

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 06, 2002 8:00 am
Secretary of State

05-06-2002 90273 018 ****61.25

DOCUMENT # N35266

1. Entity Name

BETHEL MINISTRIES, INC.

Principal Place of Business

Mailing Address

P.O. BOX 150
 DAYTONA BEACH FL 32115-0150

P.O. BOX 150
 DAYTONA BEACH FL 32115-0150

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2982506

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
 Fee Required



DO NOT WRITE IN THIS SPACE.

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

DITTMAN, LINDA K.
73 WOODVIEW DRIVE
PORT ORANGE FL ~~32114~~ 32129-5227

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution.

\$5.00 May Be
 Added to Fees

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Delete |
|-------|--------------------|---------------------------------|-----------------------|-------------------------------------|
| D | JEYSEELAN, HEMA | 31 OAKMONT CIRCLE | ORMOND BEACH FL 32174 | <input checked="" type="checkbox"/> |
| D | DITTMAN, LINDA K. | 73 WOODVIEW DRIVE | PORT ORANGE FL | <input type="checkbox"/> |
| D | JEYSEELAN, JOHN A. | 31 OAKMONT CIRCLE | ORMOND BEACH FL 32174 | <input type="checkbox"/> |
| D | RIVERA, JOE | 9 CYPRESS VIEW TRAIL | ORMOND BEACH FL | <input type="checkbox"/> |
| D | HILL, II, R.C. | 3000 N. ATLANTIC AVE. | DAYTONA BEACH FL | <input type="checkbox"/> |
| D | HILL, R. C III | 901 SOUTH ATLANTIC AVENUE, #106 | ORMOND BEACH FL | <input type="checkbox"/> |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | Change | Addition |
|-------|---------------|----------------------|-------------------------|-------------------------------------|--------------------------|
| D | R.C Hill, II | 1716 Palmer Ave. | Winter Park, FL 32787 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| D | R.C.Hill, III | 2211 N. Halifax Ave. | Daytona Beach, FL 32118 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

CR2E037 (9/01)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with or without other like empowered.

SIGNATURE: *Linda K. Dittman*
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/22/02

386/258-1222

Date

Daytime Phone #