

FILE NOW: FILING FEE IS \$61.25

FILED
May 15, 1999 8:00 am
Secretary of State

05-15-1999 90021 050 ****61.25

NONPROFIT CORPORATION ANNUAL REPORT 1999				FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # N33181					
1. Corporation Name APALACHICOLA MARITIME MUSEUM, INC.					
Principal Place of Business 268 WATER STREET P.O. BOX 625 APALACHICOLA FL 32320-7625 US			Mailing Address 268 WATER STREET P.O. BOX 625 APALACHICOLA FL 32320-7625 US		



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 07/11/1989	
21 Suite, Apt. #, etc.		26 Suite, Apt. #, etc.		4. FEI Number 59-2957145	
22 City & State		27 City & State		Applied For ☐ Not Applicable	
23 Zip Country		28 Zip Country		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
24 25		29 30		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	

9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
ANDERSON, KRISTIN 341 SMITH ROAD APALACHICOLA FL 33320				81 Name			
				82 Street Address (P.O. Box Number is Not Acceptable)			
				83			
				84 City FL 85 Zip Code			

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	SD ☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	ANDERSON, KRISTIN	1.2 NAME	
STREET ADDRESS	341 SMITH ROAD	1.3 STREET ADDRESS	
CITY-ST-ZIP	APALACHICOLA FL	1.4 CITY-ST-ZIP	
TITLE	VD ☐ DELETE	2.1 TITLE	☒ Change ☐ Addition
NAME	BLAIR, CURT	2.2 NAME	
STREET ADDRESS	184 AVENUE E	2.3 STREET ADDRESS	
CITY-ST-ZIP	APALACHICOLA FL 32320	2.4 CITY-ST-ZIP	
TITLE	TD ☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME	BUTLER, CLIFF	3.2 NAME	
STREET ADDRESS	145 N BAYSHORE DR	3.3 STREET ADDRESS	
CITY-ST-ZIP	EASTPOINT FL 32320-0411	3.4 CITY-ST-ZIP	
TITLE	VD ☒ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME	HARPER, BOB	4.2 NAME	
STREET ADDRESS	2104 SEAHORSE LANE SGE	4.3 STREET ADDRESS	
CITY-ST-ZIP	EASTPOINT FL	4.4 CITY-ST-ZIP	
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Chiff Butler*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/19/99

850-653-2126

Date

Daytime Phone #

CR2E037 (1/1/98)