## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N36592

(6)

## GADSDEN STREET UNITED METHODIST CHURCH, INC.

Principal Place of Business Mailing Address								· · · · · · · · · · · · · · · · · · ·					
% JEAN CARTER-DRISKELL 901 E GADSDEN ST PENSACOLA FL 32501-4073				% Jean Carter-Driskell 901 e gadsden st Pensacola FL 32501-4073								·- <u>-</u>	
									3. Date Incorporated or Qualific 02/07/1990	ad 3a	03/12/	. Report <b>1996</b>	
Principal Place of Business     1				2a. Mailing Address					4. FEI Number 59-0760208			Applied For	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					5. Certificate of Status Desired		\$8.75	Not Applicable  Additional	
22 City & State				City & State					6. Election Campaign Financin			Required	
23			28						Trust Fund Contribution	<u> </u>		May Be	
Zip 24		Country 25	29	Zip	30	Country	1		This corporation has liability     Florida Statutes		gi <b>ble</b> tax un <b>de</b> r s	s. 199.032,	
	9. Name	and Address of Current	t Regis	tered Agent	11				10. Name and Address of New				
[			_			81	Na	me		<u> </u>	<del></del>		
DRISKELL, JEAN CARTER 901 E GADSDEN ST						82	Str	eet Addres	ess (P.O. Box Number is Not Acceptable)				
PENSACOLA FL						83							
						84	Cit	y	<u> </u>		<b>85</b> Zig	p Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was author agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida 5						e above	l e-nar	ned corpo	ration submits this statement for th	10 Duroos	FL se of changing	its registered	
agent. I a	am familiar w	ith, and accept the obliga	itions of	f, Section 617.0503, F	author Iorida S	Statutes	/ the s.	corporatio	n's board of directors. I hereby ac	cept the	appointment a	as registered	
SIGNATURE	Clonatura tunad	or printed name of registered agen	a and title	7	** **								
12.	Signature: typeo	OFFICERS AND				13.	nt sign	ature required	when reinstating) ADDITIONS/CHANGES TO OF	DAT		ODC IN 10	
TITLE	PD	<u> </u>	2	DELETE	_	.1 TITLE		DI		FIGERS /	Change		
NAME		ELL, RUSSELL M				.2 NAME		PI	•		E S Change	, C Producti	
STREET ADDRESS							Ka		andall Lee Rothchi				
CITY - ST - ZIP		COLA FL			4	.4 CITY - S			287 Greenbriar Blv ensacola, Florida	d. 22517			
TITLE	VD			DELETE	_	2.1 TITLE	1 211	VI		32314	Change	B Addition	
NAME	ROTHC	HILD, RANDY			2	.2 NAME		(	en Giles				
STREET ADDRESS				2.3 \$					200 North 61st Avenue				
C/TY-ST-ZIP	PENSA	COLA FL 32514			2	. 4 CITY-S	ST- 71P	Pe	ensacola, Florida	1ue			
TITLE	SD			DELETE		L1 TITLE			inducora, Profesia	32.3Ub	Change	Addition	
NAME	NELLUA	MS, MARGARET			3.	.2 NAME						_	
STREET ADDRESS	,	ORTH 19TH AVENUE			3.	.3 STREET	ADDRE	ss					
CITY-ST-ZIP	PENSAC	COLA FL			3.	.4. CITY - S	T-ZIP	- 1				į	
TITLE	T			DELETE	_	.1 TITLE		_			Change	Addition	
NAME	BARRY,	ROBERT			4.	. 2 NAME		-			-	_	
STREET ADDRESS	1905 N	13TH AVE			4.	.3 STREET	ADDRE	ss					
CITY - ST - ZIP	PENSAC	COLA FL			4.	.4 CITY - ST	T- ZIP	[					
TITLE	D			DELETE		.1 TITLE					Change	☐ Addition	
NAME	KINGRY	', J. B			5.	.2 NAME							
STREET ADDRESS		alona St.			5.	3 STREET	ADDRE	ss					
CITY - ST - ZIP	PENSAC	COLA FL 32503			5.	4 CITY-ST	T - ZIP	_					
TITLE	D			DELETE	6.	1 TITLE					Change	Addition	
NAME	FAGERS	Strom, John			6.	2 NAME							
STREET ADDRESS	2500 PA	ARADISE POINT DR.			6.	3 STREET	ADDRE	ss					
CITY-ST-7IP	PENSAC	COLA EL 32503				4.000/-01	r 210						

14. I do hereby certify that the information supplied with this filing does not qualify tor the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(96/6) 2

**FILED** 

Feb 17 1997 8:00am

Secretary of State