## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| 1996                            |   |
|---------------------------------|---|
| DOCUMENT<br>1. Corporation Name | # |

SIGNATURE:

(6)

GADSDEN STREET LINITED METHODIST CHURCH, INC.

| GADOD                                      | EN STREET ONTED MEN   | 10001 01                                   | 10110111 1110    |        |                 |                   |   |                 |                 |                    |
|--|---|--|------------------|--------|-----------------|-------------------|---|-----------------|-----------------|--------------------|
| Principal Place                            | of Business   | Mailing A                                  | ddress           |        |                 |                   | E IMBIIIA: Ban teila atian saria                        |                 | 14 man a        |                    |
| % JEAN CARTER-DRISKELL<br>901 E GADSDEN ST |   | % JEAN CARTER-DRISKELL<br>901 E GADSDEN ST |                  |        |                 |                   |   |                 |                 |                    |
| PENSACOLA                                  | FL 32501-4073   | PENSA                                      | COLA FL 32501-   | 4073   |                 |                   | 3. Date Incorporated or Qualified 02/07/1990            | 3a. Date of 03/ | Last R<br>22/19 |                    |
| 2. Principal Pla<br>21                     | ice of Business   | 2a. Mailir<br>26                           | ng Address       |        |                 |                   | 4. FEI Number<br>59-0760208                             |                 | <del></del>     | ot Applicable      |
| Suite, Apt. #                              | f, etc.   | Suite                                      | , Apt. #, etc.   |        |                 |                   | 5. Certificate of Status Desired                        | 1 1             |                 | Additional equired |
| City & State                               |   | City 8                                     | & State          |        |                 |                   | Election Campaign Financing     Trust Fund Contribution | <u> </u>        | Added           | May Be<br>to Fees  |
| Zip  | Country 25  | Zip<br>29                                  |                  | 30 Cou | ntry            |                   |   | Yes 🔲 No        |                 | 199.032,           |
| [27]                                       | 9. Name and Address of Curre  |  | Agent            |        |                 |                   | 10. Name and Address of New Re                          | gistered Ager   | ıt              |                    |
|  |   |  |                  |        | 81              | Name              |   |                 |                 |                    |
|  | ll, Jean Carter<br>Aadsden st   |  |                  |        | 82              | Street A          | ddress (P.O. Box Number is Not Acceptable               | a)<br>          |                 |                    |
|  | COLA FL   |  |                  |        | 83              |                   |   |                 |                 | ļ                  |
|  |   |  |                  |        | 84              | City              |   | FL 85           | Zip             | Code               |
| or register<br>familiar w<br>SIGNATURE     | ed agent, or both, in the State of Flo<br>in, and accept the obligations of, Sec<br>and accept the obligations of, Sec<br>Signal III. Speed or printed name of registered age | rioa. Such char<br>ction 617.0503          | Florida Statules | i.     | о о             | oration s i       | quired when reinstating)                                | 3-6-            | 96              | 2                  |
| 12.  |   | ND DIRECTORS                               |                  | 13.    |                 |                   | ADDITIONS/CHANGES TO OFFI                               |                 |                 |                    |
| TITLE                                      | PD  |  | DEFELE           | 11 T   |                 |                   |   | CI              | nange           | Addition           |
| NAME                                       | MAXWELL, RUSSELL M  |  |                  | 12N    |                 |                   |   |                 |                 |                    |
| STREET ADDRESS                             | 2131 LANSING DRIVE  |  |                  |        |                 | ADDRESS<br>ST-2IP |   |                 |                 |                    |
| CITY-ST-ZIP                                | PENSACOLA FL<br>VD  |  | DELETE           | 217    |                 | 01 - ZIF          | VD  | C               | hange           | Addition           |
| NAME                                       | TERRY, WILLIAM  |  | _                | 22 N   | IAME            |                   | Randy Rothchild   |                 |                 |                    |
| STREET ADDRESS                             | 380 CLEMATIS DRIVE  |  |                  | 2.3 \$ | TREET           | ADDRESS           | 2287 Greenbriar Blvd                                    | •               |                 |                    |
| CITY-ST-ZIP                                | PENSACOLA FL  |  |                  |        |                 | ST-ZIP            | Pensacola, FL 32514                                     |                 | hange           | ☐ Addition         |
| TITLE                                      | SD  |  | DELETE           | 3.1 7  | NAME            |                   |   | ЦV              | nango           | radonion           |
| NAME                                       | NELLUMS, MARGARET 1004 NORTH 19TH AVENU   | <b>C</b>                                   |                  |        |                 | T ADDRESS         |   |                 |                 |                    |
| STREET ADDRESS                             | PENSACOLA FL  | L  |                  |        |                 | ST-ZIP            | 70,000,017,   | 4Q3 <u>3</u>    | <u> </u>        |                    |
| CITY+S1-ZIP<br>TITLE                       | T   |  | DELETE           |        | TITLE           |                   | 70000174<br>  | 11 6 OIIA       | nange           | ☐ Addition         |
| NAME                                       | BARRY, ROBERT   |  |                  | 4. 2   | NAME            |                   | ****01.23   |                 |                 |                    |
| STHEET ADDRESS                             |   |  |                  | 1      |                 | T ADDRESS         |   |                 |                 |                    |
| CHTY - ST - ZIP                            | PENSACOLA FL  |  | DELETE           |        | CITY-:<br>TITLE | ST-ZIP            | D   |                 | hange           | Addition           |
| TITLE                                      | D TAFEE OMEN  |  | Divergie         |        | NAME            |                   | B. J. Kingry  |                 | •               | _                  |
| NAME                                       | TAFFE, OWEN 7106 TIPPEN AVENUE  |  |                  |        |                 | t address         | 21 Escalona Street                                      |                 |                 |                    |
| STREET ADDRESS<br>CHTY-ST-ZIP              | PENSACOLA FL  |  |                  |        |                 | ST - ZIP          | Pensacola, FL 32503                                     |                 |                 |                    |
| THILE                                      | D   |  | DELETE           |        | TITLE           |                   | D   |                 | Change          | ☐ Addition         |
| NAME                                       | DENNISON, FAYETTE   |  |                  | 6.2    | NAME            |                   | John Fagerstrom   |                 |                 | 521.               |
| STREET ADDRESS                             | 4004 APRILLE BB   |  |                  | 6.3    | STREE           | T ADDRESS         | 2500 Paradise Point D                                   | rive            |                 | - 312              |

PENSACOLA FL

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address. 1-904-433-0014