2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Feb 28, 2005 8:00 am Secretary of State 02-28-2005 90186 041 ****61.25

DOCUMENT # N31718 1. Entity Name SOUTH LAKE ANIMAL LEAGUE, INC.								02	2-28-2005 9018	6 041 ****6	1.25
C/O BETH A. MCCABE CP. 0. BOX 121504 P. CLERMONT, FL 34712-8504 C.				Mailing Address C/O BETH A. MCCABE P. O. BOX 121504 CLERMONT, FL 34712-8504				1 1 1 1 1 1 1 1 1 1			######################################
2. Principal Place of Business			3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.				01032005 Ci	ng-NP CR	2E037 (10/03)		
City & State		City & State				4. FEI Numbe 59-2949		348		pplied For lot Applicable	
Zip		Country	Zip		Cou	intry		5. Certificate of St	atus Desired	\$8.75 Ac Fee Requir	
6 Name and Address of Current Registered Agent											
MCCABE PRIESTLEY, BETH 1721 PENZANCE RD CLERMONT, FL 34711				Street Addres			ress (F	(P.O. Box Number is Not Acceptable)			
CLERMONI, FL 34/11						City	-	FL Zip Code			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.											
SIGNATURE											
Filing Fee is \$61.25 Due by May 1, 2005					9. Election Campaign Financing Trust Fund Contribution.			\$5.00 May Be Added to Fees		heck payable epartment of S	
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10		OFFICERS AND DIF	RECTORS		11.		_		L ES TO OFFICERS AN		
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