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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT** #

(8)

HOMEOWNERS OF LA CITA, PHASE II, INC.

| FILED              |
|--------------------|
| Feb 24 1998 8:00am |
| Secretary of State |

| Principal Place of Business              |                                       |  | Ma           | Mailing Address                        |                                       |                                       |                  |               |  | 1 70071(0) 00 <b>1 1</b> /1       | (a) 11868 61118 1584                    |             | INDIO BIOM DIDIN Q                    |               |
|--|---------------------------------------|--|--------------|--|---------------------------------------|---------------------------------------|------------------|---------------|--|-----------------------------------|---|-------------|---------------------------------------|---------------|
| CLARKE, LARRY                            |                                       |  |              | CLARKE, LARRY                          |                                       |                                       |                  |               | 3. D   | ate Incorporate                   | ed or Qualified                         |             | · · · · · · · · · · · · · · · · · · · | ·             |
| 740 LAKEWOOD LANE                        |                                       |  |              | 740 LAKEWOOD LANE                      |                                       |                                       |                  |               |  | _04/10/198                        | _                                       |             |                                       |               |
| TITUSVILLE FL 32780<br>I US              |                                       |  |              | TITUSVILLE FL 32780<br>US              |                                       |                                       |                  |               | 4. FI  | El Number                         | , <u>u</u>                              |             | A                                     | pplied For    |
|  |                                       |  | <del></del>  |  |                                       |                                       |                  |               |  | 59-29490                          | 18                                      |             | N                                     | ot Applicable |
| 2. Principal Place of Business           |                                       |  |              | 2e. Mailing Address                    |                                       |                                       |                  |               | <b>5</b> . C   | ertificate of Sta                 | tus Desired                             |             |                                       | Additional    |
| Suite, Apt. #, etc.                      |                                       |  |              | Suite, Apt. #, etc.                    |                                       |                                       |                  |               | 0 5  |                                   |   |             |                                       | equired       |
| 22                                       |                                       |  |              | 27                                     |                                       |                                       |                  |               |  | lection Campai<br>rust Fund Contr |   |             | \$5.00<br>Added t                     |               |
| City & State                             |                                       |  |              | City & State                           |                                       |                                       |                  |               | 7. Is this nonprofit corporation a homeowners association?       |                                   |   |             |                                       |               |
| 23                                       |                                       |  |              | 28                                     |                                       |                                       |                  |               | Yes No   |                                   |   |             |                                       |               |
| Zip                                      | -                                     | Country  | -            | —————————————————————————————————————— |                                       | Country                               |                  |               | 8. This corporation owes or has paid the current year intangible |                                   |   |             |                                       |               |
| 24 0 Name                                |                                       | 25 <br>and Address of Cur  | 29           | lored Acent                            | 30]                                   |                                       |                  |               |  | ersonal Propert<br>ame and Addr   |   |             |                                       | No            |
|  | <b>4.</b> (101110)                    | and Addiese of Cul   | rent negra   | ered Agent                             |                                       | 81                                    | Name             |               | 10. 14   | and Add                           | ess of New D                            | iodistolet  | з мдент                               |               |
| CLARKE                                   | LADDV                                 |  |              |  | L                                     |                                       |                  |               |  |                                   |   |             |                                       |               |
|  |                                       | NE   |              |  |                                       | B2                                    | Street           | Addres        | s (P.O   | . Box Number i                    | is Not Accepte                          | able)       |                                       |               |
| 740 LAKEWOOD LANE<br>TITUSVILLE FL 32780 |                                       |  |              |  | Ì                                     | B3                                    |                  |               |  |                                   |   |             |                                       |               |
| """                                      | LCC I E OLIV                          |  |              |  |                                       |                                       | OIL.             |               |  | <u> </u>                          |   |             |                                       |               |
|  |                                       | •  |              |  | l'                                    | B4                                    | City             |               |  |                                   |   | FI          |                                       | Code          |
| 11. Pursuant                             | to the provision                      | ons of Sections 617.0<br>ent, or both, in the St<br>h, and accept the ob | 0502 and 6   | 7.1508, Florida Stat                   | utes, the <b>a</b> b                  | ove                                   | -named           | corpor        | ation s  | ubmits this sta                   | tement for the                          | purpose     | of changing i                         | ts registered |
| agent. I a                               | ım familiar wit                       | h, and accept the ob   | ligations of | , Section 617.0503, I                  | s authorized<br>Florida Statu         | rles                                  | trie cor         | rporation     | 1 S DOE  | ard of directors.                 | . I nereby acc                          | ept tne ap  | ppointment as                         | registered    |
| SIGNATURE .                              |                                       |  |              |  |                                       |                                       |                  |               |  |                                   |   |             |                                       |               |
| 12.                                      | Signature, typed o                    | or printed name of registered<br>OFFICERS                                |              |  | OTE: Registered                       | Ager                                  | ni signature     | re required v |  | nstating)<br>DITIONS/CHAN         | IOCO TO OCC                             | DATE        | ID DIDECTOR                           | 00 IN 402     |
| TITLE                                    | D                                     | OFFICERS   | HIND DINCC   | DELETE                                 | 1.1 101                               | F                                     | 4                | 4             | AD   | DITIONS/CHAN                      | IGES TO OFF                             | ICERS AN    | Change                                | Addition      |
| NAME                                     | HEMMINGWAY, TOM                       |  |              |  |                                       |                                       |                  | نمع 1         | inha   | rdt, Dav                          | -i A                                    |             | onango                                | MODICON       |
| STREET ADDRESS                           | 1                                     | CITA LANE  |              |  |                                       |                                       | ADDRESS          | i             |  | kewood                            | - Lu                                    |             |                                       |               |
| CITY-ST-ZIP                              | TITUSVILI                             |  |              |  |                                       | 1.4 CITY-ST-ZIP                       |                  |               |  | ille, Fl                          |   |             |                                       |               |
| TITLE                                    | SD                                    |  |              |  |                                       | 2.1 TITLE                             |                  |               |  |                                   | - · · · · · · · · · · · · · · · · · · · |             | Change                                | Addition      |
| NAME                                     | O'BRYAN, CECIL                        |  |              |  |                                       | 2.2 NAME                              |                  |               |  |                                   |   | <b>.</b> `. |                                       |               |
| STREET ADDRESS                           | 3070 LA CITA LANE                     |  |              |  |                                       | 2.3 STREET ADDRESS                    |                  |               |  |                                   |   |             |                                       |               |
| CITY-ST-ZIP                              | TITUSVILLE FL                         |  |              |  |                                       |                                       | 2. 4 CITY-ST-ZIP |               |  | <del> </del>                      |   |             |                                       |               |
| TITLE                                    | TD                                    |  |              | ☐ DELETE                               |                                       | 3.1 TITLE                             |                  |               |  |                                   |   |             | Change                                | ☐ Addition    |
| NAME<br>ATOMET ADDRESS                   | HENDRIX, JACKIE                       |  |              |  |                                       | 3.2 NAME                              |                  |               |  |                                   |   |             |                                       |               |
| STREET ADDRESS                           | 2900 LA CITA LANE                     |  |              |  |                                       | 3.3 STREET ADORESS                    |                  |               |  |                                   |   |             |                                       |               |
| CITY-ST-ZIP<br>TITLE                     | TITUSVILLE FL                         |  | ·            | ☐ DELETE                               |                                       | 3.4. CITY-ST-ZIP                      |                  |               |  |                                   |   |             | 1 2 000000                            | 1.4200        |
| NAME                                     | ND CK CADVIN                          |  | LL DECEIE    |  |                                       |                                       |                  |               |  |                                   |   | Change      | Addition                              |               |
| STREET ADDRESS                           | BROCK, GARVIN  5 730 WINTERGREEN LANE |  |              |  |                                       | 4. 2 NAME                             |                  |               |  |                                   |   |             |                                       |               |
|  | Y-SI-ZIP TITUSVILLE FL                |  |              |  |                                       | 4.3 STREET ADDRESS<br>4.4 City-St-Zip |                  | 1             |  |                                   |   |             |                                       |               |
| TITLE                                    | PD                                    | E FL   |              | DELETE                                 |                                       |                                       | - ZIP            | <del> </del>  |  |                                   |   |             | Change                                | Addition      |
| NAME                                     | CLARKE, LARRY                         |  |              | L DECETE                               | TE 5.1 TITLE<br>5.2 NAME              |                                       |                  |               |  |                                   |   |             | T CHANGE                              | - Moniton     |
| STREET ADDRESS 740 LAKEWOOD LANE         |                                       |  |              |  |                                       | ADDOCCC                               |                  |               |  |                                   |   |             |                                       |               |
| CITY-ST-ZIP TITUSVILLE FL                |                                       |  |              |  | 5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP |                                       |                  |               |  |                                   |   |             |                                       |               |
| TITLE                                    | THOOTICE                              | -L   L   |              | DELETE                                 | 6.1 TITL                              |                                       | -211             | <del> </del>  |  |                                   |   |             | Change                                | Addition      |
| NAME                                     |                                       |  |              |  | 6.2 NAM                               |                                       |                  |               |  |                                   |   |             |                                       | rwallon       |
| STREET ADDRESS                           |                                       |  |              |  | 6.3 STREET ADDRESS                    |                                       |                  |               |  |                                   |   |             |                                       |               |
| J  | l                                     |  |              |  | 0.0 0 10                              |                                       | AND ICOU         | 1             |  |                                   |   |             |                                       |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recoiver or trustoe empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

2-17-98

407 268 9038