | | | | | | | |] 3. | 0 | 3/05/ | 1990° | r Qualified | 3a. L | 05/0 | 1/19 | eport 96 | | |
|---|----------------------------|------------------|--------|--|--------------|------------------------|--------|-----------|---------------|-----------|---|--|---------|----------------------|--|-------------|----------|-------------|-------|---------------------------|--|--|
| 2. 21 | Principal Pi | ace of Busin | ness | | | 28. Mailing Address 26 | | | | | | | FELN | | 7 KG (1) | 59- | 3308 | 744 | - | plied For 1 Applicable | | |
| 22 | Suns, Apr. #, sto. | | | | | Suite, Apt. #, etc. | | | | | | 5. | Certifi | cate of | Status | Desired | | · - | | Additional quired | | |
| 23 | City & State | | | | City & State | | | | | | | 6. Election Campaign Financing \$5.00 Trust Fund Contribution Added | | | | | | | | | | |
| 24 | Zip | Country 25 | | | | H ' | | | Country | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | | | | | | | | |
| 24 | | | | | | | | | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent | | | | | | | | | | | |
| Transactor of Content Hogisteres Agent | | | | | | | | | | | Name | | | | | | | | | | | |
| | KALITTED TIMA | | | | | | | | | | | | | | | | | | | | | |
| | 222 S. WESTMONTE DR., #101 | | | | | | | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | |
| ALTAMONTE SPRINGS FL 32714 | | | | | | | | | | | 3 | | | | | | | | | | | |
| | | | | | | | | | | 0 | | | | | | | ···· | | | | | |
| | | | | | | | | | 84 | City | | | | | | | FI | 85 | Zip (| Code | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | | registered registered | | | | | | | |
| Si | GNATURE _ | DI | | | | | | | | | | | | | | | | | | | | |
| 12 | Total Control Control | Signature, typed | or pri | nled name of registered age OFFICERS AN | | |) (NOT | Flagister | | nt signat | ure requir | | | | HANGE | S TO OFF | DATE | D DIDE | CTOD | C INL 10 | | |
| TIT | | D | | OI FIGENS AIN | U Dine | CIONS | DELETE | | TITLE | | T | | ADDITI | UNS/C | HANGE | STOOFF | TUERS AN | | | S IN 12 Addition | | |
| NAI | | COLLIN | s. D | ONNA | | , | | | NAME | | | | | | | | | ۰۰ بــا | lango | LI KOOIIION | | |
| | REET ADDRESS | 600 N P | EAF | RL ST LB 181 | | | | | | ADDRES | | | | | | | | | | | | |
| | Y-ST-ZIP | DALLAS | | | | | | | CITY-S | | ° | | | | | | | | | | | |
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| NAJ | ME | HALL, B | ETH |] | | | _ | | NAME | | RF | . N Z 1 | T . (| THY | | | | 42.0 | iango | | | |
| STREET ADDRESS 5450 TE | | | LEG | RAPH RD #100 | | | | | | | | RENZI, GUY 827 W STATE ST | | | | | | ì | | | | |
| CIT | Y-ST-ZIP | VENTUR | A C | A | | | | | CITY-5 | | 1 | | | | 086 | | | | | | | |
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| STA | REET ADDRESS | 222 S W | ÆS' | imonte dr | | | | 3.3 | STREET | ADDRES | s | | | | | | | | | | | |
| CIT | Y-ST-ZIP | ALTAMO | NTE | SPGS FL 32714 | , | | | 3.4. | CITY-S | T-ZIP | | | | | | | | | | | | |
| TITI | LE | D | | | | [| DELETE | 4.1 | IITLE | | | | | | | | | ₹ Cr | ange | Addition | | |
| NAJ | ME | Webb, I | | | | | | 4.2 | NAME | | | | | | ANDA | | | | | | | |
| STR | REET ADDRESS | 517 S 9 | | | | | | 43 | STREET | ADDRES | s 50 | 0 t | W H. | ARB(| OR D | RIVE | | | | | | |
| CIT | Y-ST-ZIP | LAS VE | as | NV | | | | 4.4 (| CITY-S | r-zip | SA | N I | DIE | GO (| CA 9 | 2101 | | | | | | |
| TITL | LE | V . | | | | I | DELETE | 51 | IITLE | | P | | | - | | | | K Cr | ange | Addition | | |
| NAM | ME | | | CHARLES | | | | 5.21 | NAME | | | | | | | | | | | | | |
| STR | EET ADDRESS | | | 1 AKARD #600 | 5.3 8 | | | STREET | TREET ADDRESS | | | | | | | | | | i | | | |
| | Y-ST-ZIP | DALLAS | IX | | | | | 5.4 | CITY-S | - ZIP | | | | | | | | | | | | |
| TITL | 1 | P | | | | | DELETE | 6.1 | TITLE | | VP. | | | | | | | Ch | ange | X Addition | | |
| NAM | ME | PAPPAS | | | | | | 6.21 | MAME | | | | | | SUS | | | | | | | |
| STREET ADDRESS 710 5TH AVE. #1000 | | | | | | 6.3 ST | | | | | 1 | | | 33 VINEYARD ST STE A | | | | | | | | |
| cm | Y-ST-ZIP | PITTSBL | IRG | 1 PA | | | 4 | 6.40 | ITY-S | - ZIP | WA | ILL | UKU | HΙ | 967 | 93 | | | | i | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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