FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N34610

THE RESERVE MAINTENANCE ASSOCIATION, INC.

Principal Place of Business C/O THE CONTINENTAL GROUP 1067 SHOTGUN ROAD FORT LAUDERDALE FL 33326

2. Principal Place of Business

Mailing Address

2a. Mailing Address

C/O THE CONTINENTAL GROUP 1067 SHOTGUN ROAD FORT LAUDERDALE FL 33326

FILED Apr 08, 1999 8:00 am Secretary of State

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3. Date Incorporated or Qualifed

10/11/1989

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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, if on an attachment with an address, with all other like empowered.

SIGNATURE: