# 136226

| (Re                                     | questor's Name)    |             |  |  |  |
|---|--------------------|-------------|--|--|--|
| (Ad                                     | dress)             |             |  |  |  |
| (Ad                                     | ldress)            |             |  |  |  |
| (Cit                                    | ty/State/Zip/Phon  | e #)        |  |  |  |
| PICK-UP                                 | ☐ WAIT             | MAIL        |  |  |  |
| (Bu                                     | isiness Entity Nai | me)         |  |  |  |
| (Do                                     | ocument Number)    |             |  |  |  |
| Certified Copies                        | Certificate        | s of Status |  |  |  |
| Special Instructions to Filing Officer: |                    |             |  |  |  |
|   |                    |             |  |  |  |
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Office Use Only



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SECRETARY OF STATE

C. CARROTHERS

#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:               | Police Officer Assista                     | ance Trust  |                      |  |
|------------------------------------|--|---|----------------------|--|
| N362                               | 226  | ·   |                      |  |
| DOCUMENT NUMBER:                   |  |   |                      |  |
| The enclosed Articles of Amenda    | nent and fee are subn                      | nitted for filing.  |                      |  |
| Please return all correspondence   | concerning this matte                      | r to the following:   |                      |  |
| Debbie Castillo                    |  |   |                      |  |
|                                    |  | (Name of Contact Per  | son)                 |  |
| Police Officer Assistance Trust    |  |   |                      |  |
|                                    |  | (Firm/ Company)   |                      |  |
| 1030 NW 111th Avenue, Suite 2      | 32   |   |                      |  |
| ,                                  |  | (Address)   |                      |  |
| Miami, Florida 33172               |  |   |                      |  |
|                                    |  | (City/ State and Zip C  | ode)                 |  |
| poatoffice@msn.com                 |  |   |                      |  |
| E-mai                              | address: (to be used                       | for future annual repo  | rt notification      | )  |
| For further information concernir  | g this matter, please                      | call:   |                      |  |
| Debbie Castillo                    |  | at  | 305-594-6662         |  |
| (Nar                               | ne of Contact Person                       |   | (Area Code)          | (Daytime Telephone Number)   |
| Enclosed is a check for the follow | ving amount made pa                        | yable to the Florida D  | epartment of S       | State:   |
|                                    | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | ' Certifi<br>Certifi | O Filing Fee<br>cate of Status<br>ed Copy<br>ional Copy is<br>sed) |

**Mailing Address** 

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### Articles of Amendment to Articles of Incorporation of

| Police Officer Assistance Trust   |                              |                        |              |             |                        |              |              |
|---|------------------------------|------------------------|--------------|-------------|------------------------|--------------|--------------|
| (Name of Corporation  | as curren                    | tly filed with         | the Florida  | Dept. of St | ate)                   |              | _            |
| N36226  |                              |                        |              |             |                        |              | _            |
| (Docum  | nent Numb                    | er of Corporat         | ion (if know | n)          |                        |              | <del>_</del> |
| Pursuant to the provisions of section 617.1006, Floramendment(s) to its Articles of Incorporation:    | rida Statute                 | s, this <i>Florida</i> | Not For Pr   | oftt Corpor | <i>ation</i> adopts th | ne followi   | ing          |
| A. If amending name, enter the new name of the  | corporati                    | on:                    |              |             |                        |              |              |
| Not Applicable  |                              |                        |              |             |                        | The ne       | 201          |
| name must be distinguishable and contain the word<br>"Company" or "Co." may not be used in the nam    |                              | ion" or "inco          | rporated" oi | r the abbre | viation "Corp.         | or Inc       | 5_JUH        |
| B. Enter new principal office address, if applica   | ble:                         | Not Applicat           | ble          |             |                        | 55 m.        | 22           |
| Principal office address <u>MUST BE A STREET A</u>  |                              | )                      |              | <b></b>     |                        | C.S          |              |
|   |                              | <u> </u>               |              |             |                        |              | _            |
|   |                              |                        | <del></del>  |             |                        | <u> </u>     | -65          |
| C. Enter new mailing address, if applicable:  | D.O.LO                       | Not Applicat           | ole          |             |                        | •            |              |
| (Mailing address MAY BE A POST OFFICE)  | BOX)                         |                        |              |             |                        |              |              |
|   |                              |                        |              |             | <u> </u>               |              |              |
|   |                              |                        |              |             |                        |              | _            |
| D. If amending the registered agent and/or registered agent and/or the new register                   |                              |                        | Florida, ent | er the nam  | e of the               |              |              |
| Name of New Registered Agent:   | The Reyes                    | s Law Firm, P.         | . <b>A</b> . |             |                        |              |              |
| THE PARTY OF THE PARTY OF THE PARTY.  | 1 Alhambra Plaza, Suite 1130 |                        |              |             |                        | _            |              |
|   | (Florida street address)     |                        |              |             |                        | <del>_</del> |              |
| New Registered Office Address:  |                              |                        |              |             | 20124                  |              |              |
|   | Coral Gab                    |                        |              |             | Florida 33134          | •            | _            |
|   |                              | (City)                 |              |             | (Zip Code)             |              |              |
| New Registered Agent's Signature, if changing I<br>I hereby accept the appointment as registered agen | Registered                   | Agenta                 | d accent the | ahliaatione | of the position        |              |              |
| r nereby accept the appointment as registered agen  |                              |                        | /            |             | Riyës (                | ,            | inm, B.      |
|   | Si                           | ignature of Ne         |              |             |                        | •            | _            |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>PT</u> <u>V</u> <u>SV</u> | John Doe<br>Mike Jones<br>Sally Smith |           |   |         |
|----------------------------------|------------------------------|---------------------------------------|-----------|---|---------|
| Type of Action<br>(Check One)    | <u>Title</u>                 | <u>Name</u>                           |           |   | Address |
| 1) Change                        |                              | Not Ap                                | pplicable |   |         |
| Add                              |                              |                                       |           |   |         |
| Remove                           |                              |                                       |           |   |         |
| 2) Change                        |                              | Not A <sub>I</sub>                    | pplicable |   |         |
| Add                              |                              |                                       |           |   |         |
| Remove                           |                              |                                       |           |   |         |
| 3) Change                        | <del></del>                  | Not A                                 | pplicable |   |         |
| Add                              |                              |                                       |           | , |         |
| Remove                           |                              |                                       |           |   |         |
| 4) Change                        | <del></del>                  | Not A                                 | pplicable |   |         |
| Add                              |                              |                                       |           |   |         |
| Remove                           |                              |                                       |           |   |         |
| 5) Change                        |                              | Not A                                 | pplicable |   |         |
| Add                              |                              |                                       |           |   |         |
| Remove                           |                              |                                       |           |   |         |
| 6) Change                        |                              | Not A                                 | pplicable |   |         |
| Add                              |                              |                                       |           |   |         |
| Remove                           |                              |                                       |           |   |         |

| E. If amending or additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |    |
|--|----|
| See attached.  |    |
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|              | •                                    | April 20, 2015  iment(s) adoption:  | , if other than the |
|--------------|--------------------------------------|---|---------------------|
|              | ctive date <u>if applic</u>          | April 20, 2015  |                     |
|              |                                      | (no more than 90 days after amendment file date)  |                     |
|              |                                      | d in this block does not meet the applicable statutory filing requirements, this date will not e on the Department of State's records.  | be listed as the    |
| <b>\do</b> j | ption of Amendme                     | nt(s) ( <u>CHECK ONE</u> )  |                     |
|              | The amendment(s) was/were sufficient | was/were adopted by the members and the number of votes cast for the amendment(s) for approval.   | •                   |
|              | There are no membadopted by the boa  | ers or members entitled to vote on the amendment(s). The amendment(s) was/were rd of directors.   |                     |
|              | Dated                                | JUNE 9, 2015  |                     |
|              | Signature                            |   |                     |
|              | (                                    | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | _                   |
|              |                                      | Juan Perez  |                     |
|              |                                      | (Typed or printed name of person signing)   | •                   |
|              |                                      | President   |                     |
|              |                                      | (Title of person signing)   |                     |

#### POLICE OFFICER ASSISTANCE TRUST ARTICLES OF INCORPORATION

### **ARTICLE I**

#### Name

<u>Section 1.</u> This Corporation shall be known as the Police Officer Assistance Trust, Inc., and shall be located within the geographical boundaries of Miami-Dade County, Florida.

#### **ARTICLE II**

#### **Purpose**

<u>Section 1.</u> The Trust is for charitable purposes, established to benefit law enforcement officers and their families by providing financial assistance when needs arise due to death, disability, illness, injury, or some other catastrophic circumstance and for any purpose not prohibited under the laws of the State of Florida.

<u>Section 2.</u> This Trust has been organized as a not for profit corporation according to the laws of the State of Florida.

#### **ARTICLE III**

#### **Board of Directors**

<u>Section 1.</u> There shall be permanent and appointed Trustees, which combined with the Trust officers, shall be known as the Board of Directors. The method of selection and election of the Board of Directors shall be as stated in the bylaws.

#### ARTICLE IV

#### Location

<u>Section 1.</u> The street and mailing address of the corporation's principal place of business at the time of incorporation is:

Director Fred Taylor, President Metro-Dade Police Department 1320 N.W. 14 Street Miami, Florida 33125

# **ARTICLE V**

# Registered Agent

Section 1. The name and address of the Trust's registered agent is:

The Reyes Law Firm, P.A. 1 Alhambra Plaza, Suite 1130 Coral Gables, Florida 33134

# **ARTICLE VI**

#### **Incorporator**

Section 1. The name and address of the incorporator at the time of incorporation is:

Director Fred Taylor, President Metro-Dade Police Department 1320 N.W. 14 Street Miami, Florida 33125