

FILE NOW: FILING FEE IS \$61.25

400

FILED
Apr 08, 1999 8:00 am
Secretary of State

04-08-1999 90036 036 ****70.00

NONPROFIT CORPORATION ANNUAL REPORT 1999	 FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
--	--

DOCUMENT # **N 31097 (1)**

1. Corporation Name

**OAK LANDING HOMEOWNERS
ASSOCIATION, INC**

Principal Place of Business

Mailing Address

2. Principal Place of Business

2a. Mailing Address

3. Date Incorporated or Qualified

21 **P.O. BOX 684**

26 **P.O. BOX 684**

03/09/1989

Suite, Apt. #, etc.

Suite, Apt. #, etc.

4. FEI Number

Applied For

22

27

59-2926866

Not Applicable

City & State
VALRICO, FL

City & State
VALRICO, FL

5. Certificate of Status Desired ☒

\$8.75 Additional
Fee Required

Zip Country
33594 US

Zip Country
33594 US

6. Election Campaign Financing

\$5.00 May Be

Trust Fund Contribution ☐

Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**POTTER, JOHN E
2426 OAK LANDING DRIVE
BRANDON, FL 33511**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P/D** ☐ DELETE
NAME **NUNNELEY, JIM**
STREET ADDRESS **2417 OAK LANDING DRIVE**
CITY-ST-ZIP **BRANDON, FL 33511-7607**

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE **V/D** ☐ DELETE
NAME **HOLSON BACK, JACK**
STREET ADDRESS **2414 OAK LANDING DRIVE**
CITY-ST-ZIP **BRANDON, FL 33511-7607**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE **J/T/D** ☐ DELETE
NAME **POTTER, JOHN**
STREET ADDRESS **2426 OAK LANDING DRIVE**
CITY-ST-ZIP **BRANDON, FL 33511-7607**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/11/99 **(813) 661-6339**

Date

Daytime Phone #

CR2E037 (11/98)