## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N32595

(3)

## NORTHLAKE VILLAGE X CONDOMINIUM ASSOCIATION, INC

| •   |   |  |                           |  |   | H BURN BURN BURN BURN BURN BURN HER   |  |
|---|---|--|---------------------------|--|---|---------------------------------------|--|
| Principal Plac  | e of Business   | Mailing Address  | Mailing Address           |  |   |                                       |  |
| C/O OFFICE SUPPORT SYSTEMS 753 S. RANGER BLVD WINTER PARK FL \$2730-4527  |   | C/O OFFICE SUPPORT SYSTEMS P.O. BOX 300157 FERN PARK FL 32730-0157     |                           |  |   |                                       |  |
| US  |   |  |                           | 3. Date incorporated or Qualified 3a 05/31/1989        | Date of Last Report 08/16/1996  |                                       |  |
| 2. Principal Place of Business 21   |   | 2a. Mailing Address 26   |                           | 4. FEI Number<br>59-2959082                            | Applied For Not Applicable  |                                       |  |
| Sulte, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                           | 5. Certificate of Status Desired                       | \$8.75 Additional<br>Fee Required   |                                       |  |
| City & State  |   | City & State   |                           | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees  |                                       |  |
| Zip   | <del></del>   |  | Country                   | /  | 8. This corporation has liability for intang  |                                       |  |
| 24  | 25 29 30  |  | 0                         |  | Florida Statutes  |                                       |  |
|   | 9. Name and Address of Current Registered Agent                                     |  |                           |  | 10. Name and Address of New Registered Agent  |                                       |  |
|   |   |  | 81                        | Name   |   |                                       |  |
| FERRAR  | RA, WILLIAM G   |  | -                         | Ctonal A   | delay (C.O. Day Namba) is Not Assessable.   |                                       |  |
|   | FICE SUPPORT SYSTEMS  |  | 82                        | Street A   | ddress (P.O. Box Number is Not Acceptable)  |                                       |  |
|   | RANGER BLVD.  |  | 83                        | <del></del>  |   |                                       |  |
|   | PARK FL 32792-4527  |  |                           | <u> </u>   |   |                                       |  |
| ***********   | THAT I DEFOE TOE!   |  | 84                        | City   |   | EL 85 Zip Code                        |  |
| 11. Pursuant  | to the provisions of Sections 617.050   | 2 and 617.1508, Florida Statutes                                       | s, the abov               | e-named c  |   |                                       |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |  |                           |  |   |                                       |  |
| SIGNATURE   |   |  |                           |  |   |                                       |  |
|   | Signature, typed or printed name of registered ago                                  |  |                           | ent signature re                                       | equired when reinstating) DA  |                                       |  |
| 12.   |   | D DIRECTORS  | 13.                       |  | ADDITIONS/CHANGES TO OFFICERS   |                                       |  |
| TITLE   | PD POLITICALION   | ☐ DELETE   | 1.1 TITLE                 |  |   | Change Addition                       |  |
| NAME  | JOHNSON, ELEANOR  |  |                           |  |   |                                       |  |
| STREET ADDRESS  | GANEODD EL 60770  |  | 1.3 STREET                | I ADDRESS  | •   |                                       |  |
| CITY-ST-ZIP   | SANFORD FL 32773  |  | 1.4 City-5                | ST-ZIP   |   |                                       |  |
| TITLE   | VO  | ☐ DELETE   | 2.1 TITLE                 |  |   | ☐ Change ☐ Addition                   |  |
| NAME  |   |  | 2.2 NAME                  |  |   |                                       |  |
| STREET ADDRESS  | 2101 NORTHLAKE DR   |  |                           | T ADDRESS  |   | ţ                                     |  |
| CITY-ST-ZIP   | SANFORD FL 32773  |  | 2. 4 CITY-                | ST-ZIP   |   |                                       |  |
| TITLE   | TD  | ☐ DELÈTE   | 31 TITLE                  | ŀ  |   | Change  Addition                      |  |
| NAME  |   | JACOBY, CAROLINE   |                           | -  |   | ļ                                     |  |
| STREET ADDRESS  | 1901 NORTHLAKE DRIVE  |  | 3.3 STREET                | T ADDRESS  |   |                                       |  |
| CITY-ST-ZIP   | SANFORD FL 32773  |  | 3.4. CITY-                | ST-ZIP   |   |                                       |  |
| TITLE   | 1   | ☐ DELETE   | 4.1 TITLE                 | -  |   | ☐ Change ☐ Addition                   |  |
| NAME  | 1   |  | 4. 2 NAME                 | ł  |   |                                       |  |
| STREET ADDRESS  | l   |  | 4.3 STREET                | r address  |   |                                       |  |
| CITY-ST-ZIP   |   |  | 4.4 CITY - 9              | ST-ZIP   | ·····   |                                       |  |
| TITLE   |   | ☐ DELETE   | 5.1 TITLE                 |  |   | Change Addition                       |  |
| NAME  | ļ   |  | 5.2 NAME                  | - \  |   |                                       |  |
| STREET ADDRESS  |   |  | 5.3 STREET                | 1 ADDRESS  |   |                                       |  |
| CITY-ST-ZIP   |   |  | 5.4 DITY-9                | ST-ZIP   |   | — — — — — — — — — — — — — — — — — — — |  |
| TITLE   | 1   | ☐ DELETE   | 6.1 THILE                 |  |   | Change Addition                       |  |
| NAME  |   |  | 6.2 NAME                  |  |   |                                       |  |
| STREET ADDRESS  |   |  | 6.3 STREET                | T ADDRESS  |   |                                       |  |
| CITY-ST-ZIP   |   |  | 6.4 CITY-S                |  |   |                                       |  |
| 14. I do here<br>Informatio   | by certify that the information supplied<br>on indicated on this annual report or s | d with this filing does not qualify supplemental annual report is tru- | for the exe<br>e and acci | emption sta<br>urate and t                             | ited in Section 119.07(3)(i). Florida Statutes. I fur<br>hat my signature shall have the same legal effec | rther certify that the                |  |
| I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.  |   |  |                           |  |   |                                       |  |

**FILED** 

May 14 1997 8:00am

Secretary of State

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