## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # N35982 (0)											
]											
CUTTER SOUND COMMUNITY ASSOCIATION, INC.										18(1 6/8/) (8 <b>8</b> )	
Principal Place of Business				Malling Address				- 4 COMPANION COME ELEDA DA PENDA CONTRA CON	<b>VII B!DII B</b> :	IDII OFDIFIUDI	
2381 CARRIAGE HILL TERR				2381 SW CARRIAGE HILL TERR				3. Date Incorporated or Qualified			
106			108	. • •				01/05/1990			
PALM CITY FL 34990 US				PALM CITY FL 34990 US				4. FEI Number	Ar	plied For	
				•••				65-0224087	-	t Applicable	
2. Principal Place of Business				2a. Mailing Address					8.75	Additional	
21				Suite, Apt. #, etc.					Fee Re		
Suite, Apt. #, etc.				27 Suile, Apt. #, etc.					<b>55.00</b> i Added to		
City & State				City & State				7. Is this nonprofit corporation a homeowners as			
23				28				☐ Yes ☐ No			
Zip	Country			Zip Co			•	8. This corporation owes or has paid the current			
24				29]  30				Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent			
9. Name and Address of Current Registered Agent							Name	10. Name and Address of New Registered Age	nt		
SDECT/	DR, SAUL										
		82	`  `	Street Addre	ess (P.O. Box Number is Not Acceptable)						
2381 SW CARRIAGE HILL TERR						1			· · · · · · · · · · · · · · · · · · ·	-	
PALM CITY FL 34990						۱.,	City	To the state of th	5 Zip (	^ode	
								PL			
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered										s registered registered	
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.											
SIGNATURE  Signature: typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required w								d when reinsiating) DATE		<del></del>	
12.	OFFICERS AND D						•	ADDITIONS/CHANGES TO OFFICERS AND DIF	RECTOR	S IN 12	
TITLE	D			DELETE	1.1 TITLE	_			Change	Addition	
NAME		NTIER, ANTHONY			1.2 NAME						
STREET ADDRESS	<del></del>			•		1.3 STREET ADDRESS					
CITY-ST-ZIP	PALM CITY FL 34990					1.4 CITY-ST-ZIP			Obenes	Addition	
TITLE	SPECTOR, SAUL					2.1 TITLE 2.2 NAME		لسا	Change .	Addition	
NAME Tracer Appears		UN, SAUL W CARRIAGE HILL TE	ED 100				NADE OF				
STREET ADDRESS	PALM (		in luz				DORESS				
CITY-ST-ZIP TITLE	D			DELETE		2. 4 CITY-ST-ZIP 3.1 TITLE			Change	Addition	
NAME	POSA, LUCILLE			3		3.2 NAME		_	-		
STREET ADDRESS					3.3 STREE	T AD	DDRESS				
CITY-ST-ZIP	ST-ZIP PALM CITY FL 34990				3.4. CITY-	3.4, CITY-ST-ZIP					
TITLE				DELETE	4.1 TITLE				Change	Addition	
NAME					4. 2 NAME						
STREET ADDRESS					4.3 STREE						
CITY-ST-ZIP				DELETE	4.4 CITY -	ST-Z	ZIP		Change	Addition	
TITLE					5.1 TITLE 5.2 NAME			u	OURSING	V001(IDI)	
NAME Street adoress					5.3 STREE		nngess				
CITY-ST-ZIP					5.4 CITY-1		- 1				
TITLE				DELETE	6.1 TITLE	J1-Z			Change	Addition	
NAME					6.2 NAME			_	-		
STREET ADDRESS					6.3 STREET		OORESS				
CITY-ST-ZIP					6.4 CITY -	ST-2	ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

**FILED** 

Mar 31 1998 8:00am

Secretary of State