## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **N36533**

1. Entity Name

| THE EDGEWATER | i High | SCHOOL | FOU | NDATION, | INC |
|---------------|--------|--------|-----|----------|-----|
|---------------|--------|--------|-----|----------|-----|

**FILED** Aug 28, 2003 8:00 am Secretary of State

08-28-2003 90067 009 \*\*\*\*61.25

|   |  |   |                                   | WE IF                           |   |   |                  |            |  |
|---|--|---|-----------------------------------|---------------------------------|---|---|------------------|------------|--|
| PRINCIPAL EDGEWATER HIGH SCHOOL PO B                |  | Mailing Address PO BOX 540226 ORLANDO FL 32854 US | PO BOX 540226<br>ORLANDO FL 32854 |                                 | T AND HAID OND ANNA DIKAL RANGE ANNA ANN ANNA AND AND AND AND AND AND A |   |                  |            |  |
| Principal Place of Business     Address     Address |  |   |                                   |                                 |   |   |                  |            |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |  |   | CHECK HERE IF MAKING CHANGES      |                                 |   |   |                  |            |  |
| City & Stat   | e  | City & State                                      |                                   | 4. FEI Number <b>59-3000721</b> |   |   | oplied For       |            |  |
| Zip   | Country  | Zip   | Cou                               | untry                           | 5 Cartificate of Status Desired S8.75                                   |   | \$8.75 Add       | ditional   |  |
|   | 6. Name and Address of Current   | Registered Agent                                  | <del></del> -                     |                                 | 7. Name and Add   | ress of New Registe   |                  | ·····      |  |
|   |  |   |                                   | Name                            |   |   |                  |            |  |
| 3117 ED0  | OK, DAVID.L<br>GEWATER DRIVE   | en e          | <b>-</b> ,                        | Street Addres                   | ss (P.O. Box Number is N  | lot Acceptable)   | <u> </u>         |            |  |
| OHLANDO   | ORLANDO FL 32804   |   |                                   | City                            | FL Zip Code   |   |                  |            |  |
|   | named entity submits this statement for  | <u> </u>  |                                   |                                 |   |   | : <del>-</del> 1 |            |  |
|   | Signature, typed or printed name of registered agent  FILE NOW: FEE IS \$61.25 | 9. Election Ca                                    | mpaign F                          | inancing _                      | uired when reinstating)   | Make CI   | neck Payable     |            |  |
| Arter Sept  | tember 10, 2003, min will be \$2   | 36.25 Hust Fund                                   | Contributi                        | ion, L                          | Added to Fees   | Florida De  | partment of      | State      |  |
| 10.   | OFFICERS AND DII   | RECTORS   | 11.                               |                                 | ADDITIONS/CHANGE  | S TO OFFICERS AN  | D DIRECTORS IN   | l 10       |  |
| TITLE   | VPD  | ☐ Delete  | TITLE                             | =                               |   |   | ☐ Change         | Addition   |  |
| NAME  | BIGALKE, SUZANNE   | 2 2000  | NAM                               | - 1                             |   |   |                  | _          |  |
| STREET ADDRESS                                      | 2131 COMPANERO AVE   |   | STRE                              | ET ADDRESS                      |   |   |                  |            |  |
| CITY-SY-ZIP   | ORLANDO FL 32804   |   | CITY                              | -ST-ZIP                         |   |   |                  |            |  |
| TITLE   | DV   | ☐ Delete  | TITLE                             |                                 |   |   | ☐ Change         | Addition   |  |
| NAME  | BLASEWITZ, MICHAEL   |   | NAM                               | E J                             |   |   |                  |            |  |
| STREET ADDRESS                                      | 3100 EDGEWATER DRIVE   |   | STRE                              | ET ADDRESS                      |   |   | -                |            |  |
| CITY-ST-ZIP   | ORLANDO FL 32804   |   | CITY                              | -ST-ZIP                         |   | <del> </del>  |                  |            |  |
| TITLE   | 110011111111111111111111111111111111111  | ☐ Delete  | TITLE                             | - 1                             |   |   | Change           | ☐ Addition |  |
| NAME  | HORN, LYN V<br>2007-IVANHOE RD   | ي - بري ري ا<br>ا - بري ري ا                      | NAM                               | E<br>ET ADDRESS                 |   | with the state of | ಜಕ್ಷ್ =          |            |  |
| STREET ADDRESS CITY-ST-ZIP                          | ORLANDO FL 32804   |   | OTHE                              | -ST-ZIP                         |   |   |                  |            |  |
|   | AD   |   | _{_                               |                                 |   | <del></del>   |                  |            |  |
| TITLE<br>NAME                                       | TAURIDES, SHANNON C  | ☐ Delete  | TITLE<br>NAMI                     | 1                               |   |   | Change           | Addition   |  |
| STREET ADDRESS                                      | 517 W HAZEL STREET   |   |                                   | ET ADDRESS                      |   |   |                  |            |  |
| CITY-ST-ZIP   | ORLANDO FL 32804   |   | •                                 | -ST-ZIP                         |   |   |                  |            |  |
| TITLE   | PD   | □ Delete  | TITLE                             |                                 |   |   | ☐ Change         | Addition   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attacher

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

CITY-ST-ZIP

**SIGNATURE** 

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TREMBO, J. BOWMAN

1220 EDGEWATER DR

ORLANDO FL 32804

Delete

☐ Change

☐ Addition