

# 2006 NOT-FOR-PROFIT CORPORATION AMENDED ANNUAL REPORT

APPROVAL  
AND  
FILED

06 OCT 31 AM 11:52

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*PSL*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                     |                                                                                                                                                |                                                                                   |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| DOCUMENT # N36051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                                     |                                                                                                                                                |  |                                                                              |
| 1. Entity Name<br>CRYSTAL LANDINGS CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                                                                     |                                                                                                                                                |                                                                                   |                                                                              |
| Principal Place of Business<br>861 SE MAYO DRIVE<br>CRYSTAL RIVER, FL 34429 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                                                     | Mailing Address<br>861 SE MAYO DRIVE<br>CRYSTAL RIVER, FL 34429 US                                                                             |                                                                                   |                                                                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                                                     | 3. Mailing Address                                                                                                                             |                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                                     | Suite, Apt. #, etc.                                                                                                                            |                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                    |                                                                                     | City & State                                                                                                                                   |                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                            | Zip                                                                                 | Country                                                                                                                                        | 4. FEI Number<br>59-3219198                                                       |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                     |                                                                                                                                                | Applied For<br>Not Applicable                                                     |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |                                                                                     |                                                                                                                                                | \$8.75 Additional Fee Required                                                    |                                                                              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                                                                     | 7. Name and Address of New Registered Agent                                                                                                    |                                                                                   |                                                                              |
| MEADOWS, JUNE<br>955 SE MAYO DRIVE<br>CRYSTAL RIVER, FL 34429                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                                                     | Name<br>DOROTHY SHUMWAY<br>Street Address (P.O. Box Number is Not Acceptable)<br>949 SE MAYO DR.<br>City<br>CRYSTAL RIVER FL Zip Code<br>34429 |                                                                                   |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                                                                     |                                                                                                                                                |                                                                                   |                                                                              |
| SIGNATURE <i>Dorothy Shumway</i><br>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                                                                     |                                                                                                                                                |                                                                                   |                                                                              |
| Amended AR is \$61.25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                | \$5.00 May Be Added to Fees                                                       |                                                                              |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                                                                     |                                                                                                                                                |                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                          |                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | C<br>MARTONE, RALPH<br>853 SE MAYO DR<br>CRYSTAL RIVER, FL 34429   | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | D<br>HENRY BRANCATO<br>P.O. BOX 2041<br>CRYSTAL RIVER, FL 34428                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V/S<br>MCPIKE, LINDA<br>845 SE MAYO DR<br>CRYSTAL RIVER, FL 34429  | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | D<br>DOROTHY SHUMWAY<br>949 SE MAYO DR<br>CRYSTAL RIVER, FL 34429                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AT<br>SCHEMBER, DIANE<br>907 SE MAYO DR<br>CRYSTAL RIVER, FL 34429 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | 000080965620<br>10/18/06--01053--013 **\$61.25                                    |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>IVORY, RUTH<br>945 SE MAYO DR.<br>CRYSTAL RIVER, FL 34429     | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | P<br>RUTH IVORY<br>815 SE MAYO DR<br>CRYSTAL RIVER, FL 34429                      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>HUDSON, RICHARD<br>809 SE MAY DR.<br>CRYSTAL RIVER, FL 34429  | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 |                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MEADOWS, JUNE<br>955 SE MAYO DR<br>CRYSTAL RIVER, FL 34429    | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 |                                                                                   |                                                                              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                                                                     |                                                                                                                                                |                                                                                   |                                                                              |
| SIGNATURE: <i>Linda McPike</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                                                                     | 10-29-06 (352) 795-1346                                                                                                                        |                                                                                   |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    |                                                                                     | Date Daytime Phone #                                                                                                                           |                                                                                   |                                                                              |