2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address 745 S. APOLLO BLVD

MELBOURNE FL 32901

3. Mailing Address

City & State

Suite, Apt. #, etc.

DOCUMENT # N36919

1. Entity Name

PROJECT RESPONSE, INC.

Principal Place of Business

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Zip

745 S APOLLO BLVD MELBOURNE FL 32901



FILED May 01, 2003 8:00 am Secretary of State

05-01-2003 90176 001 ****70.00

| | | l I | | | | | | |
|----|----------------------------------|--------|-----|-----------------------------------|-------------|--|--|--|
| | CHECK HERE IF MAK | KIN | GC | HAN | GES | | | |
| 4. | FEI Number 59-3036563 | | | | Applied For | | | |
| 5. | Certificate of Status Desired | | | \$8.75 Additional Fee Required | | | | |
| 7. | Name and Address of New Register | ed | Age | ent | | | | |

FITZGERALD, MICHAEL 110 CASSEEKE TRAIL MELBOURNE BEACH FL 32951 7. Name and Address of New Registered Agent
Name

Street Address (P.O. Box Number is Not Acceptable)

City FL Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

Country

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

Country

6. Name and Address of Current Registered Agent

(NOTE: Registered Agent signature required when reinstating)

DATE

| FILE | NOW: | FEE | IS | \$61.25 | |
|------|------|-----|----|---------|--|
| | | | | | |

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees Make Check Payable to Florida Department of State

| | | | | | riorido bepar | inon or c | | |
|----------------|----------------------------|----------|---|--|---------------------------------------|-----------|------------|--|
| 10. | OFFICERS AND DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | | |
| TITLE | P | ☐ Delete | THTLE | Frederick Whi | 8 | ☐ Change | ☐ Addition | |
| | FITZGERALD, MICHAEL | | NAME | | | | } | |
| | 110 CASSEEKE TRAIL | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | MELBOURNE BEACH FL 32951 | | CITY-ST-ZIP | | | | | |
| TITLE | VP / | ☐ Delete | TITLE | Bis Director | | ☐ Change | Addition | |
| NAME | CARTER, SCOTT | | NAME | White Frederick | K | | | |
| STREET ADDRESS | 1235 WILKINSON ST | | STREET ADDRESS | 3209 Virginia | Ave . | |] | |
| CITY-ST-ZIP | ORLANDO FL 32803 | | CITY-ST-ZIP | White, Frederice 3209 Virginia Ft. Fredre, F | L-34981 | | | |
| TITLE | S | ☐ Delete | TITLE | 7 | <u> </u> | ☐ Change | ☐ Addition | |
| NAME | DISALVIO, HARRY | | NAME | | | | | |
| STREET ADDRESS | 641 BLADDOCK ST | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | SEBASTIAN FL 32958 | | CITY-ST-ZIP | | | | | |
| TITLE | TD | Delete | TITLE | · ·· . | | ☐ Change | ☐ Addition | |
| NAME | CALDERWOOD, JOE | , , | NAME | | | | J | |
| STREET ADDRESS | 3455 FLOUNDER CREED RD | | STREET ADDRÉSS | • | | | ļ | |
| CITY-ST-ZIP | MIMS FL | | CITY-ST-ZIP | | | | } | |
| TITLE | D | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME | HUTNER, DURGA DAS | | NAME | | | | ĺ | |
| STREET ADDRESS | 1115 S ROSELAND RD UNIT 10 | | STREET ADDRESS | | | | | |
| | SEBASTIAN FL 32958 | | CITY-ST-ZIP | | | | _ | |
| TITLE | D | ☐ Delete | TITLE | | · · · · · · · · · · · · · · · · · · · | ☐ Change | ☐ Addition | |
| NAME | LEATH, MARK | | NAME | | | | | |
| STREET ADDRESS | 1727 OKEECHOBEE RD | | STREET ADDRESS | | | | : | |
| CITY-ST-ZIP | FORT PIERCE FL 34950 | | CITY-ST-ZIP | | | | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4/28/03