**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS 1996 a.A.A

DOCUMENT #

N31095

(5)

## THE ASSOCIATION FOR THE IMPROVEMENT OF MINORITIE S IN THE INTERNAL REVENUE SERVICE JACKSONVILLE C

| Principal Place                       | e of Business  | Mailing Address   |                             |                      | e caderinge And eren seiter adere ibret Beit bides Erber debri dibte befer bieber |                                       |  |
|---------------------------------------|--|---|-----------------------------|----------------------|---|---------------------------------------|--|
| P O BOX 5576<br>JACKSONVILLE FL 32247 |  | P O BOX 5576<br>JACKSONVILLE FL 32247                         |                             |                      |   |                                       |  |
|                                       |  |   |                             |                      | 3. Date Incorporated or Qualified 03/09/1989                                      | 3a. Date of Last Report<br>01/23/1995 |  |
| 2. Principal P                        | lace of Business   | 2a. Mailing Address   |                             |                      | 4. FEI Number   | Applied For                           |  |
| 21                                    |  | 26  |                             |                      | 59-2135881  | Not Applicable                        |  |
| Suite, Apt.                           | #, etc.  | Suite, Apt. #, etc.   |                             |                      | 5. Certificate of Status Desired  | Sa.75 Additional Fee Required         |  |
| City & Stat                           | e  | City & State  | ·                           |                      | 6. Election Campaign Financing  | \$5.00 May Be                         |  |
| 23                                    |  | 28  |                             |                      | Trust Fund Contribution   | Added to Fees                         |  |
| Zip                                   | Country  | Zip   | Country                     |                      | 8. This corporation has liability for in  |                                       |  |
| 24                                    | 25   | 29  | 30                          |                      |   | Yes X No                              |  |
| ·                                     | 9. Name and Address of Curr  | ent Registered Agent  | 81                          | Name                 | 10. Name and Address of New Re  | gistered Agent                        |  |
|                                       |  |   | ["                          | Harro                |   |                                       |  |
| ATKINS, JERRY 82                      |  |   |                             | Street Add           | treet Address (P.O. Box Number is Not Acceptable)                                 |                                       |  |
|                                       | O. KIRKMAN RD., #1094  |   | 83                          |                      |   |                                       |  |
| ORLAN                                 | DO FL 32811  |   | 82                          |                      |   |                                       |  |
|                                       |  |   | 84                          | City                 |   | 85 Zip Code                           |  |
| 44 Duraupat                           | to the provisions of Coations 617.05   | 00 and 617 1500. Florido Pto                                  | hutaa tha abaya s           |                      | ration submits this statement for the purp  |                                       |  |
| or registe                            | red agent, or both, in the State of Fk<br>rith, and accept the obligations of, Se  | orida. Such change was auth<br>ection 617.0503, Florida Statu | orized by the corp<br>ites. | oration's boa        | ard of directors. I hereby accept the appoi                                       | ntment as registered agent. I am      |  |
| 40                                    | Signature, typod or printed name of registered ag  |   | (NOTE Registered Ager       | it signature require | -   | DATE                                  |  |
| 12.                                   | · · · · · · · · · · · · · · · · · · ·  | IND DIRECTORS   | 13.                         | ma                   | ADDITIONS/CHANGES TO OFFICE   |                                       |  |
| TOLE                                  | DVP  | XX DECEIE   | 1.1 TITLE                   | DV                   |   | Change XX Addition                    |  |
| NAME                                  | MCNEALY, PACE  | A A I / A   | 1.2 NAME                    |                      | lodge, Frederick  |                                       |  |
| STREET ADDRESS                        | POST OFFICE BOX 555143   | 3 N/A   |                             |                      | 72 Victoria Chase Cou   |                                       |  |
| CITY - ST - ZIP                       | ORLANDO FL   | DELETE  | 1.4 CITY-S<br>2.1 TITLE     | 1-ZIP UA             | cksonville, Florida   | Change Addition                       |  |
|                                       | DIONEDGOM MINICENT   | Descri  |                             | 1                    |   | Change C Addition                     |  |
| NAME                                  | DICKERSON, VINCENT   |   | 2.2 NAME                    | 4000000              |   |                                       |  |
| STREET ADDRESS                        | 8370 EARL CIRCLE W. JACKSONVILLE FL  |   | 2 3 STREET                  |                      |   |                                       |  |
| CITY - ST - ZIP<br>TITLE              | TD   | <b>∏</b> DELETE   | 2. 4 CITY - S<br>3.1 TITLE  | 51-211               |   | Change Addition                       |  |
| NAME                                  | HARVIN, OSCAR  | Пресен  | 3.2 NAME                    |                      |   | 广 2284                                |  |
| STREET ADDRESS                        | 7231 LUKE ST.  |   | 3.3 STREET                  | ADDRESS              |   |                                       |  |
| CITY-ST-ZIP                           | JACKSONVILLE FL 32210  |   | 3.4 CITY-5                  |                      |   |                                       |  |
| TITLE                                 | DVP  | DELETE  | 4.1 TITLE                   | DV                   | P   | Change Addition                       |  |
| NAME                                  | HONEYSUCKER, VERNELL   | <del></del> -   | 4. 2 NAME                   | F -                  | ellum, Thoreau  | - AR                                  |  |
| STREET ADDRESS                        | POST OFFICE BOX 28606  |   | 4.3 STREET                  |                      | 003 Highgrove Court   |                                       |  |
| CITY-ST-ZIP                           | JACKSONVILLE FL  | - •   | 4.4 CITY - S                | ST-ZIP               | alrico, Florida 3359  | <b>L</b>                              |  |
| TITLE                                 | SD   | DELETE  | 5.1 TITLE                   | S                    |   | Change Addition                       |  |
| NAME                                  | HARRISON, NADA   |   | 5.2 NAME                    | R                    | ush, Rosalind   |                                       |  |
| STREET ADDRESS                        | 1603 E. PARIS ST.  |   | 5.3 STREET                  |                      | 359 Aztec Drive West  |                                       |  |
| CITY-ST-ZIP                           | TAMPA FL   |   | 5.4 CITY-S                  |                      | acksonville. Florida  | 32246                                 |  |
| TITLE                                 |  | DELETE  | 6.1 TITLE                   |                      |   | Change Addition                       |  |
| NAME                                  |  |   | 6.2 NAME                    |                      |   |                                       |  |
| STREET ADDRESS                        |  |   | 6 3 STREET                  | ADDRESS              |   |                                       |  |
| CITY-ST-ZIP                           |  | •   | 64 CITY-S                   | ST-ZIP               |   |                                       |  |
| 44 )                                  | In the state of th | 1 1st st 1 fts 1 1 1 1 1                                      |                             |                      | 41  | -(a) a) F( () B( ) 1 4 4              |  |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Vincent E. Dickerson SIGNATURE:

1-19-96

(904) 279-1684