

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 24, 2002 8:00 am
Secretary of State

04-24-2002 90486 001 *****8.75
 04-24-2002 90486 002 *****61.25

DOCUMENT # N33181

1. Entity Name

APALACHICOLA MARITIME MUSEUM, INC.

Principal Place of Business

Mailing Address

268 WATER STREET
 P.O. BOX 625
 APALACHICOLA FL 32320-7625
 US

268 WATER STREET
 P.O. BOX 625
 APALACHICOLA FL 32320-7625
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2957145

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

ANDERSON, KRISTIN
 341 SMITH ROAD
 APALACHICOLA FL 33320

Name **Daniel W. Garlick**
 Street Address (P.O. Box Number is Not Acceptable)
48 Avenue D
 City **Apalachicola, FL** **FL** Zip Code **32320**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **SD** ☒ Delete
 NAME **ANDERSON, KRISTIN**
 STREET ADDRESS **341 SMITH ROAD**
 CITY-ST-ZIP **APALACHICOLA FL**

TITLE **President** ☐ Change ☒ Addition
 NAME **Daniel W. Garlick**
 STREET ADDRESS **P.O. Box 385**
 CITY-ST-ZIP **Apalachicola, FL 32329**

TITLE **TD** ☒ Delete
 NAME **BUTLER, CLIFF**
 STREET ADDRESS **145 N BAYSHORE DR**
 CITY-ST-ZIP **EASTPOINT FL 32320-0411**

TITLE **Director** ☐ Change ☒ Addition
 NAME **Jerome R. Hall**
 STREET ADDRESS **52 7th Street**
 CITY-ST-ZIP **Apalachicola, FL 32320**

TITLE **PD** ☒ Delete
 NAME **VAIL, HOLLIS W**
 STREET ADDRESS **160 AVE C**
 CITY-ST-ZIP **APALACHICOLA FL 32320**

TITLE **Director** ☐ Change ☒ Addition
 NAME **Gordon K. Adkins**
 STREET ADDRESS **P.O. Box 280**
 CITY-ST-ZIP **Apalachicola, FL 32329**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **Treasurer** ☐ Change ☒ Addition
 NAME **Kimberly Zingarelli**
 STREET ADDRESS **P.O. Box 1092**
 CITY-ST-ZIP **Apalachicola, FL 32329**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE **Director** ☐ Change ☒ Addition
 NAME **Harry K. Arnold**
 STREET ADDRESS **P.O. Box 9**
 CITY-ST-ZIP **Apalachicola, FL 32329**

TITLE ☐ Delete
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME
 STREET ADDRESS
 CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/8/02

Daytime Phone #

CR2E037 (9/01)