FILED Apr 18, 2006 8:00 am Secretary of State 2006 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT** DOCUMENT # N33066 04-18-2006 90069 043 ****61.25 ORTHOPEDIC EDUCATION FOUNDATION, INC. Principal Place of Business Mailing Address 2501 NORTH ORANGE AVE 3470 # 340 ORLANDO, FL 32804 2501 NORTH ORANGE AVE -3470 #340 ORLANDO, FL 32804 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. 04022006 Chg-NP CR2E037 (11/05) City & State City & State 4. FEI Number Applied For 59-2961726 Not Applicable Zip Country Country Zip \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent COLE, J. DEAN M.D. 2501 NO ORANGE AVE Street Address (P.O. Box Number is Not Acceptable) 340 ORLANDO, FL 32804 City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

	Filing Fee is \$61.25 Due by May 1, 2006	Election Campaign Financing Trust Fund Contribution.		_ \\ \psi \\ \text{O:00 inay be} \ \			eck payable to partment of State		
10.	OFFICERS AND DIRECTORS	11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10						
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repeiver outrustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

411/06

Daytime Phone #