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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N31605

(1)

| SARASOTA BALLET OF FLORIDA, INC. Principal Place of Business Mailing Address 8251 15TH STREET E. P.O. BOX 49094 SUITE A P.O. BOX 49094 SARASOTA FL 34243-2705 SARASOTA FL 34230-8094 | | | | | | | | | | |
|--|--|--|--|---------------------------------------|--------------------------------|---|--|--|--|------------------------------|
| US | | US | | | | 3. Date Incorporated or Qualified 3a. D | | | Pate of Last Report 05/01/1996 | |
| 2. Principal Plants | 2a. Mailing Address | ailing Address | | | 4. FEI Number 65-0135900 | | | TA. | pplied For | |
| Suite, Apt (| #, etc. | Suite, Apt. #, etc. | | | | | | | 5 Additional Required | |
| City & State | | City & State | City & State | | | 6. Election Campaign Financing \$5.00 May | | | | |
| 3 Saraso Zip | Country | Zip | | | | Trust Fund Contribution Added to Fees 8. This corporation has liability for intangible tax under s. 199.032, | | | | |
| 4 34243 | | 29 | 30 | | | Florida Statutes | | |] No | |
| | 9. Name and Address of Current | Registered Agent | | 1 Name | | 10. Name and Add | ress of New R | egistered / | Agent | |
| CARR, KATHRYN ANGELL 240 SOUTH PINEAPPLE AVENUE SARASOTA FL 34236 | | | ē | 13 | Addre | ss (P.O. Box Number | is Not Accepta | ble) | les Zio | Codo |
| | | | 1 | 14 City | | | | FL | 85 Zip | Code |
| CICNIATURE | o the provisions of Sections 617,0502 egistored agent, or both, in the State of in familiar with, and accept the obligation Signature, typed or printed name of registered agen OFFICERS AND | and title if applicable. (NO | OTE: Registered / | lgent signatur | e required | i when reinstating) ADDITIONS/CHA | *, | DATE CERS AND | DIRECTO | RS IN 12 |
| TITLE | DP | ☐ DELETE | 1.1 TITL | E | DΡ | | • | | Change | Addition |
| NAME | TRUMPLER, RICHARD | | 1.2 NAM | | | edman, Joe | | l | | |
| STREET ADORESS | 7601 WEEPING WILLOW BLVI | | | EET ADDRESS | | 66 Village (| sardens 1 34234 | rive | | |
| CHTY-ST-ZIP | SARASOTA FL DVP | DELETE | 1.4 CITY 2.1 TITU | '-ST-ZIP | DVI | rasota, FL | 34234 | | K Change | Additio |
| NAME | FREEDMAN, JOEL | | 2.1 11U 2.2 NAM | | | chard Angelo | nt.t.i | ٠, | 45_1 CHANGO | |
| STREET ADDRESS | 5066 VILLAGE GARDENS DR | | | eet adoress | | Sea Gull I | | | | |
| CITY-ST-ZIP | SARASOTA FL | | | Y-\$7-ZIP | | rasota, FL | | | | |
| ITLE | DT | ☐ DELETE | 3.1 TITL | | 1 | | | | Change | Additio |
| NAME | SWINT, DAFFNEY MAHLER | | 3.2 NAM | IE | | | | | | |
| STREET ADDRESS | 5033 OCEAN BLVD #122 | | 3.3 STR | EET ADDRESS | 1 | | | 10.4 | | |
| CITY-S1-ZIP | SARASOTA FL | | | Y-ST-ZIP | <u> </u> | | | | | |
| TLE | DS | ☐ DELETE | 4.1 TITU | E | D27 | /P | | | Change | Addition |
| NAME | PATRICIA SILVER | | 4. 2 NA | | | san Palmer | | , | | |
| STREET ADDRESS | 480 MEADOWLARK DR | | 1 | EET ADDRESS | | 23 Bay Shore | | | | |
| CITY-ST-ZIP | SARASOTA FL | DELETE | 4.4 CITY 5.1 TITU | '-\$T-ZIP | Sai | rasota, FL | 34234 | | Change | Additio |
| NAME | | [] DECEIC | 5.1 III. | = | | | | | - O MANIGO | THE ANDREOL |
| TREET ADDRESS | | | | EET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | -\$7-ZIP | | | | | | |
| ITLE | | ☐ DELETE | 6.1 TITL | | | | | | Change | Addition |
| lame (| | | 6.2 NAM | IE . | | | | | | |
| STREET ADDRESS | | | 6.3 STR | EET ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | | | 6.4 City | -ST-ZIP | <u> </u> | | | | | |
| 14. I do hereb information I am an of appears in | by certify that the information supplied in indicated on this annual report or sufficer or director of the corporation or in Block 12 or Block 18 if ghanged, or | with this filing does not qua applemental annual report is the receiver or trustee emporant attachment with an area. | airy for the e s true and ac owered to ex ddress. | xemption : curate an ecute this | stated i d that n report | in Section 119.07(3)(i) ny signature shall hav as required by Chapt |), Florida Statuti ve the same leg er 617, Florida | es. I further al effect as Statutes; a | certify that if made ur nd that my | the ider oath; th name |

SIGNATURE:

THE AND TYPED OF PRINTED NAME OF BIOMING OFFICER OR DIRECTOR

4/17/97 941-359-0099

FILED

Apr 30 1997 8:00am

Secretary of State