## N33616

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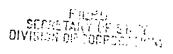
## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION	Lake of the Woods of	Jacaranda Homeowner	s Associatio	on, Inc.
	3616			
DOCUMENT NUMBER:				
The enclosed Articles of Amen	dment and fee are subm	itted for filing.		
Please return all correspondence	e concerning this matter	to the following:		
Richard A. Ulrich, Esquire				
	(	Name of Contact Person	n)	
Ulrich Scartlett Wickman & D	ean, P.A.			
, , , , , , , , , , , , , , , , , , , ,		(Firm/ Company)		
713 S. Orange Avenue, Suite 2	01,			
		(Address)		
Sarasota, FL 34236				
	(	City/ State and Zip Cod	e)	· · · · · · · · · · · · · · · · · · ·
Richard.Ulrich@uswdlaw.com	I			
E-m	ail address: (to be used t	for future annual report	notification	)
For further information concern	ing this matter, please c	all:		
Richard A. Ulrich		at		
(N	ame of Contact Person)		rea Code)	(Daytime Telephone Number)
Enclosed is a check for the foll	owing amount made pay	rable to the Florida Depa	artment of S	State:
■ \$35 Filing Fee	343.75 Filing Fee & C Certificate of Status	\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)
Mailing Add	<u>lress</u>	Street	Address	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of



Lake of the Woods of Jacaranda Homeowners Assocation, Inc.

15 SEP 10 PM 12: 08

(Name of Corporation as cu	rrently filed with the Flo	rida Dept. of State)
N33616		
(Document N	Number of Corporation (if k	known)
Pursuant to the provisions of section 617.1006, Florida Samendment(s) to its Articles of Incorporation:	tatutes, this <i>Florida Not Fo</i>	or Profit Corporation adopts the following
A. If amending name, enter the new name of the corp	oration:	
N/A		The new
name must be distinguishable and contain the word "cor "Company" or "Co," may not be used in the name.	poration" or "incorporate	
B. Enter new principal office address, if applicable:	N/A	
Principal office address MUST BE A STREET ADDR	ESS)	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
	_	
D. If amending the registered agent and/or registered		, enter the name of the
new registered agent and/or the new registered of		
Name of New Registered Agent: N/A		
New Registered Office Address:	(F	lorida street address)
N/A		751
	(City)	, Florida (Zip Code)
New Registered Agent's Signature, if changing Regist I hereby accept the appointment as registered agent. I d		t the obligations of the position.
	Signature of New Regis	stered Agent, if changing

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sn	<u>nes</u>	
Type of Action (Check One)	<u>Title</u>		<u>Name</u>	Address
1) Change		_		
Add				
Remove				
2) Change		_		
Add				
Remove				
3 ) Change		_		
Add				
Remove				
4) Change		<u> </u>		
Add				
Remove				
5) Change				
Add		_		
Remove				
6) Change		_		
Add				
Remove				

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)		
ARTICLE VII		
1. The property, business and affairs of the ASSOCIATION shall be managed by a BOARD which shall consist of five (5)		
directors. The BYLAWS may provide for a method of determining the number of directors from time to time. The BOARD		
shall consist of five (5) directors. Directors are required to be members of the ASSOCIATION, as defined in Artice IV.1		
above.		
181 6		

	June 5, 2012	
The date of each amendment(s) adop	tion:	<u>takter</u> , if other than the
late this document was signed.		SECRETARY OF STATE OF THE DIVISION OF STATE OF THE STATE
n/a		DIALPT U. D. COLLEGE MANNES
Effective date <u>if applicable</u> :		15 SEP 10 PH 12: 08
	(no more than 90 days after amendment file date)	15 SEP 10 PH 12: 08
Note: If the date inserted in this block document's effective date on the Depart	does not meet the applicable statutory filing requirement of State's records.	ents, this date will not be listed as the
Adoption of Amendment(s)	( <u>CHECK ONE</u> )	
The amendment(s) was/were adop was/were sufficient for approval.	ated by the members and the number of votes cast for the	he amendment(s)
There are no members or member adopted by the board of directors.	s entitled to vote on the amendment(s). The amendment	nt(s) was/were
Dated September 8,	2015	
Signature	) / / / / / / / / / / / / / / / / / / /	
have not been	in or vice chairman of the board, president or other off selected, by an incorporator if in the hands of a recei	
	pointed fiduciary by that fiduciary)	
Richard A.	Ulrich, Esq.	
	(Typed or printed name of person signing)	)
Attorney ar	nd Authorized Agent	
<del> </del>	(Title of person signing)	