2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jul 17, 2008 8:00 am Secretary of State

DOCUMENT # N33658 1. Entity Name ATLANTICA CONDOMINIUM MANAGEMENT ASSOCIATION, INC.						90060 034 ****61.25					
Principal Place of Business 4601 SO ATLANTIC AVE 4601 SO ATLANTIC AVE PONCE INLET, FL 32127 US PONCE INLET, FL 32127 US					(118 8 (118 81) 8 (118 41)	II EITII EITII BIAN BIAN BIRK BIRK BIRKIN					
2. Principal Place of Business - No P.O. Box # 3.		x # 3. Mailing Addre	3. Mailing Address								
Suite, Apt. #, etc.		Suite, Apt. #	Suite, Apt. #, etc.		Chg-NP	CR2E037 (12/06)					
City & State		City & State	City & State		389	Applie Not A	ed For				
Zip	Country	Zip	Country	5. Certificate of	f Status Desired	\$8.75 Addition	· · · · · · · · · · · · · · · · · · ·				
	6. Name and Address of	Current Registered Agent		7. Name and	Address of New F	Registered Agent	.,				
KINDLEBE	ERGER, L.	664 H	Name Street	PEGG 4 Address (P.O. Box Number	HICE is Not Acceptable	BRICH					
PONEE	NLET, FL 32127		13	E3 ESR 1	- 4	5.					
			City City	RLANDO	710 -	FL Zin Code	ب الا				
8. The above	e named entity submits this stat	ement for the purpose of ch	anging its registered office	or registered agent, or both	, in the State of Flo	orida. I am familiar with, and	d accept				
SIGNATURE	And W. Co. D. Signature, typeti or printed name of regist	The Company of the Property of the Company of the C	Lirecto (NOTE: Registered Agent sign	signature Markan Helly Lirector							
	Filing Fee is \$61.25 9. Election Campaign Financing Due by September 12, 2008 Trust Fund Contribution.					DATE					
\ .	Filing Fee is \$61.25		ection Campaign Financing	\$5.00 May Be		fake check payable to					
\ .	Filing Fee is \$61.25 ue by September 12, 2		ection Campaign Financing	\$5.00 May Be Added to Fees	Flor	fake check payable to					
D	Filing Fee is \$61.25 ue by September 12, 2	AND DIRECTORS #608	ection Campaign Financing ust Fund Contribution.	\$5.00 May Be Added to Fees ADDITIONS/CHA	FION NGES TO OFFICE HILBRICE ERN AU	fake check payable to rida Department of State RS AND DIRECTORS IN 10					
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