

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 02 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	---

DOCUMENT # **N35111** (6)

1. Corporation Name

SPACE COAST SKI CLUB, INC.

Principal Place of Business

Mailing Address

PO BOX 034107
INDIALANTIC FL 32903
US

PO BOX 034107
INDIALANTIC FL 32903
US

3. Date Incorporated or Qualified

11/06/1989

4. FEI Number

59-2975240

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PEPIN, SUE
57 ANCHOR DR
INDIAN HARBOR BEACH FL 32937

81 Name
James M. Nicholas

82 Street Address (P.O. Box Number is Not Acceptable)
525 Island Court

83

84 City
Melbourne

FL 85 Zip Code
32937

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE **JAMES M. NICHOLAS, ESQ.** 1/16/98
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE ☐ DELETE
NAME **S**
STREET ADDRESS **SCHMID, RICK**
CITY-ST-ZIP **623 CEDARSIDE WAY**
MELBOURNE FL

TITLE ☒ DELETE
NAME **P**
STREET ADDRESS **PEPIN, SUE**
CITY-ST-ZIP **57 ANCHOR DR**
INDIAN HARBOR BEACH FL

TITLE ☐ DELETE
NAME **VP**
STREET ADDRESS **STAUBUS, CAL**
CITY-ST-ZIP **1406 CYPRESS TRACE DR**
MELBOURNE FL

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **LAWS, DENNIS**
CITY-ST-ZIP **7284 CHAPARAL DRIVE**
MELBOURNE FL

TITLE ☐ DELETE
NAME **D**
STREET ADDRESS **VARELA, MANUEL**
CITY-ST-ZIP **197 MICANOPY CT**
INDIAN HARBOR BEACH FL

TITLE ☐ DELETE
NAME **T**
STREET ADDRESS **SMOAK, LISA**
CITY-ST-ZIP **4115 WINDOVER WAY**
MELBOURNE FL

1.1 TITLE ☐ Change ☒ Addition
1.2 NAME **2nd Vice President**
1.3 STREET ADDRESS **Lloyd Lewis**
1.4 CITY-ST-ZIP **675 Azalea Avenue**
Merritt Island, FL 32952

2.1 TITLE ☐ Change ☒ Addition
2.2 NAME **Treasurer**
2.3 STREET ADDRESS **Pat Lewis**
2.4 CITY-ST-ZIP **675 Azalea Avenue**
Merritt Island, FL 32952

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME **Director at Large**
3.3 STREET ADDRESS **John Ehrig**
3.4 CITY-ST-ZIP **1080 Old Parsonage Dr.**
Merritt Island, FL 32952

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **Director at Large**
4.3 STREET ADDRESS **Dave Arnold**
4.4 CITY-ST-ZIP **2220 S. Front St., #404**
Melbourne, FL 32901

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME **Director at Large**
5.3 STREET ADDRESS **Carole Varela**
5.4 CITY-ST-ZIP **197 Micanopy Ct.**
Indian Harbour Beach, FL 32937

6.1 TITLE ☐ Change ☒ Addition
6.2 NAME **Director of Trips**
6.3 STREET ADDRESS **James M. Nicholas**
6.4 CITY-ST-ZIP **525 Island Court**
Indian Harbour Beach, FL 32937

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address.

SIGNATURE:

JAMES M. NICHOLAS 1/16/98 (407)773-2888

CR2E037 (10/97)