## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name N34126

(5)

SOUTHCHASE-EAST PROPERTY OWNERS' ASSOCIATION, IN

## **FILED** May 18 1998 8:00am Secretary of State



| U,  |   |   |                       |   |  |  |          |  |
|---|---|---|-----------------------|---|--|--|----------|--|
| Principal Place of Business Mailing Address   |   |   |                       |   | - I INDIANO 1980 ANIO MANDE NON MAND ANE DIGHT BIBLE                     | Oldki dieki didik didik                          |          |  |
|   | DY BOULEVARD<br>Entre. Suite 740<br>09            | 4830 W KENNEDY BOULEVARD<br>ONE URBAN CENTRE. SUITE 740<br>TAMPA FL 33609 |                       |   | 3. Date Incorporated or Qualified  09/12/1989  4. FEI Number Applied For |  |          |  |
|   |   |   |                       |   | 59-3021744   | Not Appli  |          |  |
| 2. Principal P  | lace of Business                                  | 2a. Mailing Address<br>26   |                       | 5. Certificate of Status Desired  | \$8.75 Additional<br>Fee Required  |  |          |  |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.   |                       | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |  |  |          |  |
| City & State  |   | City & State  |                       |   | 7. Is this nonprofit corporation a homeowners association?               |  |          |  |
| Zip   | Country   | Zip   | Count                 |   | 8. This corporation owes or has paid the current year Intangible         |  |          |  |
| 24  | 25  | 29  | 30                    |   |  |  |          |  |
|   | 9. Name and Address of Curre                      | nt Registered Agent   |                       | 41 5  | 10. Name and Address of New Registered A                                 | gent   | i        |  |
|   |   |   | 8                     | 1 Name  |  |  | 1        |  |
| BRAY, JACK H. ONE URBAN CENTRE, 4830 W. KENNEDY BLVD.   |   |   |                       | 2 Street Ad   | ddress (P.O. Box Number is Not Acceptable)                               |  |          |  |
| SUITE 7   | ••  |   | 8                     | 3   |  |  |          |  |
| TAMPA I   | FL 33609  |   | 8                     | 4 City  |  | 85 Zip Code                                      |          |  |
| 44.5  |   |   |                       |   | <u> </u>   | <del>                                     </del> |          |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE |   |   |                       |   |  |  |          |  |
|   | Signature, typed or printed name of registered as |   |                       | gent signature req  | quired when reinstating) DATE  |  |          |  |
| 12.   |   | ND DIRECTORS  | 13.                   |   | ADDITIONS/CHANGES TO OFFICERS AND  |  |          |  |
| TITLE   | PD<br>Bray, Jack H.                               | DELETE  | 1.1 TITLE             | l l   | 1  | Change A   | Addition |  |
| NAME<br>STREET ADDRESS  | 4830 W KENNEDY BLVD.                              |   | 1.2 NAM               | _ i   |  |  |          |  |
| CITY-ST-ZIP   | TAMPA FL  |   |                       | ET ADDRESS  |  |  |          |  |
| TITLE   | SD  | DELETE  | 1.4 CITY<br>2.1 TITLE |   |  | Change A   | Addition |  |
| NAME  | ROSS, SAMUEL K.                                   | _   | 22 NAM                | ł   |  |  | - 1      |  |
| STREET ADDRESS  | 4830 W KENNEDY BLVD.                              |   |                       | ET ADDRESS  |  |  | 1        |  |
| CITY-ST-ZIP   | Tampa Fl.   |   | 2.4 CITY              | -ST-ZIP   |  |  |          |  |
| TITLE   | TD  | ☐ DELETE  | 3.1 T/TLE             |   |  | Change A   | Addition |  |
| NAME  | Green, Daniel B.                                  |   | 32 NAM                | E   |  |  | ŀ        |  |
| STREET ADDRESS  | 4830 W KENNEDY BLVD.                              |   | 3.3 STRE              | ET ADDRESS  |  |  |          |  |
| CITY-ST-ZIP   | TAMPA FL  |   | 3.4. CITY             | -ST-ZIP   |  |  |          |  |
| TITLE   |   | ☐ DELETE  | 4.1 T TLE             |   |  | Change A   | Addition |  |
| NAME  |   |   | 4. 2 HAN              |   |  |  | ļ        |  |
| STREET ADDRESS  |   |   |                       | ET ADORESS  |  |  |          |  |
| CITY-ST-ZIP   | ·   | DELETE  | 4.4 CITY              |   | <del></del>  | Change A   | Addition |  |
| TITLE   |   | ☐ Deceig  | 5.1 T TU              |   | '  | பென்றுக் A                                       | MINO(I   |  |
| STREET ADDRESS  |   |   | 5.2 NAM               | ſ   |  |  | 1        |  |
|   |   |   |                       | ET ADDRESS  |  |  |          |  |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE  | 5.4 CITY<br>6.1 T TLE |   |  | Change A   | ddition  |  |
| NAME  |   | £   | 6.2 NAM               |   | •  |  |          |  |
| STREET ADDRESS  |   |   |                       | ET ADORESS  |  |  |          |  |
| CITY-ST-ZIP   |   |   | 6.4 CITY              | - · · · · · · · · · · · · · · · · · · ·   |  |  |          |  |
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual page 1 apropriate report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the deciver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 15 if changed or on a attachment with a state of the corporation or the same legal effect as If made under oath; that I am an officer or director of the corporation or the deciver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 15 if changed or on a attachment with a state of the corporation of t

SIGNATURE: