

# 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N36962

FILED  
Apr 27, 2009  
Secretary of State

Entity Name: JBP ASSOCIATION, INC.

**Current Principal Place of Business:**

440 MORRIS ROAD  
MONTICELLO, FL 32344 US

**New Principal Place of Business:**

**Current Mailing Address:**

440 MORRIS ROAD  
MONTICELLO, FL 32344 US

**New Mailing Address:**

FEI Number: 58-1895501      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BIRD, T. BUCKINGHAM  
220 S. CHERRY STREET  
MONTICELLO, FL 32344 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: MILLER, G U  
Address: 440 MORRIS ROAD  
City-St-Zip: MONTICELLO, FL 32344

Title: DV ( ) Delete  
Name: PATEL, PRAVINCHANDRA J  
Address: ROUTE 13, BOX 1140  
City-St-Zip: LAKE CITY, FL 32055

Title: DST ( ) Delete  
Name: MILLER, MARIANNE M  
Address: 440 MORRIS ROAD  
City-St-Zip: MONTICELLO, FL 32344

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: G. ULMER MILLER

Electronic Signature of Signing Officer or Director

PRES

04/27/2009

\_\_\_\_\_ Date