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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 05 1996 8:00 am  
Secretary of State

DOCUMENT # N34066 (3)  
1. Corporation Name  
NAPLES NATIONAL GOLF CLUB, INC.



Principal Place of Business Mailing Address  
% JOHN P. CARDILLO % JOHN P. CARDILLO  
3550 EAST TAMiami TRAIL 3550 EAST TAMiami TRAIL  
NAPLES FL 33962-4999 NAPLES FL 33962-4999

2. Principal Place of Business 2a. Mailing Address  
21 4141 Isle of Capri Road 26 4141 Isle of Capri Road  
Suite, Apt. #, etc. Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Naples, FL 28 Naples, FL  
Zip Country Zip Country  
24 33999 25 USA 29 33999 30 USA

3. Date Incorporated or Qualified 3a. Date of Last Report  
09/06/1989 02/17/1995  
4. FEI Number Applied For  
65-0150321 Not Applicable  
5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required  
6. Election Campaign Financing ☐ \$5.00 May Be  
Trust Fund Contribution Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

CARDILLO, JOHN P.  
3550 E. TAMiami TRAIL  
NAPLES FL 33962-4999

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

| TITLE | NAME                | STREET ADDRESS          | CITY-ST-ZIP     | DELETE                   |
|-------|---------------------|-------------------------|-----------------|--------------------------|
| PTD   | BENTON, CHARLES V.  | 550 CORMORANT COVE      | NAPLES FL       | <input type="checkbox"/> |
| VS    | CARDILLO, JOHN P.   | 3550 E. TAMiami TRAIL   | NAPLES FL       | <input type="checkbox"/> |
| D     | BARRY, PETER        | 1041 GALLEON DRIVE      | NAPLES FL       | <input type="checkbox"/> |
| D     | ROSNER, JAMES C.    | 730 S. COLLIER BLVD     | MARCO ISLAND FL | <input type="checkbox"/> |
| D     | HULSE, OWEN E., JR. | 300 BEARS PAW TRAIL     | NAPLES FL       | <input type="checkbox"/> |
| D     | ANTONINI, JOSEPH E  | 550 PARK SHORE DR #2703 | NAPLES FL       | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE | 1.2 NAME                 | 1.3 STREET ADDRESS                      | 1.4 CITY-ST-ZIP      | Change                   | Addition                            |
|-----------|--------------------------|-----------------------------------------|----------------------|--------------------------|-------------------------------------|
| D         | Cataldo, Francis J., Sr. | 2601 Gulfshore Blvd, #7 Billows         | Naples, FL 33940     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| D         | Callahan, Francis J.     | 3655 Fort Charles Drive                 | Naples, FL 33940     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| D         | Esping, Perry E.         | Edgewater Hotel, 1901 Gulfshore Blvd.N. | Naples, FL 33940     | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| D         | Pridemore, B. Morgan     | 3374 Newport Bay Drive                  | Alpharetta, GA 30202 | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                          |                                         |                      | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                          |                                         |                      | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                          |                                         |                      | <input type="checkbox"/> | <input type="checkbox"/>            |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

V.P. & Secy

2/1/96

941-774-2224

Daytime Phone #

CR2E037 (12/95)