## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N33706 1. Corporation Name

OCEAN POINTE I CONDOMINIUM ASSOCIATION, INC.

Mailing Address

## Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90183 044 \*\*\*\*61.25

403533 - 90183 - 44

500 BURTON DRIVE 500 BURTON DRIVE TAVERNIER FL 33070 TAVERNIER FL 33070												
2. Principal Place of Business			2a. Mailing Address					3. Date Incorporated or Qualifed 08/11/1989				
21			26									
Suite, Apt. #, etc.			Suite, Apt. #, etc.					4. FEI Number 65-0169432	<u>د</u> به د دریست.	eerrioon si		plied For
22			City & State					00 0 100 102			<del></del>	Additional
City & State			City & State					5. Certifcate of Star	tus Desired		Fee R	
Zip	Country Zip			Cou	Country			6. Election Campai	gn Financing		\$5.00	May Be
24	25		30				Trust Fund Contribution Added to Fees					
	9. Name and Address of Curren	t Regis	tered Agent					10. Name and Add	ress of New F	Registered	Agent	
					81	Name						
PROVIDENT ATLANTIC RESORTS					82	Street A	Addres	ddress (P.O. Box Number is Not Acceptable)				
1700 MCMULLEN BOOTH ROAD												
SUITE B5					83		•					
CLEARWA'	TER FL 34619 .		,		84	City				FL	85 Zip	Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.												
SIGNATURE	Signature, typed or printed name of registered agen	nt and title	if applicable. (NC	OTE: Registered	Agen	t signature re	quired w	rheπ reinstating)		DATE		
12.	OFFICERS AN	D DIRE		13.				ADDITIONS/CHA	NGES TO OF	FICERS AN		
TITLE	PD		☐ DELETE	1.1 TI	TLE	Ì					☐ Change	☐ Addition
NAME	IRWIN, RONALD			1.2 N	ME					٠	•	
STREET ADDRESS	41782 BROQUETT DRIVE			1.3 S	REET	ADDRESS				•		}
CITY-ST-ZIP	NORTHVILLE MI			1.4 CI	TY-SI							
TITLE	VPD .		DELETE	2.1 11	TLE	ſ	٧Þ				Change	Addition
NAME	Podlovitz, robert		• •	2.2 N	AME		Llo	oyd Jaspe	r ~!	4		
STREET ADDRESS	25 HIGHLAND AVE			2.3 \$	REET	ADDRESS		o N. main				j
CITY-ST-ZIP	SOUTH HADLEY MA -		1 2 2 <del>4</del> 2 1 4 4	2.40	ΠY-\$	T-ZIP	<u>-50</u>	omerset,	<u> </u>	4250 1		
TITLE	SD		DELETE	3.1 Ti	TLE	}	SD	, ,		•	Change	Addition
NAME	HOFFMAN, FREDERICK		•	3.2 N	AME		El	aine Solas	: != :/ 1	_		
STREET ADDRESS	21871 THOROFARE		•	3.3 \$	TREET	ADDRESS		30 Nether			i.	İ
CITY-ST-ZIP	GROSSE ISLE MI			3.4. C	ITY-\$	T-ZIP	$\mathcal{B}_{I}$	ronx, NY	10471			
TITLE			☐ DELETE	4.1 17	ŢΈ			•			☐ Change	Addition
NAME				4. 2 N	AME	ĺ						
STREET ADDRESS				4.3 S	TREET	F ADDRESS			•			1
CITY-ST-ZIP					TY-\$1	T-ZIP						- Addition
TITLE			☐ DELETE	5.1 73		Ì			•		Change	Addition
NAME .				5.2 N				•	•			
STREET ADDRESS						ADDRESS						.
CITY-ST-ZIP					TY-\$1	T-ZIP			<u> </u>	<u> </u>		☐ Addition
TITLE	Lead of States		☐ DELETE	6.1 Ti		İ					Change	☐ Addition (
NAME	,		•	6.2 N								
STREET ADDRESS				1		ADDRESS						i i
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and Illerander a		en thin f	wed done not auglifu	TOP THE OVE	moti	no stated	In 50	cuan 1190/13101 FIA	unia Siatilias	THURST CAL	urv mat uie	uncinaliui

indicated on this annual report or supplied with this fitting does not quality for the exemption stated in Section 13.07(3)(1), Fronds stateds. I turner carry that it is findicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CASICULATURE RECRUREDO SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR