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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # N34221

(4)

INSTITUTE FOR ISLAMIC EDUCATION AND RESEARCH, IN

Principal Place of Business C/O DR. MOIEZ A. TAPIA 5904 S.W. 64 PLACE MIAMI FI 33143

Mailing Address

C/O DR. MOIEZ A. TAPIA 5904 S.W. 64 PLACE MIAMI EL 33143



|  | 1304 3.1V. 04<br>11AM1 FL 331 |               |  |                     | 5904 S.W. 64 PLACE<br>MIAMI FL 33143 |                        |                           |  |  |                               |                                |  |                           |                                 |  |
|--|-------------------------------|---------------|--|---------------------|--------------------------------------|------------------------|---------------------------|--|--|-------------------------------|--------------------------------|--|---------------------------|---------------------------------|--|
|  |                               |               |  | , 2 33110           |                                      |                        |                           | 3. Date Inc.<br>09/1   | orporated or<br>13/1989                      | Qualified                     |                                | e of Last<br>3/28/19                             |                           |                                 |  |
| -  | Principal Pl                  | ace of Busine | ess  | <del></del>         | iling Address                        |                        |                           |  | 4. FEI Num                                   | ber                           |                                | <u> </u>   |                           | Applied For                     |  |
| 21   |                               |               | 2  |                     |                                      |                        |                           |  | 700  | 268904                        |                                |  |                           | Not Applicable                  |  |
| Suite, Apt. #, etc.  |                               |               | <b>├</b> ──  | Suite, Apt. #, etc. |                                      |                        |                           | 5. Certificat  | te of Status D                               | Desired                       |                                | •  | Additional                |                                 |  |
| City & State   |                               |               |  | City & State        |                                      |                        |                           |  |  |                               | <del>-</del>                   |  | Required                  |                                 |  |
| 23   | l only a crain                |               |  | 28                  | y & State                            |                        |                           |  |  | Campaign Fil<br>nd Contributi | _                              |  |                           | May Be                          |  |
|  | Zip                           |               | Country  | Zip                 |                                      | Coun                   | try                       |  |  |                               | iability for inta              | anaihia tay                                      |                           | to Fees                         |  |
| 24   |                               | [             | 25   | 29                  | -                                    | 30                     | Ť                         |  | Florida S                                    |                               |                                |  |                           | 199.032,                        |  |
| 9. Name and Address of Current Registered Agent  |                               |               |  |                     |                                      | · '                    |                           |  | 10. Name and Address of New Registered Agent |                               |                                |  |                           |                                 |  |
|  |                               |               |  |                     |                                      |                        | 11 Name                   | e  |  |                               |                                |  | <u> </u>                  |                                 |  |
| Tapia, moiez a.  |                               |               |  |                     |                                      | -                      | 2 Stree                   | t Addrose  | /D O Boy N                                   | umbar is Nat                  | Acceptable)                    |  |                           |                                 |  |
| 5904 S.W. 64 PLACE   |                               |               |  |                     |                                      |                        |                           | Street Address (P.O. Box Number is Not Acceptable)   |  |                               |                                |  |                           |                                 |  |
| MIAMI FL 33143   |                               |               |  |                     |                                      | Ε                      | 3                         |  |  |                               |                                |  |                           | •                               |  |
|  |                               |               |  |                     |                                      | E                      | 4 City                    |  | <del></del>                                  |                               |                                |  | <b>85</b> Zip             | Code                            |  |
| 44   |                               |               |  |                     |                                      |                        | 1                         |  |  |                               |                                | FL   | '                         |                                 |  |
| 111  |                               |               | ons of Sections 617.tooth, in the State of the obligations of, |                     |                                      | the above<br>by the co | e-named or<br>rporation's | corporations board of the control of | on submits thi<br>of directors. I l          | is statement<br>hereby accer  | for the purpo<br>of the appoin | se of char<br>tment as r                         | iging its re<br>egistered | egistered office<br>agent. I am |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. [NOTE: Rig stered Agent signature required whom reinstating)  Date  Date |                               |               |  |                     |                                      |                        |                           |  |  |                               |                                |  |                           |                                 |  |
| 12   |                               |               |  | AND DIRECTOR        |                                      | 13.                    |                           |  |  | NS/CHANGE                     | S 10 OFFICE                    |  | DIBECTO                   | 3S IN 12                        |  |
| Ītī  | LE                            | CD            |  |                     | DELETE                               | 1.1 TITU               |                           | T  |  |                               |                                |  | 1 Change                  | Addition                        |  |
| NAI  | ME                            | tapia, m      |  |                     |                                      | 12 NAM                 | E                         | ŀ  |  |                               |                                | _  |                           |                                 |  |
| STF  | REET ADDRESS                  | 5904 SW       | 64TH PL  |                     |                                      | 1.3 STRE               | ET ADDRESS                | .  |  |                               |                                |  |                           |                                 |  |
| ĊIT  | Y-ST-ZIP                      | MIAMI FL      |  |                     |                                      | 1.4 CITY               | -ST-ZIP                   |  |  |                               |                                |  | _                         |                                 |  |
| TITI   | LE                            | TD            |  |                     | DELETE                               | 2.1 TITL               |                           | ->1  | (べり)   |                               |                                | Œ  | Change                    | Addition                        |  |
| NA   | ME                            | ZAFAR, S      |  |                     |                                      | 2.2 NAM                |                           | ′ •  | Van  | <b>\</b>                      |                                |  |                           | <del></del>                     |  |
| STR  | REET ADDRESS                  |               | 61ST TERR.   |                     |                                      | 2 3 STRE               | ET ADDRESS                | 1  | , VeD  | ,                             |                                |  |                           |                                 |  |
|  | Y-ST-ZIP                      | MIAMI FL      |  |                     |                                      | 2. 4 CJD               | ST-ZII                    | ' خمراً  | '  |                               |                                |  |                           |                                 |  |
| TITE   | F                             | SD            | II OHAKID  |                     | DELETE                               | 3.1 (TL                | (ED)                      | 112  | BHAN   | J7.M                          | ALIBA                          | AR [   | ) Change                  | Addition                        |  |
| NAM  |                               |               | H, SHAKIR  |                     |                                      | 32 NAM                 |                           |  |  | יייכי                         | ппро                           | , <del>(1)</del>                                 |                           | المال                           |  |
|  | EET ADDRESS                   | 9901 SW       | (E PINES FL  |                     |                                      | 3 3 STRE               | ET ADDRESS                |  | 340  | Sax                           | on 6                           | ITE  | e 30                      | urn                             |  |
| CIT  | Y-ST-ZIP                      | SD            | NE FINES FL  |                     | TWELETE                              | 3.4. CITY              |                           | P  | avi'e  | <u>, rl</u>                   | - 333.                         | 31   |                           |                                 |  |
| NAN  |                               |               | SAR SALIM  |                     | [ Norre I F                          | 4.1 TITLE              | - 42 m                    | FA:  | STHT   | SAL                           | PARUR                          | HA   | Change                    | ■ Addition                      |  |
|  | EET ADDRESS                   | •             | 93 FOUNTAINBLE   | ΔH                  |                                      | 4. 2 NAV               |                           | ے ا  | 731 3  | ŚW 4                          | 16 S                           | 1 10   | 2017<br>F                 | •                               |  |
|  | Y-ST-ZIP                      | MIAMI FL      |  |                     | _                                    |                        | ET ADDRESS                | 1 7  | ami  | FI                            | 3                              | 316  | سے ہت                     |                                 |  |
| TITL   |                               | VCD           |  |                     | DELETE                               | 4.4 CITY               |                           | 1  | Qm,  | <u> </u>                      |                                | <del>-                                    </del> | Change                    | - Addison                       |  |
| NAN  | J                             | HAQ, SAL      | EEM A.   |                     |                                      | 52 NAMI                |                           | N  | Hall   | II.N                          | ASIM                           | ᠰ᠐ᢧᠯ   | Change                    | addition                        |  |
| STR  | EET ADDRESS                   | 8130 NW       | 48TH DR  |                     |                                      |                        | ET ADDRESS                | 30   | 40   | c. W.                         | 121                            | ST   | 太公                        | NUE                             |  |
|  | 7-ST-2IP                      | CORAL S       | PRINGS FL  |                     |                                      | 5.4 CITY               |                           | 1 X /2   | I'A'M'                                       | 7 . 🖺                         | ī ~ -                          | 331  | ب ک                       |                                 |  |
| TITL   | E                             | VCD           |  |                     | DECETE                               | 6.1 TITLE              |                           | 104 ~  | TABL   | 141 A                         | CILA                           |  | Change .                  | Maition                         |  |
| NAN  | 1E                            | UDDIN, T      |  |                     | •                                    | 6 2 NAME               |                           |  | IUKV   | AUL'À                         | _                              | 「P⊅」I  | $:R \rightarrow$          | 4. T                            |  |
| STR  | EET ADDRESS                   | 7630 SW       | 73RD PLACE   |                     |                                      |                        | T ADDRESS                 | 16.8   | 00   | S.W.                          | _135                           | 5 Air  | en h                      | نغر ا                           |  |
| CITY-ST-ZIP MIAMI FL   |                               |               |  |                     | 6 4 CITY                             |                        | M                         | IAM  | I, 1   | FL .                          | 3319                           | 8.3  |                           |                                 |  |
| 4.4  | 1 2 - 5 1                     |               |  | 1 101 111 111       |                                      |                        |                           | <u> </u>   | <u> </u>                                     |                               |                                |  |                           |                                 |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Min man 3/31/96 284

(305) 184.5565 CR2E037 (12/95