## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address P.O. BOX 218

## **DOCUMENT # N31430**

1. Entity Name

P.O. BOX 218

Principal Place of Business

SIGNATURE:

## AVON PARK YOUTH FOOTBALL, INC.



## **FILED** Jun 14, 2000 8:00 am Secretary of State

06-14-2000 90003 036 \*\*\*\*61.25

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|-----|------------|------------|
|     | K          |            |
|     | 1 1        | ${\cal I}$ |

| AVON PARK FL 33825<br>US       |   | AVON PARK FL 33826-0218<br>US   |  | ļ                               |  |                                       |                  |  |
|--------------------------------|---|---|--|---------------------------------|--|---------------------------------------|------------------|--|
| US                             |   | 00  |  | <br>                            |  |                                       |                  |  |
| 2. Principal Place of Business |   | 3. Mailing Address  |  |                                 |  |                                       | <b>         </b> |  |
| Suite, Apt. #, etc.            |   | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                      |                                 | NOT WRITE IN THIS S                          | PACE                                  |                  |  |
| City & State                   |   | City & State  | City & State   |                                 | 4. FEI Number Applied For                    |                                       |                  |  |
|                                |   | Zip   | Country  | \$9.75 Auditional               |  |                                       | t Applicable     |  |
| Zip                            | Country   | Zip   | Country  | 5. Certificate of Status I      | Jesired L F                                  | ee Required                           |                  |  |
|                                | 6. Name and Address of Curre  | ent Registered Agent  | Name   | 7. Name and Address             | of New Registered A                          | gent                                  |                  |  |
|                                | المرابع للمحتمدة ولاراب الرواز والراوان فلاح                                      |   |  |                                 |  |                                       |                  |  |
| PEARLMAN, DOREEN J.            |   |   | Street Address (P.O. Box Number is Not Acceptable)       |                                 |  |                                       |                  |  |
| 2534 W R                       | AVEN RD   |   |  |                                 |  |                                       |                  |  |
| AVON PAI                       | RK FL 33825   |   | City   |                                 |  | Zip Code                              | <del></del>      |  |
|                                |   |   |  |                                 | FL   |                                       |                  |  |
| 8. The above                   | named entity submits this statement   | t for the purpose of changing its                                     | registered office or regist                              | tered agent, or both, in the st | ate of Florida.                              |                                       |                  |  |
|                                | $A \subset A$   | //  | $\alpha$ /   |                                 |  | _                                     |                  |  |
| SIGNATURE ₄                    | I heam ( Holal)   | ma moon   | J Pearlin  | on Treas.                       | 6-1-00                                       | Ú                                     |                  |  |
| SIGNATURE                      | Signature, typed or printed name of registered ag                                 | gent and title if applicable. (NO)                                    | E. Registered Agent signature requi                      |                                 | DATE   |                                       |                  |  |
|                                |   | ·   |  |                                 |  | · · · · · · · · · · · · · · · · · · · |                  |  |
| FILE NOW: 9. Election Campaign |   | n Financing\$5  | g _ \$5.00 May Be Make Check Payable t                   |                                 |  | )                                     |                  |  |
|                                | FEE IS \$61.25  | Trust Fund Contrib  | oution. Ll Add   | led to Fees                     | Department                                   | of State                              |                  |  |
|                                | · · · · · · · · · · · · · · · · · · ·   | DIDECTORS   | 11.  | ADDITIONS/CHANGES TO            | OFFICERS AND DIR                             | ECTORS IN                             | 10               |  |
| 10.                            | OFFICERS AND  | Delete  | TITLE  | ADDITIONS/CHANGES TO            |  | ☐ Change                              | Addition         |  |
| TITLE<br>NAME                  | PEARLMAN, GREGORY A   | □ Delete  | NAME   |                                 |  | onengo                                |                  |  |
| STREET ADDRESS                 | 2534 W. RAVEN RD  |   | STREET ADDRESS   |                                 |  |                                       |                  |  |
| CITY-ST-ZIP                    | AVON PARK FL 33825  |   | CITY-ST-ZIP  | _                               |  |                                       |                  |  |
| TITLE                          | VP  | Delete  | TITLE Sh   | elly Shields<br>of N. Thoma     |  | ☐ Change                              | Addition         |  |
| NAME                           | COOK, WESLEY  |   | NAME Sec   | J                               | 0.4  |                                       |                  |  |
| STREET ADDRESS                 | 511 E ASH ST  |   | STREET ADDRESS   | 48 N. Inom/                     | 15 KU  |                                       | •                |  |
| CITY-ST-ZIP                    | AVON PARK FL 33825  | ·   | CITY-ST-ZIP  | JON PACK -                      | F1 33825                                     |                                       |                  |  |
| TITLE                          | TDS   | ☐ Delete  | TITLE  | •                               |  | Change                                | ☐ Addition       |  |
| NAME                           | PEARLMAN, DOREEN  |   | NAME   | and the second state of         | حصيب در سايا د                               | عدرت سينالنهاس                        | -· ±.            |  |
| STREET ADUNESS*                | 2534 W. RAVEN RD  |   | STREET ADDRESS   |                                 |  |                                       |                  |  |
| CITY-ST-ZIP                    | AVON PARK FL 33825  |   | CITY-ST-ZIP  | - O-                            |  |                                       | <b>7</b>         |  |
| TITLE                          | T   | Delete  | אַבַיַ אווי  | ira Kamos                       |  | Change                                | Addition         |  |
| NAME                           | ALBRITTEN, LINDA  | • •   | NAME TOO   | 41 C.B. 64 8                    | Enel   |                                       |                  |  |
| STREET ADDRESS                 | 2338 W FISHER   |   | STREET ADDRESS CITY-ST-ZIP                               | 41 C 8 67 6                     | F1 33825                                     |                                       |                  |  |
| CITY-ST-ZIP                    | AVON PARK FL 33825  |   | <i>[-</i> ]  | OUN PHAN A                      | F1 338 23                                    | Change                                | Addition         |  |
| TITLE                          | BARCINAS, SHEENA  | ☐ Delete  | TITLE<br>NAME  | •                               |  | Change                                | ☐ Addition       |  |
| NAME<br>STREET ADDRESS         | 2445 W HAVILAND RD  |   | STREET ADDRESS   |                                 |  |                                       |                  |  |
| CITY-ST-ZIP                    | AVON PARK FL 33825  |   | CITY-ST-ZIP  |                                 |  |                                       |                  |  |
| TITLE                          | T'  | Delete  | TITLE BOP  | ard ,                           |  | ☐ Change                              | Addition         |  |
| NAME                           | MUNDO, VICKI  | Delete  | ■ f .  | 11'14                           |  |                                       | <b>T</b>         |  |
| STREET ADDRESS                 | 7680 E HORSE HAMMOCK RE   | )   | STREET ADDRESS   | Bax 37%                         | <i>,</i> , , , , , , , , , , , , , , , , , , |                                       |                  |  |
| CITY-ST-ZIP                    | AVON PARK FL 33825  | -   | CITY-ST-ZIP  | "Alion PArK                     | f/ 338                                       | 26                                    |                  |  |
| 12. I hereby                   | certify that the information supplied y   | with this filing does not qualify fo                                  | or the exemption stated in                               | Section 119.07(3)(i), Florida   | Statutes. I further cert                     | ify that the ir                       | nformation       |  |
| indicated<br>of the cor        | l on this report or supplemental repor<br>rooration or the receiver or trustee en | rt is true and accurate and that i<br>moowered to execute this report | my signature shall have th<br>t as required by Chapter 6 | ie same legal effect as it mac  | ie under oath: that i ai                     | m an onicer                           | or airector      |  |
| changed                        | , or on an attachment with an addres  | ss, with all other like of powered                                    | l. ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '                 |                                 | •  |                                       |                  |  |