## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # N34636**

1. Entity Name

SEABROOKE HOMEOWNERS' ASSOCIATION, INC.

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## **FILED** Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90493 031 \*\*\*\*61.25

|                                     |   |                                  | 1                       | WE IRS   |                                |  |             |  |
|-------------------------------------|---|----------------------------------|-------------------------|--|--------------------------------|--|-------------|--|
| Principal Plac                      | e of Business   | Mailing Address                  |                         |  |                                |  |             |  |
|                                     |   | 4174 Woodlands Parkway           |                         |  |                                |  |             |  |
|                                     |   | PALM HARBOR FL 34685<br>US       |                         |  |                                |  |             |  |
| 2. Principal Place of Business 3. M |   | 3. Mailing Address               |                         |  |                                |  |             |  |
| Suite, Apt. #, etc.                 |   | Suite, Apt. #, etc.              |                         |  | ☐ CHECK HERE IF MAKING CHANGES |  |             |  |
| City & State                        |   | City & State                     |                         | 4. FEI Number                                      | 59-2981210                     | Applied F                              |             |  |
| Zip                                 | Country   | Zip                              | Country                 | 5. Certificate of                                  | Status Desired                 | \$8.75 Additional<br>Fee Required      |             |  |
|                                     | 6. Name and Address of Current R                        | egistered Agent                  | ž.                      | 7. Name and A                                      | ddress of New Registere        | ed Agent                               |             |  |
|                                     |   |                                  | Name                    | Name   |                                |  |             |  |
| NOLAN, JAMES M                      |   |                                  | Street                  | Street Address (P.O. Box Number is Not Acceptable) |                                |  |             |  |
| 4174 Wo                             | odlands Parkway   |                                  |                         |  |                                |  |             |  |
| PALMTHA                             | RBOR FL 34685   |                                  | City                    |  | F                              | Zip Code                               |             |  |
| 8. The above                        | named entity submits this statement for                 | the purpose of changing its      | registered office       | or registered agent, or both,                      | in the State of Florida. I a   | ım familiar with, and acc              | cept        |  |
| , the obligat                       | tions of registèred agent.                              |                                  |                         |  |                                |  |             |  |
|                                     |   |                                  |                         |  |                                |  | 1           |  |
| SIGNATURE                           | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTE    | : Registered Agent sign | ature required when reinstating)                   | DATI                           | E                                      |             |  |
| : + Qa                              |   |                                  |                         |  |                                |  |             |  |
| FILE NOW: FEE IS \$61.25            |   | 9. Election Carr<br>Trust Fund C | npaign Financing        | \$5.00 May 8e                                      |                                | eck Payable to                         |             |  |
|                                     |   | , ilust Fulla C                  | Ontinodilon.            | ☐ Added to Fees                                    | Fiorida Dep                    | artment of State                       | Ì           |  |
| 10.                                 | OFFICERS AND DIRE                                       | ECTORS                           | 11.                     | ADDITIONS/CHAN                                     | NGES TO OFFICERS AND           | DIRECTORS IN 10                        |             |  |
| TITLE                               | TD  | ☐ Delete                         | TITLE                   |  | •                              | Change 🔲 Ad                            | dition \ \{ |  |
| NAME                                | ESTRADA, MIKE   |                                  | NAME                    |  |                                |  | 1           |  |
| STREET ADDRESS                      | 1973 PROMENADE WAY                                      |                                  | STREET ADDRESS          |  |                                |  | 20          |  |
| CITY-ST-ZIP                         | CLEARWATER FL 33760                                     |                                  | CITY-ST-ZIP             |  |                                | —————————————————————————————————————— |             |  |
| TITLE                               | SD HAAC LEE   | Delete                           | TITLE                   | Culberts   | SO. CA                         | ☐ Chánge 💢 Ad                          | dition [    |  |
| NAME<br>STREET ADDRESS              | HAAS, LEE<br>3160 SHORELINE DR                          | •                                | NAME<br>STREET ADDRESS  | LUIDEN DE  | menade                         | Way                                    | l           |  |
| CITY-ST-ZIP                         | CLEARWATER FL 33760 ~~                                  | and the second                   | CITY-ST-ZIP             | Cleario  | 7 ~ 5 F                        | ા ૩૩૫                                  | 0.5         |  |
| TITLE                               | D   | ☐ Delete                         | TITLE                   | Creares  | -                              | ☐ Change ☐ Ad                          | dition      |  |
| NAME                                | SEXTON, MIKE  | L Delete                         | NAME                    | Ì  |                                |  | 2           |  |
| STREET ADDRESS                      | 3147 SHORELINE DR                                       |                                  | STREET ADDRESS          |  |                                |  |             |  |
| CITY-ST-ZIP                         | CLEARWATER FL 33760                                     | •                                | CITY-ST-ZIP             |  |                                |  |             |  |
| TITLE                               | P   | ☐ Delete                         | TITLE                   |  |                                | ☐ Change ☐ Ad                          | dition      |  |
| NAME                                | BRYANT, PAUL  |                                  | NAME                    |  |                                |  |             |  |
| STREET ADDRESS                      | 1992 PROMENADE WAY                                      |                                  | STREET ADDRESS          |  |                                |  |             |  |
| CITY-ST-ZIP                         | CLEARWATER FL 33760                                     | •                                | CITY-ST-ZIP             |  |                                |  |             |  |
| TITLE                               | D   | Delete                           | TITLE                   | $ \mathcal{D} $                                    |                                | 🗆 Change 🕱 Ad                          | dition      |  |
| NAME                                | WADLINGER, CARRIE                                       |                                  | NAME                    | Sullivan   | ) Jack                         | -1-1-                                  | ł           |  |
| STREET ADDRESS                      | 3084 BRANCH DRIVE                                       |                                  | STREET ADDRESS          | 1910 No  | HEORK S                        |  |             |  |
| CITY-ST-ZIP                         | CLEARWATER FL 33760                                     |                                  | CITY-ST-ZIP             |  | 4er, F1                        |  |             |  |
| TITLE                               | D   | Delete                           | TITLE                   | D ,  | 6, 7                           | Change 💢 Ad                            | dition      |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

NAME STREET ADDRESS WARREN, BETH

3066 BRANCH DRIVE

**CLEARWATER FL 33760** 

earwater

(727) 538-2173