FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N35732

(9)

BLACKBURN POINT WOODS HOMEOWNERS ASSOCIATION, IN

Principal Place of Business

ATT STATE OF THE PARTY OF THE P

Mailing Address

LIGHTHOUSE MNAGEMENT REALTY 16 CHURCH STREET OSPREY FL 34229

LIGHTHOUSE MNAGEMENT REALTY 16 CHURCH STREET OSPREY FL 34229-9349



2 Date Incorporated or Qualified | 3e Date of Last Report

FILED

Apr 23 1997 8:00am

Secretary of State

| | | | | | 12/15/1989 | 04/26/1996 | |
|---|--|---------------------------|--|--|---|------------------------------------|--|
| 2. Principal Pi | ace of Business | 2a. Mailing Address 26 | | 4. FEI Number 65-0227623 | Applied For Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip 24 | Country 25 | Z ₁ p | Country 30 | / | 8. This corporation has liability for intang Florida Statutes | ible tax under s. 199.032, ☐ No | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | |
| MILLER MANAGEMENT SERVICES, INC. 2828 PROCTOR RD. SARASOTA FL 34231 | | | | Name Street A | oddress (P.O. Box Number is Not Acceptable) | 85 Zip Code | |
| SIGNATURE | o the provisions of Sections 617.050 sgistered agent, or both, in the State in familiar with, and accept the oblig | | | | corporation submits this statement for the purpos oration's board of directors. I hereby accept the | | |
| 12. | OFFICERS AN | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 | |
| TITLE | \$D | X DEL€TE | 1.1 TITLE | | P/D | Change X Addition | |
| NAME STREET ADORESS CITY-ST-ZIP | GERMAN, FRED 312 WOODS POINT RD OSPREY FL | | 1.2 NAME 1.3 STREE 1.4 CITY- | T ADDRESS | Teck Wilson 272 Woods Point Road Osprey, FL 34229 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P FRIED, DENNIS 431 OAK POINT RD. OSPREY FL | ™ DELETE | 2.1 TITLE 2.2 NAME | T ADDRESS | V/D James C. White 471 Oak Point Road | ☐ Change 🔼 Addition | |
| TITLE NAME STREET ADDRESS | AS LLOYD, KEITH J 16 CHURCH ST OSPREY FL 34229 | ∑ DELETE | 3.1 TITLE 3.2 NAME 3.3 STREE | T ADDRESS | Osprey, FL 34229 S/D Richard Clark 331 Woods Point Road | ☐ Change 🔀 Addilion | |
| TITLE NAME STREET ADDRESS | TD BROWN, HARVEY 216 WOOD POINT RD. OSPREY FL | ☐ DELETE | 3.4. CITY- 4.1 TITLE 4. 2 NAME 4.3 STREE 4.4 CITY- | T ADDRESS | Osprey, FL 34229 | ☐ Change ☐ Addilion | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | D STRADEL, CHARLET 275 WOODS POINT RD. OSPREY FL | ☐ DELETE | 5.1 TITLE 5.2 NAME | t address | D/C | ☐ Change ☐ Addition | |
| TITLE (**) NAME (**) STREET ADDRESS CITY-\$T-ZIP | MORAN, MAJORY 219 WOODS POINT RD. OSPREY FL | ⊠ DELETE | 6.1 TITLE 6.2 NAME | t address | | Change Addition | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or triblee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted or op an attachping with an address.

11/11/07