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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N31861

(0)

LAKESIDE LAKE HOMES NEIGHBORHOOD ASSOCIATION, IN

Principal Place of Business

Mailing Address

P O BOX 7105 NAPLES FL 33941 P O BOX 7105 NAPLES FL 34101-7105

## FILED May 07 1997 8:00am Secretary of State



| MAL.            | CO IL SOSTI                                    |  |   | INFLES FL SA        | 101-7100      |  |   |                  |                                  |   |                          |                              |                                |  |
|-----------------|--|--|---|---------------------|---------------|--|---|------------------|----------------------------------|---|--------------------------|------------------------------|--------------------------------|--|
|                 |  |  |   |                     |               |  |   |                  |                                  | 3. Date Incorporated or Qualified 04/21/1989  | <b>3a</b> . Da           | te of Last<br><b>04/29/1</b> | Report<br><b>996</b>           |  |
|                 | rincipal Place of Bus                          | siness   | _ <del>                                    </del> | 2a. Mailing Address |               |  |   |                  |                                  | 4. FEI Number<br>65-0127431   |                          |                              | Applied For                    |  |
| 21              | 1 Suite, Apt. #, etc.                          |  |   | 26                  |               |  |   |                  |                                  |   |                          |                              | lot Applicable                 |  |
| 22              |  | 27   | <del></del>                                       |                     |               |  |   | ·•··             | 5. Certificate of Status Desired | \$8.75 Additional Fee Required  |                          |                              |                                |  |
|                 | ity & State                                    |  | <u> </u>  | City & State        | )             |  |   |                  |                                  | 6. Election Campaign Financing  | _                        | \$5.00                       | May Be                         |  |
| 23              |  | Country  | 28  |                     |               |  |   |                  |                                  | Trust Fund Contribution   | Щ.,_                     | Added                        | to Fees                        |  |
| 24              |  |  |   |                     |               |  | Country<br>0  |                  |                                  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No  |                          |                              |                                |  |
|                 | 9, Nam   | e and Address of Currer  | t Regi  | stered Agent        |               |  |   |                  |                                  | 10. Name and Address of New Re  | gistered A               | gent                         |                                |  |
|                 |  |  |   |                     |               | ·  | 81  | Name             |                                  |   |                          |                              |                                |  |
| Kueter, Beverly |  |  |   |                     |               |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                  |                                  |   |                          |                              |                                |  |
|                 | C/O SUNBURST                                   |  |   |                     |               | Struct reduces (1.0. Dox reuniber is not Acceptable) |   |                  |                                  |   |                          |                              |                                |  |
|                 | 2079 J & C BLVI                                |  |   |                     |               |  | 83  |                  |                                  |   |                          |                              |                                |  |
|                 | NAPLES FL 3394                                 | 11   |   |                     |               |  | 84  | City 85 Zip Code |                                  |   |                          |                              |                                |  |
|                 |  |  |   |                     |               |  |   | City             |                                  |   | FL                       |                              |                                |  |
| ė               | office or registered a<br>agent. I am familiar | isions of Sections 617,050<br>agent, or both, in the State<br>with, and accept the oblig | of Flor   | ida. Such cha       | inge was      | authorized   | by b  | the con          | corpo<br>poratio                 | ration submits this statement for the p<br>n's board of directors. I hereby accep   | urpose of<br>of the appo | changing<br>sintment a       | its registered<br>s registered |  |
| SIGN            | NATURESignature, typ                           | ed or printed name of registered age   | of and title                                      | e if applicable     | (NO           | IE: Begistered                                       | 1 Ager  | nt signature     | required                         | 1 when re-instating)  | DATE                     |                              |                                |  |
| 12.             |  | OFFICERS AN  |   |                     |               | 13.  |   | ii digi kalare   |                                  | ADDITIONS/CHANGES TO OFFIC  |                          | DIRECTO                      | RS IN 12                       |  |
| TITLE           | PD   | <del></del>  |   |                     | DELETE        | 1.1 10   | ſĿĔ   |                  |                                  |   |                          | ☐ Change                     | Addition                       |  |
| NAME            | PASS   | AU-BUCK, SHIRLEY   |   |                     |               | 1.2 NA   | ME  |                  |                                  |   |                          | -                            |                                |  |
| STREET          | TADDRESS 2808                                  | SAILORS WAY  |   |                     |               | 1.8 ST   | REET A  | ADDRESS          |                                  |   |                          |                              |                                |  |
| CITY-S          | ST-ZIP NAPL                                    | es fl  |   |                     |               | 1.4 CI   | TY-ST   | - ZIP            |                                  |   |                          |                              |                                |  |
| TITLE           | VPD  |  |   |                     | DELETE        | 2.1 TJ   | ſLE   |                  |                                  |   |                          | ☐ Change                     | Addition                       |  |
| NAME            |  | , Charles  |   |                     |               | 2.2 NA   | ME  |                  |                                  |   |                          |                              |                                |  |
| STREET          |  | SAILORS WAY  |   |                     |               | 2.3 ST   | REET  | ADDRESS          |                                  |   |                          |                              |                                |  |
| CITY-S          | ST-ZIP NAPL                                    | ES FL  |   |                     |               | 2.40   | ITY-S   | T-ZIP            |                                  |   |                          |                              |                                |  |
| TITLE           | <del>-PD</del>                                 |  |   | X                   | DELE1E        | 3.1 TI   | ſLE   |                  | S,S                              | 9   |                          | ☐ Change                     | Addition Addition              |  |
| NAME            |  | - EDWARD -   |   |                     |               | 3.2 NA   | ME  |                  | OR                               | em, ANNE<br>O2 SALLORS WAY  |                          |                              |                                |  |
| STREET          |  | SAILORS WAY ~  |   |                     |               | 3.3 ST   | REET A  | ADDRESS          | 27                               | of Sallors Way  |                          |                              |                                |  |
| CITY-           |  | E <del>S FL</del>  |   |                     |               | 3.4.0  | ITY-S   | [ • <b>7</b> 1P  | $\mathcal{O}$                    | APIR FL.  |                          |                              |                                |  |
| TITLE           | <del>510</del> -                               |  |   |                     | DELETE        | 4.1 TO   | LE  |                  | 7.1                              | <i>D</i> 1  | ,                        | 🔀 Change                     | Addition                       |  |
| NAME            |  | E, DON   |   |                     |               | 4.2 N  | AME   |                  | Ki                               | hre, Donald   |                          |                              |                                |  |
| STREET          |  | SAILORS WAY  |   |                     |               | 4.3 \$1  | REET A  | ADDRESS          |                                  | •   |                          |                              |                                |  |
| CITY-S          | ST-ZIP NAPLI                                   | ES FL  |   |                     |               | 4.4 CI   | -   | - 7IP            | <b></b>                          |   |                          |                              |                                |  |
| TITLE           |  |  |   |                     | DELETE        | 5 <b>1</b> TIT                                       |   |                  |                                  |   |                          | Change                       | Addition                       |  |
| NAME            |  |  |   |                     |               | 5.2 NA   | ME  |                  |                                  |   |                          |                              |                                |  |
| STREET          | T ADDRESS                                      |  |   |                     |               | 5.3 ST   | REET A  | ADDRESS          | 1                                |   |                          |                              |                                |  |
| CITY-S          | ST-ZIP   |  |   |                     |               | 5.4 CI   |   | - ZIP            | ļ                                |   |                          |                              |                                |  |
| TITLE           |  |  |   | Ш                   | DELETE        | 6.1 10   |   |                  |                                  |   |                          | Change                       | Addition                       |  |
| NAME            |  |  |   |                     |               | 62 NA  |   |                  |                                  |   |                          |                              |                                |  |
|                 | T ADDRESS                                      |  |   |                     |               | 63 ST  | REET A  | ADDRESS          |                                  |   |                          |                              |                                |  |
| CITY-S          |  | - No Cofee and Comment   |   |                     | <del></del> - | 6.4 CI   |   |                  | <u> </u>                         |   |                          |                              |                                |  |
|                 | <b>niormation indicated</b>                    | i on this annual renamor s   | unnlen  | pental annuat       | report is t   | true and a   | ICCUI   | rate and         | i that n                         | n Section 119.07(3)(i), Florida Statute<br>ny signature shall have the same loga<br>as required by Chapter 617, Florida S<br>KUNRE, TREAS | l offact ac              | if made in                   | adar aath: the                 |  |