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**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998 DOCUMENT #

(4)

FAIRFAX CONDOMINIUM I ASSOCIATION, INC.

## **FILED** Apr 01 1998 8:00am Secretary of State

| Principal Pla   | ce of Business  | Mailing Address Com. U. T. PROPERTY MANAGEMENT           |                                |  |                                   |  |             |                           |                |
|---|---|--|--------------------------------|--|-----------------------------------|--|-------------|---------------------------|----------------|
| COMWIT PROPERTY MANAGEMENT<br>4373 ROCK ISLAND R.D<br>LAUDERHILL FL 33319<br>US |   | 4373 ROCK ISLAND ROAD                                    |                                | ************************************** | 3. Date Incorporated or Qualified | i  | <u> </u>    |                           |                |
|   |   | 7771 W OAKLAND PARD BLVD, STE 201<br>LAUDERHILL FL 33319 |                                |  |                                   | 10/02/1989   |             |                           |                |
| ~   |   | US   |                                |  | ľ                                 | 4. FEI Number  |             |                           | Applied For    |
|   |   |  |                                |  |                                   | 65-0226176   |             |                           | Not Applicable |
| <u> </u>  | Place of Business   | 2a. Mailing Address                                      |                                |  |                                   | 5. Certificate of Status Desired                           |             | \$8.75                    | Additional     |
| 21  |   | 26   |                                |  |                                   | 5. Certificate of States Desired                           |             |                           | Required       |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                      |                                |  | 1                                 | 6. Election Campaign Financing                             | r1          |                           | May Be         |
| City & State  |   | City & State   |                                |  | -                                 | Trust Fund Contribution Added to Fees                      |             |                           |                |
| 23  |   | 26   |                                |  |                                   | 7. Is this nonprofit corporation a homeowners association? |             |                           |                |
| Zip   | Country   | Zip Country  |                                |  | 8. This corporation owes or has p |  |             | ntancible                 |                |
| 24  | 9. Name and Address of Current I  | 29   | 30                             | 30                                     |                                   | Personal Property Tax due Jur                              |             | _                         | □ No           |
|   |   |  |                                | 10. Name and Address of New F          | tegistered                        | Agent  |             |                           |                |
|   |   |  | 6                              | 1 Name                                 |                                   |  |             |                           |                |
|   | R, CHRISTOPHER J  |  | 82 Street Addre                |  | Address                           | s (P.O. Box Number is Not Accept                           | able)       |                           |                |
| 1   | OCK ISLAND RD.  |  | 8:                             | <u>.</u>                               |                                   |  |             |                           |                |
| LAUDE   | ##ILL FL 33319  |  | 184                            | 3                                      |                                   |  |             |                           |                |
|   |   |  | 8-                             | 4 City                                 |                                   |  | EI.         | <b>85</b> Zip             | Code           |
| 11. Pursuant  | to the provisions of Sections 617.0502  | and 617.1508, Florida Statu                              | tes, the above                 | ve-named                               | corpora                           | ation submits this statement for the                       | DUITDOSE O  | f changing                | its registered |
| office or agent. I a  | registered agent, or both, in the State of<br>am familiar with, and accept the obligation | Florida, Such change was<br>ons of, Section 617,0503, Fl | authorized blorida Statute     | by the corp                            | oration                           | i's board of directors. I hereby acc                       | ept the app | pointment a               | s registered   |
| SIGNATURE   |   |  |                                |  |                                   |  |             |                           |                |
| 12,   | Signature, typed or printed name of registered agent a                                    |  | TE: Registered A               | gent signature                         | required y                        |  | DATE        |                           |                |
| TITLE   | OFFICERS AND E  | DELETE DELETE  | 13.                            | т т                                    |                                   | ADDITIONS/CHANGES TO OFF                                   | ICERS AND   |                           |                |
| NAME  | 1 17  |  | 1.1 TITLE                      |  |                                   |  |             | L. Change                 | ☐ Addition     |
| STREET ADDRESS  | SCHWARTZ, HERBERT 7646 FAIRFAX DR   |  | 1.2 NAME                       | 1                                      |                                   |  |             |                           |                |
| CITY-ST-ZIP   | TAMARAC FL  |  |                                | ET ADDRESS                             |                                   |  |             |                           |                |
| TITLE   | VD VD   | DELETE 2:  |                                | -ST-ZIP                                |                                   |  |             | Change                    | Addition       |
| NAME  | HIRSCHBEIN, JACK  | · <del>v</del>   |                                |  |                                   |  |             | - Ciralite                | f"" VDOITION   |
| STREET ADDRESS  | 7656 FAIRFAX DR   |  | 2.2 NAME<br>2.3 STREET ADDRESS |  |                                   |  |             |                           |                |
| CITY-ST-ZIP   | TAMARAC FL  |  | 2.4 CITY                       |  |                                   |  |             |                           |                |
| TITLE   | - <del>80</del>   | DELETE 3.1   |                                |  | 476                               | <u> </u>   | м           | Change                    | Addition       |
| NAME  | Addition to the second  |  | 3.2 NAME                       | 1                                      | 501                               | HERL , ABRAHAM   |             | Annual Control of Control |                |
| STREET ADDRESS  | 7680 FAIRFAX DR   |  |                                | ET ADDRESS                             | ,                                 | ,_ · · · · · · · ·   |             |                           |                |
| CATY-ST-ZWP   | TAMARAC FL  |  | 3.4. CITY-                     | j                                      |                                   |  |             |                           |                |
| MILE  | PD  | ☐ DELETE   | 4.1 TITLE                      |  |                                   |  |             | ☐ Change                  | Addition       |
| NAME  | FISCH, MARTIN   |  | 4. 2 NAME                      | E                                      |                                   |  |             | •                         |                |
| STREET ADDRESS  | 7648 FAIRFAX DRIVE  |  | 4.3 STREE                      | ET ADDRESS                             |                                   |  |             |                           |                |
| CITY-ST-ZIP   | TAMARAC FL  |  | 4.4 CITY-                      | ST-ZIP                                 |                                   | <u> </u>   |             |                           |                |
| TITLE   | TD  | DELETE   | 5.1 TITLE                      | <u> </u>                               |                                   |  |             | ☐ Change                  | Addition       |
| NAME  | FISHBEIN, RAY   |  | 5.2 NAME                       |  |                                   |  |             |                           |                |
| STREET ADDRESS  | 7668 FAIRFAX DD. DR.  |  | 5.3 STREE                      | ET ADDRESS                             |                                   |  |             |                           |                |
| CITY-ST-ZIP   | TAMARAC FL  |  | 5.4 CITY-                      | $\overline{}$                          |                                   |  |             |                           |                |
| TMLE  | SID TO SOUTH HAI  | QUEY DELETE  | 6.1 TITLE                      | T                                      |                                   |  |             | Change                    | ☐ Addition     |
| NAME  | JEFFERBAUM, HAI<br>7642 FAIRFAX D   | ,<br>R.  | 6.2 NAME                       |  |                                   |  |             |                           |                |
| STREET ADDRESS  | 7642 FAIRFAX IS   |  | 6.3 STREE                      | T ADDRESS                              |                                   |  |             |                           |                |
| CITY_\$T_210  | TAMADAL, EL. 33   | SÁLI   | 6 4 61704                      | 07 7ID                                 |                                   |  |             |                           |                |

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.