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**NONPROFIT
 CORPORATION
 ANNUAL REPORT
 1999**



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # N31236

1. Corporation Name

METRO ORLANDO AMATEUR SOFTBALL ASSOCIATION, INC.

Principal Place of Business

**METRO ORLANDO USA. ATTN: TONY GALLOWAY
 179 HILL STREET
 CASSELBERRY FL 32707
 US**

Mailing Address

**P.O. BOX 948305
 MAITLAND FL 32794-8305
 US**



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24

25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

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30

3. Date Incorporated or Qualified

03/17/1989

4. FEI Number

59-3052377

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
 Fee Required**

6. Election Campaign Financing
 Trust Fund Contribution



**\$5.00 May Be
 Added to Fees**

9. Name and Address of Current Registered Agent

**GALLOWAY, TONY
 179 HILL STREET
 CASSELBERRY FL 32707**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE

NAME **MARTIN, MARK**
 STREET ADDRESS **1947 EXCALIBUR DRIVE**
 CITY-ST-ZIP **ORLANDO FL**

TITLE **PD** ☐ DELETE

NAME **ELLINGSWORTH, WALTER J**
 STREET ADDRESS **501 SPRINGVIEW DR.**
 CITY-ST-ZIP **SANFORD FL**

TITLE **PD** ☐ DELETE

NAME **HULTIN, MARC**
 STREET ADDRESS **1720 TERA ALTA**
 CITY-ST-ZIP **APOPKA FL**

TITLE **PE** ☐ DELETE

NAME **GASPARINI, JOE**
 STREET ADDRESS **264 W. WORTH ST.**
 CITY-ST-ZIP **ALTAMONTE SPRINGS FL 32714**

TITLE **DPC** ☐ DELETE

NAME **GALLOWAY, TONY**
 STREET ADDRESS **179 HILL STREET**
 CITY-ST-ZIP **CASSELBERRY FL**

TITLE **TR** ☐ DELETE

NAME **MCCRANE, LESLIE**
 STREET ADDRESS **1718 WILLA CIRCLE**
 CITY-ST-ZIP **WINTER PARK FL 32792**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☒ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

LESLIE MCCRANE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Leslie McCrane
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

4/30/99

Daytime Phone #

407-855-9002

CR2E037 (11/98)