## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

N31232

(4)

| PLANNED GIVING COUNCIL OF CENTRAL FLORIDA, INC.  Principal Place of Business Mailing Address  2813 DAMFORTH DR  ORLANDO FL 32818-3058  ORLANDO FL 32818-3058 |  |   |   |                |                  |  |                    |                            |               |  |
|--|--|---|---|----------------|------------------|--|--------------------|----------------------------|---------------|--|
| US US  | 32010~3U00   | ORLANDO FL 32818-305<br>US  | •   |                |                  |  |                    |                            |               |  |
|  |  |   |   |                | 3. D             | ate incorporated or Qualified 03/16/1989             | 3a. Da             | te of Last Re<br>02/08/199 |               |  |
| ·  | lace of Business   | 2a. Mailing Address   |   |                | 4. Fi            | El Number<br>59-2936260                              |                    | Apr                        | olied For     |  |
| Suite, Apt.  | Danforth Dr.   | 26 Suite, Apt. #, etc.  |   |                | 5. C             | Pertificate of Status Desired                        |                    | \$8.75 A                   |               |  |
| City & Stat  |  | City & State  |   |                |                  | Instinct Convenies Financias                         |                    | Fee Re                     | <del></del> - |  |
| 23   | 0  | 28  |   |                |                  | lection Campaign Financing<br>rust Fund Contribution |                    | \$5.00 to<br>Added to      |               |  |
| Zip  | Country  | Zip   | Count                                     | ту             |                  | his corporation has liability for                    | or intangible      |                            |               |  |
| 24   | 25   | 29  | 30  |                |                  | lorida Statutes                                      |                    | No No                      |               |  |
| ļ <u> </u>   | 9. Name and Address of Curre   | nt Registered Agent   | <br> B                                    | d N            | 10. N            | lame and Address of New I                            | Registered /       | \gent                      |               |  |
|  | T. T.O   |   | •   | 1 Name         |                  |  |                    |                            |               |  |
| MCCARTY, THOMAS G  |  |   |   | 2 Street A     | Address (P.C     | D. Box Number is Not Accept                          | able)              |                            |               |  |
| 2813 DANFORTH DR<br>ORLANDO FL 32818   |  |   |   | 3              |                  |  |                    |                            |               |  |
| OUDVIII  | DO FE 32818  |   |   |                |                  | ······································               | ~,                 | T                          |               |  |
| 1  |  |   | 8-  | 4 City         |                  |  | FL                 | 85 Zip C                   | ode           |  |
| SIGNATURE  | to the provisions of Sections 617.050 registered agent, or both, in the State for faryllar with, and accept the oblight of the provision of th | gations of, Section 617.0503,<br>gent and title if applicable. (AND DIRECTORS | Florida Statut<br>OTE Registered A<br>13. | gent Bignature | required when re |  | DATE               |                            | S IN 12       |  |
| TITLE  | DT   | DELETE  | . 1.1 TITLE                               | <b>†</b>       | D/P              | . ئىد ئىر  | , ,                | Change                     | Addition      |  |
| NAME   | WOLF, JULIE  |   | 1.2 NAMI                                  | ,              | Laur             | Kristin  | D WAY              | beng,                      | 0-1073        |  |
| STREET ADDRESS   | 750 S. ORLANDO AVE   |   |   | l.             |                  | 5. Orange  | ~ ~ A .            | 4                          | V-1013        |  |
| CITY-S1-ZIP<br>TITLE   | WINTER PARK FL DVP   | <b>₩</b> DELETE   | 1.4 CITY<br>2.1 TITLE                     |                | Orlan            | At Guet  | <del>2</del> 8 0 1 | Change                     | K Addition    |  |
| NAME   | OGLE, LARRY OGLE   | May beceit  | 2.2 NAM                                   | <b>-</b>       | ווע              | Chris Boyer  | Suite              |                            | EST MONION    |  |
| STREET ADDRESS   | 2500 MAITLAND CTR PKWY   | <b>#300</b>   |   | ET ADDRESS     | 20 N.            | erange rive  | Jakile             | - 1000                     |               |  |
| CITY - ST - ZIP  | MAITLAND FL  |   | 2.4 CITY                                  |                | Orla             | udo, FL 32   | 801                |                            |               |  |
| 1:1LE  | DPP  | DELETE  | 3.1 TITLE                                 |                | DIVP             |  |                    | Change                     | Addition      |  |
| NAME   | MAYNARD, GEORGE F. III   |   | 3.2 NAM                                   | E              | Day              | Linguiti   | 1000               | Halt A                     | ve Suite      |  |
| STREET ADDRESS   | 1414 KUHL STREET   |   | 3.3 STRE                                  | et address     | Roll             | W W 177.   |                    | 59-4                       | 11100         |  |
| CITY-ST-ZIP  | ORLANDO FL   | No pereze   | 3.4. CITY                                 |                |                  | ter bank, FL   | - 3 47             |                            |               |  |
| TITLE  | DS DENEMA  | <b>▼</b> DELETE   | 4.1 TITLE                                 |                | <del>D</del> /S  | . 1. 4.  |                    | Change                     | Addition      |  |
| NAME   | SIMMS, PENELLA   |   | 4, 2 NAV                                  | E              | Diane            | L. Sana<br>Ivanhoe Bl                                | courst             | <del></del>                |               |  |
| STREET ADDRESS   | 1084 BEVERLY DR STE F  |   | •   | í              |                  |  |                    |                            |               |  |
| CITY-ST-7IP  | ROCKLEDGE FL DPE   | ☐ DELETE  | 4.4 City<br>5.1 Title                     |                |                  | ndo, FL 33   | -804               | Change                     | Addition      |  |
| NAME   | PAULK, BEVERLY J.  | D better  | 5.1 THE                                   | . 1            | DIC              |  |                    | -                          | ł             |  |
| NAME<br>STREET ADDRESS   | 280 WEKIVA SPRINGS RD.   | <b>6134</b>   |   | ET ADORESS     | 2180             | State Road   | 434 W              | , Suit                     | c 6170        |  |
| CITY-SI-ZIP  | LONGWOOD FL  | <b>₹ • ₩ 7</b>  | 5.4 CITY                                  |                |                  | wood FL  |                    |                            |               |  |
| TITLE  | DP   | DELETE  | 6.1 TITLE                                 |                | 7                |  |                    | Change                     | Addition      |  |
| NAME   | MCCARTY, THOMAS  |   | 6.2 NAM                                   |                | مد               |  |                    |                            |               |  |
| STREET ADDRESS   |  |   |   | ET ADDRESS     |                  |  |                    |                            |               |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

ORLANDO FL

MILLER OF BEAUTIES AND THE OF BIGHING OFFICER OR DIRECTOR

9- 4/28/97 Date

**FILED** 

May 15 1997 8:00am

Secretary of State

774-8977 ortime Phone # 0017418