FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

1. Corporation Name

SIGNATURE: _

N33615

(8)

| CACT | DOINTE | DADTICT | CHURCH. | MIC |
|------|--------|---------|---------|------|
| CASI | PUNNIF | BAPHSI | CHUKCH. | ING. |

| Principal Place | of Business | Mailing Address | | | | | | | /// B/8// B/B/ | |
|--|--|---|-----------------------|-----------------|--------------------|----------------------------------|---|-------------------------|----------------------------|------------------------------------|
| 200 MEDDIN BOAD | | 7500 MERRILL ROAD | 7500 HEODII I DOAD | | | | | | | |
| 7500 MERRILL ROAD 7500 MERRILL ROAD | | 7500 MERRILL ROAD | | | | | | | | |
| JACKSONVILI US | LE FL 32277 | | JACKSONVILLE FL 32277 | | | | 3. Date Incorporated or Qualified | 3a. D: | ate of Last | Report |
| Uð | | US | U\$ | | | 08/04/1989 | | | 04/19/1995 | |
| 2. Principal Pia | ace of Business | 2a. Mailing Address | | | | , | 4. FEI Number | | | Applied For |
| 21 | | 26 | | | | | 80-6964040 | | | Not Applicable |
| Suite, Apt. #, etc. | | <u>├</u> ── | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | X | | 5 Additional | |
| City & State | | City & State | Other & State | | | | | | Required | |
| 23 | , | 28 | F | | | | Election Campaign Financing Trust Fund Contribution | | | 00 May Be ed to Fees |
| Zıp | Country | Zip | Co | untry | | | This corporation has liability for in | tangible ta | | |
| 24 | 25 | 29 | 30 | | | | 1 ' | Yes [| | |
| | 9. Name and Address of Curr | rent Registered Agent | | T. | 7 | | 10. Name and Address of New Re | gistered | Agent | |
| | | | | 81 | Na | me | | | | |
| PRIDE, [| DANIEL S | | | 82 | Str | eet Addres | s (P.O. Box Number is Not Acceptable |) | | |
| 10978 H | EATHFIELD RD | | | | <u> </u> | | | | | |
| JACKSO | NVILLE FL 32225 | | | 83 | | | | | | |
| | | | | 84 | Çit | У | | | 85 Z | ıp Code |
| 44 6 | | 00 - 1047 4500 FL 14 OLLA | | Ш | L | | | FL | بالبك | |
| or register | ed agent, or both, in the State of FI | lorida. Such change was authorize | s, the ab d by the | ove-r carps | name oratio | id corporat on's board | ion submits this statement for the purp of directors. I hereby accept the appo | ose of cha ntment as | anging its i registered | registered office d agent. I am |
| familiar wit | th, and accept the obligations of, Si | ection 617.0503, Florida Statutes. | | | | | | | - | - |
| SIGNATURE _ | Signature, typed or printed name of registered as | nent and the if applicable (MCT) | F. Ravietora | or Anson | n) eigna | there were incode | vhen renstating) | DATE | | • |
| 12. | | AND DIRECTORS | 13 | | n orgini | Attit Tockhood v | ADDITIONS/CHANGES TO OFFIC | | DIRECTO | ORS IN 12 |
| TITLE | DP | DELETE | 1.1 | TiTLE | | | | | Change | Addition |
| NAME | PRIDE, DANIEL S | | 121 | NAME | | | | | _ | |
| STREET ADDRESS | 10978 HEATHFIELD RD | | 1.3 5 | STREET | ADDR | ess | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | 1.4 (| CITY-S | T-ZIP | | | | | |
| TITLE | TDS | ☐ DELETE | 21 | TITLE | | | | | Change | ☐ Addition |
| NAME | riber, Jerrfey K | | 221 | NAME | | | | | | |
| STREET ADDRESS | 3145 W. SECRET WOODS | TRAIL | 2 3 STRE | | 2.3 STREET ADDRESS | | | | | |
| CtTY-SI-ZIP | JACKSONVILLE FL | - Document | | CHTY-S | ST - ZIP | · | | | — | 53 1118 |
| TITLE | D | DELETE | | TITLE | | | | | Change | Addition |
| NAME | SANFORD, MARK | | | NAME | | | | | | |
| STREET ADDRESS | 14323 CRYSTAL COVE DR | . 3 | | STREET | | | | | | |
| CITY-ST-ZIP TITLE | JACKSONVILLE FL | DELETE | | CITY-S TITLE | 31 - ZIP | | | | Change | Addition |
| NAME | | — | | NAME | | | | | | |
| STREET ADDRESS | | | | STREET | ADDR | ESS | | | | |
| CITY-ST-ZIP | | | | CITY-S | | | | | | |
| TITLE | | DELETE | _ | TITLE | | | | | Change | Addit-on |
| NAME | | | 521 | NAME | | | | | | |
| STREET ADDRESS | | | 533 | STREET | ADDR | ESS | | | | |
| CITY-ST-ZIP | | | 541 | CITY-S | T-ZIP | | | | | |
| TITLE | | DELETE | 61 | THTLE | _ | | | · | Change | ☐ Addition |
| NAME | | | 621 | NAME | | | | | | |
| STREET ADDRESS | | | 6.3 3 | STREET | ADDR | ESS | | | | |
| CITY-ST-ZIP | . and the that the information of | and to take Alacia (Classic - 1) - 4-30 (C.) | | CITY-S | | 1 | No. 200 and a second second second | 2/01/15 | aal Art | 4 (4'-2) |
| certify that | t the information indicated on this a | nnual report or supplemental annu | al report | is tru | je an | d accurate | the exemption stated in Section 119.0 and that my signature shall have the s | ame legal | effect as i | if made under |
| oath: that | I am an officer or director of the co Block 12 or Block 13 if changed | reposition or the receiver or trustee | empowe | ered t | to ex | ecute this | report as required by Chapter 617, Flo | rida Stalul | es; and th | at my name |
| appouls ii | . 2.35% YE or Blook Yo it Gridingod | [./// //]; | -with | | | | Ma lan | 10 | 1 | |